\itm DAKGL.ITM \ref ED-Col 4A s 1 l. héč'eš mak'á akậl tuwéni =hčị ۱p ú =šni k'ų hé ١g l. thus earth on nobody =indeed lived =not the-past that l. héč'e -š \m makʻa akal tuweni =hči 'u =šni k'u he 1. thus -CTR earth upon nobody =very stay =not DEF.PST that ۱a nakéš héč'eyá wič'áša - t'okáhe t'awíču ۱p ehá kič'í during at last recently man - first his wife with ١g héč'eya wi^č'aša # t'okahe t'awiču kičʻi \m nakeš ehą then at.last recently man ∦ first wife.3.POSS with ۱a ét'i ١p kál kéyápe 1ó yonder he camped they say ١g - t'i ka + eyA =pi yelo \m kal é+ yonder there+ dwell yon + say =PL ASSR.M . ۱a \ft l. It so happened, they say, that when as yet nobody lived upon this earth, there were recently camped at a certain place, first man, and his wife. \cm Title: The Buffalo People. [ITP version in 6 parts, A-F. Word-for-word translation in this text supplied by PK (not in the typescript).] \ref ED-Col 4A s 2 \p 2. yúk'á hé Wazíya ečíyapi na t'awíču kį he was called and his wife ١g 2. and that Waziya the 2. yúk'ą he waziya ki- eyA =pi na t'awiču \m kį \a 2. and.lo that northern.power DAT- say =PL and wife.3.POSS DEF \p íš (?) Waką́ka ečíyapi k'ų épi k'éyaš waná (?) Wakanka she was called the-past it was they but ١g she now (?) wakąka ki- eyA =pi \ m iš k'ų e =pi k'éyaš wana \a 3.CTR (?) (name) DAT- say =PL DEF.PST IDENT =PL but now šk'é wič'áša aką́tula ahit'ipi 1ó \p living they had come to dwell it is said --\g man wi^č'aša akątu =la ahi+ t'i \m =pi škʻA yelo living =DIM here+ dwell =PL OUOT \a ASSR.M . man \ft 2. And his name was Waziya; and his wife was named Wakanka; it was those two, but they had now taken up their abode as men-on-earth. \cm --\ref ED-Col 4A s 3 \p 3. k'éyaš Wazíya átayaš t'okátakiya eč'áč'a 3. but Waziya at all into the future entirely ١g 3. k'éyaš waziya átaya -š t'okatakiya \m eč'ač'a

entirely(?)

northern.power all -CTR in.future

\a

3. but

=šni , ąpétu ópta ۱p wíyukčą imáğağa'ič'iyį ną =not , day throughout he amused himself ١g he thought and iyukčą =šni , ąpetu ópta + ič'i- yA \m waimağağa na \a UNSP- think =not , day through amused.at + RFL- CAUS and hạhépi (?) č'á ištíme či heháyela wíyukča =) \p ١g night (?) then he slept the that is all he thought - hąhepi (?) čʻą ^ištįmA kį hehąyela iyukčą =' \m wanight (?) then sleep DEF so.far \a UNSP- think =DECL . \ft 3. But Waziya did not think about the future, only contented with enjoying himself throughout the day, and then thinking only of sleep when night came. \cm - -\ref ED-Col 4A s 4 kį [-] iyéštuk'a \p 4. t'awíču ١g 4. his wife the [-] for her part 4. t'awiču kį [-] iye –š + tukʻa \m 4. wife.3.POSS DEF [-] 3.INDP -CTR + for.own.part(?) ۱a \p t'ókeča .. hé íš óhini t'okátakiya she was different .. that she always into the future ١g óhini t'okatakiya tʻókeča .. he iš \m ۱a different .. that 3.CTR always in.future \p wíyukča na č'įčá yuk'í =kteňčį kéyápi =) she thought and children there be =wanted ١g they say - iyukčą na č'įča yuk'Ą =ktA..ňčį ka + eyA =pi =' \m wa-\a UNSP- think and offspring exist =DESID yon + say =PL =DECL \p • ١g • \ m \a \ft 4. With his wife it was otherwise ... she always thought ahead and was longing for children. \cm --\ref ED-Col 4A s 5 \p 5. "wič'ahča, ešá waná č'įčá uyúkʻe č'eš ," 5. " old man , perhaps now child we have (?) (?) ," ١g 5. "wič'ahča, eša wana č'įča uk- yuk'Ač'eš," \m 5. "old.man , perhaps now offspring l.PL- exist (?) ," \a \p eyá č'ąké héč'eš wąži káğapi -- č'ąké waná she said and so thus one they made -- and so now ١g č'ąke héč'e -š wąži kağ(A) =pi -- č'ąke wana \m evA thus -CTR one make =PL -- so ۱a say so now

\p iyéhątu yųk'ą́ t'ų́pi ='
\g it was time and it was born --= ' \m iye^hatu yuk'a t'u =pi =' \a be.the.time and.lo bear(child) =PL =DECL . \ft 5. "Husband, what if we should have a child!" she said, so they made a child, and in due time it was born. \cm --\ref ED-Col 4A s 6 6. wič'įčala wą ... hųhí , wįyą waštépi \p 6. girl a ... well, well, woman they are beautiful ١g 6. wi^č'iča..la wa ... huhi , wi^ya wašte =pi
6. girl IDF ... well.well , woman good =PL \ m \a č'íla , p'ehí kị sapsápị (?) nạ hạskaska , ištá to the utmost , hair the black (?) and long , eyes \p ١g \m č'ila , p'ehi ki sap(A) -R (?) na hiskA -R , išta a exceedingly , hair DEF black -RDP (?) and long -RDP , eye \p ki sapyéla , iĥá ečé - ula č'a
\g the black-ly , smiling always - the little one remained so čʻa \m kį sap(A) -yela , iňa eče # 'ų =la čʻa DEF black -ADV , smile only # stay =DIM \a CONSQ \p yuhápi (?) šk'é ló \g they had her (?) it is said --\m yuha =pi (?) šk'A yelo ASSR.M . \a have =PL (?) QUOT \ft 6. A girl ... my, how beautiful indeed! hair and eyes black, hair long, always she smiled. \cm --\ref ED-Col 4A s 7 7. ho , yýk'á nakéš hehál Wazíya ١p wíňaha \g 7. well , and at last then Waziya was pleased (?) \m 7. ho , yúkʿa nakeš hehal waziya wa- íĥaha (?) 7. okay , and.lo at.last then northern.power UNSP- in.fun (?) \a , woman , mi- č'ųkši , mi- č'ųkši \m (??) ... " huhe , wį^yą (??) ... " INTERJ , l.POSS- daughter , l.POSS- daughter , woman \a \pmíčiwaštelayeló!" eyášnakignála\gshe is pretty for me--!" saying alwayshe petted her\mma-kíči-wašte =layelo!" eyA # šnakigna =la \p míčiwaštela yeló !"eyášna kignála \a l.PAT- BEN- good =DIM ASSR.M !" say # habitually caress =DIM

١p ké = ' ١g - -- -= ' \m ke QUOT =DECL . ۱a \ft 7. And now at last, Waziya was pleased ... "Well, well, my daughter, my daughter, how pretty she is for me!" so saying he would pet her. \ref ED-Col 4A s 8 č'įčá yuk'ą́pi c g... child they had (??) and so č'ake 8. č'alwášteya ۱p 8. happily ١g 8. č'ąl^wašte -yA č'įča yuk'Ą =pi \ m čʻake 8. happy -ADV offspring exist =PL \a so ič'áňkiyapi \p awáglak =kta ú ١g watching over it they raise her, their own =would because of \ m kI- awa^yak(A) ič'ağ(A) + kI- yA =pi =ktA u + RFL.PS- CAUS =PL =IRR \a RFL.PS- oversee grow because.of \p škápi ké =' . yúk'á waná waníyetu yámni sáp ١g they carried on -- -- . and now years three past ke =' . yúk'ą wana waniyetu yámni sąp'(a) # \m šką =pi QUOT =DECL . and.lo now winter three beyond # act =PL \a \p 'iyayela na iyéč'ika o'íyakela she had passed and of own accord ١g she ran around =la na iye + č'įka o'iyak(A) =la \m iyayA start.thither =DIM and 3.INDP + of.own.accord run.about =DIM ۱a yúk'á hehál ak'é waná wíya k'u \p táku č'í then again now woman the-aforesaid what she wanted ١g and yúk'a hehal ak'e wana wí^ya k'u \ m táku č'i and.lo then again now woman DEF.PST what want \a =šni na hakéya heyá \p t'a'í ké =' it was clear =not and finally she said --١g - -: =šni na hąkeya he + eyA ke \m tʻa'i = ' : perceptible =not and finally that + say QUOT =DECL : \a \ft 8. They were happy in their parenthood, so watching carefully over it, they worked to bring it up. And now the little thing was past three years, and ran about of her own accord, then again the woman was yearning for she knew not what, and at last she said, \ref ED-Col 4A s 9 9. "wič'áĥča, ečéš ak'é č'įčá - ųyúk'į \p 9. "old man , the idea again child - we be parents of
9. "wič'aňča , ečeš ak'e č'įča # uk- yuk'Ą ١g \ m

9. "old.man , (interj.) again offspring # 1.PL- exist

\a

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\p =kté ,"eyá č'ąké"hó wó , níš =shall ," she said and so " all right --, you \g ," eyA č'ąke"ho yo , niš \m =ktA ye =IRR ASSR ," say " okay IMV.M , 2.CTR \a so niyéke čį ,"eyá ké =' . héč'eš ak'é waží \p ١g the ," he said -it is - -. thus again one ke =' . héč'e −š niye =kA kį ,"eyA ak'e waži \m 2.INDP =ATTEN DEF ," say QUOT =DECL . thus -CTR again one \a yuhápi yuk'á ak'é wanáš \p wič'įčala čʻa ١g they had and again now indeed girl such yuha =pi yuk'a ak'e wana -š wi^č'įča..la č'a \m ۱a have =PL and.lo again now -CTR girl IDF.RL čʻuwéku \p kį é eyáp čʻá ké =) her elder sister the it was they say such --١g čʻuwe \m -ku ki e eyA =pi č'a ke = ' ۱a older.sister.of.f -3.POSS DEF IDENT say =PL CONSQ QUOT =DECL . \ft 9. "Husband, I wish we might again be parents of a child," so he said, "Very well; it is you who say it!" he said. So they had another child, and again it was a girl, so exactly like her sister. \cm --\ref ED-Col 4A s 10 10. wíyą núp ák'iyeč'elya hophópapi čʻaš \p 10. girls two alike they were beautiful so indeed ١g \ m 10. wí^ya nup(a) ák'iyeč'el -yA ĥop(A) -R =pi č'a -š alike(?) -ADV handsome(?) -RDP =PL CONSQ -CTR ۱a 10. woman two waná č'ąlwášteya =kte séče , hehe , \p úw č'ų they live =would perhaps the-past , alas , ١g now happily wana č'ąl^wašte -yA 'ų =pi =ktA séčA \m k'ų , hehe , DEF.PST , alas , ۱a now happy -ADV stay =PL =IRR CJCTR \p waná ak'éš Wakáka k'ų čʻalwáňtešni táku Wakanka the-aforesaid unhappily now then what ١g \m wana ak'e -š wakaka k'u č'ąl + waňte..šni táku now again -CTR (name) DEF.PST heart + bad \a what ۱p čʻí t'a'í =šni , ną úhąketa waná ak'é she wanted it was clear =not , and in the end now again ١g t'a'i =šni, na úhake -ta wana ak'e \m čʻi perceptible =not, and end -at now again \a want \p čʻįčá yuk'į́ =kteňči ké = ' child she have =wanted to --١g - yuk'A =ktA..hči ke = ' \m čʻiča QUOT =DECL . =DESID \a offspring exist

\ft 10. Two girls equally beautiful, by now they should have been content, it would seem; but alas, now again Wakanka was restless and irritable, not knowing what she yearned after; and at last she again wanted to bear a child. \cm - -\ref ED-Col 4A s 11 ll. héč'eš waná ičíyamni - č'įčát'ų ۱p yúk'á ll. thus now third time - she bore a child and ١g \m wana iči- yámni # č'įča + t'ų ll. héč'e -š yúk'a ll. thus -CTR now ORD- three # offspring + bear(child) and.lo ۱a ١p hehál nakéš hokšílala wą t'įsyéla (?) then at last little boy ١g а solidly (?) hehal nakeš ho^kši..la =la wa t'iz(A) -yela (?) \ m then at.last boy =DIM IDF firm \a -ADV (?) ١p ičáska - kağap s'e yuhála šk'é like she had ١g pressed firmly (?) - made it is said --\ m ikaska # kağ(A) =pi s'e yuha =la šk'A = ' \a press.firmly(?) ∦ make =PL SIM have =DIM QUOT =DECL . \ft ll. So she bore her third child and then at last she bore a man-child, solid, as if formed by compressing firmly, such he was. \ref ED-Col 4A s 12 ną ak'é waná wič'įčala 12. ho , hetą́hą yį́ ۱p wa ١g 12. well, from then it went and again now girl а na ak'e wana wi^č'iča..la wa \m 12. ho , he^taha YA and again now girl ۱a 12. okay , from.there go IDF \p yuhá k'éyaš hé oštéka škʻe = ' p'ehí nạ ١g she had but that she was peculiar it is said --. hair and = ' \m yuha k'éyaš he ošteka škʻA . p'ehi na ۱a have but that in.odd.form QUOT =DECL . hair and ۱p ištá (?) k'ó zizí ną ité yéš k'ó ziyá eyes (?) also were yellow and face even also yellow ١g -R na ite yeš k'o zi išta (?) k'o zi \m -yA # ۱a eye (?) also yellow -RDP and face even also yellow -ADV # čʻa wič'áša iyéč'eča =) \p ska =šni ké she was like =not --\g it was white so human - čʻa wi^č'aša iye^č'eča =šni ke = ' \m ska \a white CONSQ man resemble =not QUOT =DECL . \ft 12. From then, time went on and next she had another girl, but

this one was peculiar. Her hair and eyes were light, and even her face was light yellow, so she looked almost unhuman (that is, supernatural). \ref ED-Col 4A s 13 13. ít'akaku \p wa hehál yuhápi (?) ké 13. younger sister (?) then was born (?) --١g а \m 13. ít'aka -ku wą hehąl yuha =pi (?) ke 13. younger.sister.of.f(??) -3.POSS IDF then have =PL (?) QUOT \a = ' \p . ak'é íš eyá zí-wila čʻa . again she too was a little Ziwi ١g - so = ' \m . ak'e iš eyAzi ∦wi =la č'a =DECL . again 3.CTR say yellow # woman =DIM CONSQ \a čʻuwéku \p iyékč'eča . . ١g her elder sister she was like . . čʻuwe iye^kč'eča \m -ku . . older.sister.of.f -3.POSS resemble.(RDP?) .. \a \ft 13. A younger sister to her was next born. She also was a little Ziwi, exactly like her sister ... \ref ED-Col 4A s 14 waná it'ó t'okéya wíyą núp ištá p'ehí k'ó sapsápapi
now suppose first girls two eyes hair also they were black \p ١g wana it'o t'okeyA wi^ya nup(a) išta p'ehi k'o sap(A) =pi \m ۱a now I.guess first woman two eye hair also black =PL , nạ hehậl hokšíla \p wą waná háskela čʻa a now he was tall such , and then boy ١g , na hehąl ho^kši..la wą wana hą́skA =la č'a \ m IDF now tall =DIM IDF.RL ۱a , and then boy waš'ákya opʻi'ič'iya \p (?) č'a yuhápi ; nạ he conducted himself (?) such ١g strong they had ; and wa^š'ak(A) -yA op'i^ič'iyA (?) č'a \m yuha =pi ; na \a strong -ADV conduct.self (?) IDF.RL have =PL ; and ١p hakákta kį heníyos wič'įčala [-] youngest the both those they were girls [-] \g \ m ha^kakta kį heniyos wi^č'įča..la [-] ۱a young(est) DEF those.two girl [-] ۱p zizípila ké =) ١g yellow --- -– R =pi =la ke = ' \m zi yellow -RDP =PL =DIM QUOT =DECL . \a \ft Now then, first two girls with black eyes and hair, and then a boy, now tall and well able to go about with strength; and the two youngest were the little light-tawny ones.

\ref ED-Col 4A s 15

۱p 14. ho , henákečapi yúk'á hehál ináyapi 14. well , they were that many and then their mother \g 14. ho , hena^keča =pi yúk'a hehal ina \m + yA =pi ۱a 14. okay , so.many =PL and.lo then mother + have.as =PL huše inúpa č'até šíče \p ki ímna ١g the she was satisfied evidently, for second time heart it was sad ki í^mna \m huše inup(a) č'ate šič(A) ۱a DEF satisfied evidently ORD- two heart bad =šni, waná eyáš wič'áša ič'áňyį =kte \p čʻį́ k'ų =not , now enough men she rear =would she wished the-past ١g =šni, wana eyaš wi^č'aša ič'ağ(A) =ktA čʻi \m k'u ۱a =not , now enough man grow =IRR want DEF.PST \p iglúšta ké = ' she completed for herself --١g - ič'i- (kíči-) yuštą ke \ m = ' ۱a RFL- (BEN-) finish QUOT =DECL . \ft 14. That was their number, then; and now at last their mother was probably satisfied, for she sorrowed no more, now at last she had completed her work of creation. \cm --\ref ED-Col 4A s 16 \p 15. kaňmí wa obláye - owáštečaka č'a é1 15. bend of river a level place - pleasant ١g such at \m 15. kaňmi wą oblaye ∦ owaštečaka č'a e1 ۱a 15. bend.of.river IDF level.place # pleasant IDF.RL at (?) t'ípi .. eč'į́ \p išnála tuwéni ú =šni, (?) they dwelt .. of course nobody lived =not , ١g alone + na..la (?) t'i =pi .. eč'į tuweni 'u \ m iš =šni , \a 3.CTR + alone (?) dwell =PL .. of.course nobody stay =not , naháňči oyáte waníčap \p . . still people were lacking .. \g \m nahahči oyate wanič(A) =pi .. \a still people lack =PL .. \ft 15. They lived in the bend on a pleasant level ground ... of course nobody else was about, people were yet lacking ... \cm --\ref ED-Col 4A s 17 \p 16. wamák'ašką waskúyeča k'ó óta č'ąké tákuni also they were many and so nothing 16. animals fruit ١g l6. wamak'ašką waskuyeča k'o óta č'ake tákuni \m also many 16. animals ۱a fruit so nothing

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\p ičákiže =šni héč'el úpi na wak'áheža ki in want of =not in that way they lived and children \g the ičakiž(A) =šni héč'el 'ų =pi na wa^k'ąheža kį \m ۱a in.want.of =not thus stay =PL and child DEF héč'e škáltukel ič'áň \p íš áyapila . . . as for them that way playing(?) growing up they became ١g . . . héč'e škáltukel(?) ič'ağ(A) \m iš áyA =pi =la ... ۱a 3.CTR thus playing(?) grow.up become =PL =DIM ... \ft 16. Animals and fruits abounded, so thus they stayed, lacking nothing, and the children, unmolested, grew up, playing ... \ref ED-Col 4A s 18a \p 17. héč'el toháhuniya ki úpi =kte s'e wač'ípi 17. in that way as long as the they live =would like they thought ١g tohąhųniyą kį 'ų =pi =ktA \m 17. héč'el s'e wač'ą^į =pi ۱a 17. thus as.long.as DEF stay =PL =IRR SIM think =PL k'u , ąpétu wą él č'įčápi ki waná k'oškálaka \p ١g the-past , day a on their son the now he was a young man \m k'ų , ąpetu wą el č'įča 🛛 =pi kį wana k'oškala =kA DEF.PST , day IDF at offspring =PL DEF now young.man =ATTEN \a čʻa atkúku yaké čį él hí ۱p na heyá ké so his father he sat the to he came and he said \g - -\m čʻa atkuku yakA ki el hi na he + eyA ke CONSQ father.3.POSS sit DEF at arrive.here and that + say QUOT \a = ' \p : \g : =) \m : \a =DECL : \ft 17. But whereas they supposed that was the way they would go on living always, a day came when their son, now a young man, came to his father and said, \cm - -\ref ED-Col 4A s 18b , léč'eyá líla ománi \p 18. " até - wakiniča 18. " my father , right now very to travel - I am anxious ١g , léč'eya líla oma^ni + w@- kiniča 18. " ate \m , right.now very travel 18. " father + l.AG- anxious.to \a ۱p yeló ... it'ó ka wí mahél iyáye čį ... suppose yon sun in it goes the ١g - -... it'o ka wi mahel iyayA \m yelo ki \a ASSR.M ... I.guess yon sun within start.thither DEF

=kte ," eyá yýk'ą́ =will ," he said and ۱p héč'etkiya mnį́ yúk'á atkúku in that direction I go \g his father héč'e -takiya w@- YA =ktA ," eyA yúk'ą atkuku \m \a thus -towards l.AG- go =IRR ," say and.lo father.3.POSS kį wač'į - nupa - hįgnį na iyók'i \p =šni =' ١g the mind - two - he was suddenly and forbade him -- -kį wač'į + nup(a) + hįglA \m na iyo^kʻi =šni =' ۱a DEF mind + two + do.suddenly and permit =not =DECL . \ft 18. "Father, over this way, I have an uncontrollable wish to go on a journey ... I want to go where the sun goes down," he said; and his father suddenly encountered doubt in his mind (his mind went double) and he forbade him. \ref ED-Col 4A s 19 , naký tuwá ' íňąhą [-] mnį \p 19. " hehehé , č'įkš 19. " alas , my son , also someone ' in fun [-] I go ١g 19." hehehé , č'įkš , nakų tuwa ' íňąhą [-] w@-\m YΑ 19. "alas , child.VOC , also who 'in.fun [-] l.AG- go ۱a \p =kte 'eč'í k'éyaš takúl ik'úšekta (?) 'he thinks but something blocking his way (?) ١g =will =ktA ye 'eč'ą^į k'éyaš takul ik'ušekta(?) \m (?) ۱a =IRR ASSR ' think but something blocking.way(?) (?) ," eyáya \p yukʻé 1ó k'éyaš héč'enaš ," he kept saying but ١g it exists -in the same way (?) yukʻĄ yelo ,"eyA-R k'éyaš héč'ena -š \m ۱a exist ASSR.M ," say -RDP but in.same.way -CTR wanáh'ų =šni kák'ena íč'imani – iyáya ۱p listening =not in some direction traveling - he went ١g wa- na^ĥ'ų =šni kák'ena \m íč'ima^ni ∦ iyayA \a UNSP- hear =not in.some.direction travel # start.thither \p ké = ' \g - -- -= ' \m ke \a QUOT =DECL . \ft 19. "Alas, alas, my son, for even though one might say,'I go but for a little while,' there might be something to prevent his return." But the son, disregarding him, went off yonder on a journey. \ref ED-Col 4A s 20 20. tóhịni tók'iyani yáp =šni č'ąké iyáye \p ١g 20. never nowhere they went =not and so he went 20. tóhini tók'iyani YA =pi =šni č'ąke iyayA \m \a 20. never to.noplace go =PL =not so start.thither

۱p č'ų hetą́hą hakátaku kį the-past from then their brother \g the hakata -ku \m k'u he^tạhạ ki ۱a DEF.PST from.there brother.of.f -3.POSS DEF iwátok'iyapi =hča ektá étuwa \p ké úp ١g they were concerned about =very there looking they stayed --=ĥčA ekta é^tųwĄ 'ų =pi iwa^tok'iya =pi \m ke \a concerned.by =PL =very at look.there stay =PL QUOT = ' \p ١g - -=) \m ۱a =DECL . \ft 20. Since nobody had ever gone anywhere (before), after his departure, his sisters were much concerned, and kept gazing into that direction for him. \cm - -\ref ED-Col 4A s 21 21. yúk'á apétu wa él iyúha enánakiya wówaši eč'úpi \p on all here and there work ١g 21. and day a they did it 21. yúk'a apetu wa el iyuha enanakiya wówaši eč'a^u =pi \m ۱a 21. and.lo day IDF at all here.and.there work =PL do \p na atkúkupi kį t'ąkál t'iyópik'iyela and their father the outdoors near the door ١g na atkuku =pi kį t'ąkal t'iyopa + ik'iyela \m and father.3.POSS =PL DEF outdoors doorway + near ۱a \p č'ąkážip [-] yąkáhą ké =) [-] he was sitting --١g whittling wood - čʻą + kažip(A) [-] yąkA =hĄ ke = ' \ m \a tree/wood + shave.off [-] sit =DUR QUOT =DECL . \ft 21. And then on a day, while all were at various tasks here and there, their father was sitting outside the doorway, whittling on wood. \cm --\ref ED-Col 4A s 22 22. yúk'á ugná "č'ukší , nisúkala \p 22. and suddenly " daughters , your younger brother \g 22. yúk'ą ugna "č'ukši , ni- suka \ m =1a 22. and.lo suddenly " daughter , 2.POSS- younger.brother =DIM ۱a ۱p lé – ąpétu kị glí =kte ló ," eyá ké ," he said --١g this - day the he return =will -le # ąpetu kį gli =ktA yelo ," eyA \m ke \a this # day DEF arrive.home.here =IRR ASSR.M ," say QUOT

" it'ó tok'aš ," naĥmáĥma eyápi ną
" it might be right perhaps ," muttering they said and ١p = ' \g - -= ' . "it'o tok'aš ," na^hmA -R eyA =pi \m na =DECL . " I.guess perhaps ," conceal -RDP say =PL \a and héč'eš wówaši eč'úhąpi \p yuk'á ugná íš work they kept on doing and suddenly they ١g thus héč'e -š wówaši eč'a^ų =hĄ =pi yųk'ą ųgna \m iš ۱a thus -CTR work do =DUR =PL and.lo suddenly 3.CTR ké = ' \p hehál anátapi in turn they rushed on him --\g - hehąl ana^tą =pi ke =' \m QUOT =DECL . ۱a then rush.on =PL \ft 22. And suddenly, "Daughters, your younger brother shall return this day!" he said. "We shall see!" they whispered together, and went on with their work; and suddenly it was their turn to run to their father, saying, - -\cm \ref ED-Col 4A s 23 23. " até , até , wičáyak'é \p 23. " father , father , you spoke truly ١g 23. "ate , ate , y@- wiča^k'A \m ye ۱a 23. " father , father , 2.AG- speak.truth ASSR , lehál glí ۱p misú =kta my younger brother now he come back ١g =would \m mi- sų lehąl gli =ktA ۱a 1.POSS- younger.brother now arrive.home.here =IRR kéhé č'ų , ma ka wiyóh̃peyatąhą \p the-past , why, say yon from the west ١g you said \m ka + y@- eyA k'ų , ma ka wiyoĥpeya -tąhą ۱a yon + 2.AG- say DEF.PST , INTERJ.F yon west -from \p kú tk'á išnála kú =šni yé he is coming back but alone he comes back =not --١g \m tkʻa iš 🛛 + na..la ku ku =šni ye but 3.CTR + alone come.homeward =not ASSR . come.homeward \a \p wíyą wą akú wé !" eyá okáškap s'e - -!" saying corraled woman a he brings like ١g ye !" eyA okaškA =pi s'e wí^yą wą a- ku \m woman IDF COM- come.homeward ASSR !" say fasten.in =PL SIM \a \p úpi ké = ' they were --١g - -= ' \m 'ų =pi ke stay =PL QUOT =DECL . \a

\ft 23. "Father, father, you were right! You said our brother would return today; why, over in the west there he comes, but he comes not alone. A woman he brings home!" so saying, they ran hither and yon (as though corralled). \ref ED-Col 4A s 24 24. wí k'účiyela č'ąké iyúha \p ištá napé u 24. sun it was low and so all of them eyes hands with ١g \m 24. wi k'účiyela č'ake iyuha išta nape ų 24. sun low \a all eye hand using so \p a'óhazikiya nážįpi yúk'á k'iyéla sám they stood and ١g shading their own near more yA ná^žį =pi yųk'ą k'iyela sąp'(a) óhązi + kI-\m a -LOC1- shade + RFL.PS- CAUS stand =PL and.lo near \a more wíyą wą ištá ną p'ehí k'ó \p kúpi ki eč'él they came the accordingly woman a eyes and hair also ١g =pi ki eč'el wí^yą wą išta na p'ehį k'o \m ku come.homeward =PL DEF accordingly woman IDF eye and hair also ۱a \p sapsápi ną íš eyá líla owáyak - wašté too very appearance - she was handsome ١g they were black and she na iš eyA líla ową^yak(A) # wašte \m sap(A) -R ۱a black -RDP and 3.CTR say very look.on # good čʻa \p akúhe =) . ištá ki ١g such he was bringing her back --. eyes the = ' čʻa a- ku =hA . išta kį \m ۱a CONSQ COM- come.homeward =DUR =DECL . eye DEF - mimáma \p t'ąkį́kįyą ną p'ehį kį wiyákpakpa and hair the it was glistening ١g they were very large - round ∦ mimA -R na p'ehį kį wiyakpa -R \ m t'akiya – R \a very.large -RDP # round -RDP and hair DEF shine -RDP ١p ké = ' \g - -- -= ' \m ke \a QUOT =DECL . \ft 24. The sun was low, so they all gazed shading their eyes with their hands, and as the ones coming drew nearer, it was a woman with black eyes and hair, and very beautiful, which he was bringing. The eyes were large and round, and the hair shone on her. \ref ED-Col 4A s 25 25. héč'eš ščép'aku \p t'okáp'a (?) 25. thus her sisters-in-law \g - first-born (?) \m 25. héč'e -š ščép'ą -ku # t'oka^p'a (?)

25. thus -CTR sister.in.law.of.f -3.POSS # firstborn (?) \a nup'į (?) itkóp į́yąkapi \p k'u ... hená the-aforesaid both (?) to meet her they ran ... those ١g \m k'ų \a DEF.PST both (?) in.return run =PL ... those \p iyéwič'ač'eča č'ąké wąčagna išná \g she resembled and so at once alone \m wič'a- iye^č'eča č'ąke wąćagna iš + na 3.PL.PAT- resemble so at.once 3.CTR + alone # \a \p ščep'ąye'ič'ilapi \g they regarded her as their sister-in-law •• + yA + ič'i- la \m ščép'a =pi .. sister.in.law.of.f + have.as + RFL- consider =PL .. \a \ft 25. So her two elder sisters-in-law ran to meet her ... because she resembled them, they immediately claimed her as their special sister-in-law. \cm --\ref ED-Col 4A s 26 26. istó anúkatahak'oyákyapina26. arms from both sidesthey linked with herand ۱p ١g \m 26. isto anuk'ataha (?) k'o^yak(A) + yA =pi na 26. arm from.both.sides (?) attached.to + CAUS =PL and ۱a ké =' , yu'ónihąyą ."hí akúpi ۱p -- --, honorably . " oh my \g they brought her =pi ke =' , yu'onihą -yA ." hi \m a- ku \a COM- come.homeward =PL QUOT =DECL , honor -ADV . " (interj.) , \pščep'á, ščep'á," eyáya\gsister-in-law, sister-in-law," saying\mščép'á, ščép'á," eyA -R \a sister.in.law.of.f , sister.in.law.of.f ," say -RDP ∖p wíyuškįye =ňčį akúpi ną \g rejoicing =very they brought her and wa- iyuškį -yA =ĥčį a- ku \m =pi na UNSP- rejoice.over -ADV =very COM- come.homeward =PL and ۱a \p t'imáhel akʻíyaglaw = ' ké indoors they took her \g - -- -\m t'i + mahel a- k'i(ya)glA =pi ke = ' ۱a dwell + within COM- start.home.thither =PL QUOT =DECL . \ft 26. They hooked arms with her on each side, and brought her,

courteously. "Oh, my, sister-in-law, sister-in-law!" they kept saying happily as they escorted her, and brought her into the home. \ref ED-Col 4A s 27 \p 27. waštélakapi na eháš 27. they liked her and too (much) ١g 27. wašte^la =kA \m =pi na ehaš ۱a 27. like =ATTEN =PL and too.much iwítkotkoke s'e ahá-naži \p somewhat foolish because of her (?) like hovering about her ١g \ m iwi^tko – R =kA s'e a- hA + ná^ži intoxicated.with -RDP =ATTEN SIM LOC1- stand + stand \a kʻuwápi =) \p ké ١g they treated her --- kʻuwa =pi = ' \m ke \a treat =PL QUOT =DECL . \ft 27. They thought her lovely, and so much so that they were a little foolish as they fluttered about her. ahą-nažį: [idiom] 'always hovering about somebody, from a \cm solicitous or other cause, ready for their slightest wish'. \ref ED-Col 4A s 28 táku wašté yuhápi kị iyúha k'ý ahíyayapi things good they had the all the-past they brought \p na \g and \m táku wašte yuha =pi ki iyuha k'u (?) a- hiyayA =pi na good have =PL DEF all DEF.PST (?) COM- pass =PL and ۱a what - pʻikʻiya waná kál owák ۱p ١g now yonder couch - making new for her wana kal owaka + ki- p'i^yA \m now yonder place.to.lie/camp + DAT- make.anew ۱a č'ąké k'ohą́ ap'é \p škápi wič'áyaka they carried on and so meanwhile waiting for them - she sat ١g šką =pi č'ąke k'ohą ap'e wič'a- yąkA \m ۱a act =PL so meanwhile await 3.PL.PAT- sit yúk'ą t'ąkákupi \p zí-wila ١g their younger sisters Ziwila and yúk'a t'aka -ku =pi zi # wi \ m =1a \a and.lo younger.sister.of.f -3.POSS =PL yellow # woman =DIM t'iyópa él hinážįpi \p k'u ną the-aforesaid doorway to they came and stood ١g and t'iyopa el hi + ná^ži =pi na \m k'u ۱a DEF.PST doorway at arrive.here + stand =PL and ahíyokas'įpi .. íš eyá ščép'ąku \p \g they came and peeped in .. they too their sister-in-law ahi+ okas'į =pi eya ščép'ą .. iš \m - k11 here+ look.into =PL ۱a .. 3.CTR also sister.in.law.of.f -3.POSS

۱p wąglák - wač'į to see their own - they(?) tried . \g kI- wa^yak(A) + wač'a^į \m ۱a RFL.PS- see + try \ft They could not keep from giving her all the nice things they had, and now they were busy making up her couch yonder while she sat waiting; when the younger sisters, the Ziwinla, came to the door and peeked in ... they [but why singular verb?] too would have liked to glimpse their sister-in-law ... \cm --\ref ED-Col 4A s 29 28. ho , k'éyaš č'uwéku ki \p 28. well, but their elder sisters ١g the 28. ho , k'éyaš č'uwe \m -ku ki ۱a 28. okay , but older.sister.of.f -3.POSS DEF ké - ' ." ak'ó wič'ákišičaw \p sent them off . " further off ١g - -- wič'a- kišič(A) =pi ke ." ak'o = ' \m ۱a 3.PL.PAT- send.away =PL QUOT =DECL . " beyond ną ak'éš glápi ," eyápi \p na won't you? ," they said and again indeed " go back ١g =pi na ," eyA =pi na ak'e -š " \m glA go.homeward =PL REQ.F ," say =PL and again -CTR " ۱a wą'ų́kičiyakaw ۱p éktá ščép'ą ١g perversely sister-in-law they see ours \m éktá ščép'a uk- kíči- wą^yak(A) =pi inappropriately(?) sister.in.law.of.f l.PL- BEN- see =PL۱a =kteňčį !" eyá okíč'ižižipi \p čʻąké ١g =want to !" saying they whispered to each other and so =ktA..ĥčį !" eyA kič'i- oži -R =pi \m čʻake !" say RCP- whisper.to -RDP =PL ۱a =DESID so ۱p šika zí-wila k'ų ١g poor things Ziwila the-aforesaid šika zi ∦wį =la k'ų \m \a poor.thing yellow # woman =DIM DEF.PST ną hehą́yela \p šiglápi é1 yé =šni they were angry (at it?) and that far only there going =not \g ši^gla =pi na hehayela \m el YA =šni \a angry.at =PL and so.far at go =not = ' maníltukel ečé – upi \p ké ١g away from the tipi (?) only - they stayed --- manil -tukel(?) eče # 'ų =pi = ' \m ke \a in.wilderness -(??) only # stay =PL QUOT =DECL .

you?" and then they said to each other in whispers, "Why must they insist on casting their eyes on our sister-in-law!" so poor things, the Ziwila resented this, and came no more near, but stayed out from the tipi as much as they could. \cm --\ref ED-Col 4A s 30 29. hetá tónač'ąka yúk'á ak'é \p 29. from then it was several days and again ١g 29. he^ta tóna +čʻą =kA \m yúk'a ak'e 29. from.there how.many + night/day =ATTEN and.lo again \a k'oškálaka k'u atkúku či él \p yąké the-aforesaid his father he sat the to ١g young man k'oškala =kA k'u atkuku \m yakA ki el young.man =ATTEN DEF.PST DEF at ۱a father.3.POSS sit ké =' :" até , léč'eyá na heyá ۱p hí : " father , right now and said - -- -١g he came na he + eyA ke =' : "ate , léč'eya \ m hi arrive.here and that + say QUOT =DECL : " father , right.now \a – wakiniča yeló . hehál wí hináp'e \p ománi či to travel – I am eager - -. then sun it comes out the ١g oma^ni + w@- kiniča yelo . hehal wi hinap'A \m ki travel + 1.AG- anxious.to ASSR.M . then sun come.out ۱a DEF héč'etkiya =kteĥčį .." eyá =) ۱p mni ké in that direction I go =want to ..." he said --- -١g héč'e -takiya w@- YA =ktA..ĥčį .." eyA ke =' \m thus -towards l.AG- go =DESID ..." say QUOT =DECL . ۱a \ft 29. From that day, several days passed and then the young man came again to where his father sat and said, "Father, right now I have the urge to go on a journey ... Next I want very much to go where the sun comes up!" \cm --\ref ED-Col 4A s 31 ۱p 30. " hehehé , č'įkš , t'awíču - yat'ų na waná 30. " alas , my son , wife - you have acquired and now ١g 30. " hehehé , č'įkš , t'awiču + y@- t'ų na wana \m 30. " alas , child.VOC , wife + 2.AG- acquire \a and now \p ową́žila ya'ų́ ną mit'ákoža ič'áğaw =kte quiet you stay and my grandchild \g quiet you stay and my grandchild they grow up =would \m owąžila y@- `u na mi- t`akoža ič`ağ(A) =pi =ktA \a at.rest 2.AG- stay and 1.POSS- grandchild grow.up =PL =IRR

\ft 28. But their elder sisters ordered them off. "O, go away, will

\p séče č'ų ... t'eľníya wa'éhe 1ó you have spoken -perhaps the-past ... dreadfully you have spoken --séčA k'u ... t'eňi -yA wa- y@- eyA yelo \g \m ۱a CJCTR DEF.PST ... hard.to.endure -ADV UNSP- 2.AG- say ASSR.M ' íňąhą – mnį tuwá =kte 'eč'í \p ... nakú ... moreover someone ' in fun - I go =will ' he thinks ١g ' iňąhą # w@- YA =ktA ye ' eč'ą^i \m ... naku tuwa who ۱a ... also ' in.fun # l.AG- go =IRR ASSR ' think ik'úšekta ," \p k'éyaš takúl yukʻé 1ó ١g something preventing his return there is --," but k'éyaš takul ik'ušekta(?) yuk'Ą yelo ," \m something blocking.way(?) exist ۱a but ASSR.M ," k'éyaš héč'enaš ak'é kák'ena \p eyáya he kept saying but just the same again in some direction ١g eyA -R k'éyaš héč'ena -š ak'e kák'ena \m ۱a say -RDP but in.same.way -CTR again in.some.direction ١p iyáya = ' ké \g he went off - -- -\m iyayA = ' ke \a start.thither QUOT =DECL . \ft 30. "Alas, my son, you have married, and now it had seemed likely that you would remain at home, and my grandsons would grow up ... dreadfully you have spoken ... For even though one might say, 'I go but for a little while,' there might be something to prevent his return," he said, but disregarding it, again he went off in yonder direction. \ref ED-Col 4A s 32 \p 31. t'akéku k'ų eč'ál 31. his elder sistersthe-aforesaid just then31. t'ake-kuk'ųeč'al ١g \m ۱a 31. o.sister.of.m -3.POSS DEF.PST just.then kį iwį́ktapi \p ščép'ą - tʻupi ١g sister-in-law - they had acquired the they were proud of ščép'ą kį iwiktA =pi +t'ų =pi \m \a sister.in.law.of.f + acquire =PL DEF proud.of =PL " (?) lé \p átayaš misú ú because of at all "(?) this my younger brother ١g átaya -š " (?) le \m ų misu ۱a because.of all -CTR " (?) this 1.POSS- younger.brother čʻé " eč'į́pi tókʻi iyáya =šni ; k'éyaš \p somewhere he has gone ١g --" they thought =not ; but č'e "eč'ą^į=pi =šni; k'éyaš \m tókʻi iyayA ۱a somewhere start.thither BELIEVE " think =PL =not ; but

\p t'ąkákupila k'u hená ektá their little younger sisters the-aforesaid those there ١g tʻaka -ku =pi =la k'ų \m hena ekta ۱a younger.sister.of.f -3.POSS =PL =DIM DEF.PST those at étuwa = ' \p úpila ké they stayed ١g looking - -= ' \m é^tuwA 'ų =pi =la ke ۱a look.there stay =PL =DIM QUOT =DECL . \ft 31. His elder sisters were at the time (instead of caring about his absence) so proud of their having a sister-in-law that they did not have time to think so much as "My younger brother has gone somewhere," but his younger sisters continued looking always for his return. \cm [No quotation marks in typescript. Open quote should perhaps go after lé rather than before it.] \ref ED-Col 4A s 33 \p 32. tónač'a yúk'á waná híhana wí \g 32. it was some days and now morning sun \m 32. tóna + č'ą yúkʻą wana híhạna wi 32. how.many + night/day and.lo now this.morning moon \a kį eč'íyatąhą kú = ' ۱p ú ké : ho it came the from he returned - -\g - -; well , = ' \m kį eč'iyatąhą ku ke ; ho 11 come.hither DEF from come.homeward QUOT =DECL ; okay , \a \p k'éyaš ak'é wanáš išnála =šni, wíyą wą ak'é but again now indeed he was alone =not , woman a \g again k'éyaš ak'e wana -š iš + na..la =šni , wíjya wa ak'e \m again now -CTR 3.CTR + alone =not , woman IDF again \a but \p kič'íča ké = ' was with him --- -\g \m kič'iča ke =) be.with QUOT =DECL . ۱a \ft 32. Several days went by and then now the morning sun was coming when from that direction he was returning; well, but again now he was not alone; there was again a woman with him. \cm --\ref ED-Col 4A s 34 \p 33. k'iyéla kúpi kį héhą́ni wíyą wą p'ehí ١g 33. near they came the that early woman a hair 33. kʻiyela ku =pi kį héhąni wí^yą wą p'ehį \ m

woman IDF hair

33. near come.homeward =PL DEF then

۱a

waštéšte , ną iyéke ۱p zizí č'éyaš naký wí good , and she herself ١g vellow but also sun k'éyaš nakų wi , na iye =kA \m zi -R wašte -R yellow -RDP good -RDP, and 3.INDP =ATTEN but \a also sun ihéye či léč'el zí čʻa owáyak \p - ska ١g it shoots the in this way yellow - it was white such appearance ki léč'el zi \m ihe^yA + ska čʻa owa^yak(A) ۱a discharge DEF this.way yellow + white IDF.RL look.on s'e léč'eča ké = ' \p wowinihạ supernaturally wonderful like it seemed --\g - s'e lé^č'eča ke =' \m wó'iniha ۱a awe.inspiring SIM like.this QUOT =DECL . \ft 33. As they neared, it was a woman with hair that was yellow and fine, and she herself too was yellow-white as the sunshine, supernaturally wonderful to behold, so she seemed. \cm - -\ref ED-Col 4A s 35 \p ščép'ąku núp iyéwič'akč'eča her sisters-in-law she resembled them ١g two nup(a) wič'a- iye^kč'eča ščép'a -ku \m ۱a sister.in.law.of.f -3.POSS two 3.PL.PAT- resemble.(RDP?) \p č'ąké hená épi čʻa íš hehál itkóp ١g and so those it was they such they in their turn to meet her č'ąke hena e =pi č'a iš hehạl \m itkop ۱a so those IDENT =PL IDF.RL 3.CTR then in.return yápi ną istók'oyakyak \p ítokakįkį they went and linking arms with her gazing into her face (?) ١g YA =pi na isto + k'o^yak(A) -R ítokakiki(?) \m \a go =PL and arm + attached.to -RDP gaze.into.face(?) ١p iyúškįye =ňčį akúpi ną rejoicing over her =very they escorted her ١g and \ m iyuškį -yA =hčį a- ku =pi na rejoice.over -ADV =very COM- come.homeward =PL and \a ۱p aglípi ké =) ١g they brought her home - -=pi ke = ' \m a gli COM- arrive.home.here =PL QUOT =DECL . \a \ft The two sisters-in-law which she resembled had their turn now to run and meet them coming, and linking arms with her, gazing into

run and meet them coming, and linking arms with her, gazing into her face with great rapture they escorted her and brought her home. \ref ED-Col 4A s 36 34. waná wik'óškalaka ki šakpépi \p , yámni ištá p'ehį k'ó 34. now young women the they were six , three eyes hair also ١g 34. wana wik'oškalaka kį šákpe =pi (?), yámni išta p'ehį k'o \m \a 34. now young.woman DEF six =PL (?), three eye hair also sapsápapi p'ehį zizipi \p ną yámni íš they were black and three as for them hair they were yellow , ١g \m sap(A) =pi na yámni iš p'ehi zi -R =pi and three 3.CTR hair yellow -RDP =PL , \a black =PL č'éyaš iyúha wíyą wašté ۱p ną eyá tóktuke ١g and also however it was but all woman beautiful na eya tó^ktu k'éyaš iyuha wí^yą wašte \m =kA # \a and also how.is.it =ATTEN but all woman good # \p iyák'ap'api ké = ' they were surpassing --١g - iya^kʻapʻA =pi = ' \ m ke ۱a surpass =PL QUOT =DECL . \ft 34. Now there were six women at home; three with black eyes and hair, and three with golden yellow hair; and no matter how taken, they were all handsome to see, surpassingly. \cm --\ref ED-Col 4A s 37 35. naké k'oškálaka k'ų heháyela ománi \p ١g 35. at last young man the-aforesaid that far to travel -\m 35. nake k'oškala =kA k'u hehayela oma^ni + 35. at.last young.man =ATTEN DEF.PST so.far ۱a travel + =šni , wį́yą núp \p wač'į awíč'agli na ١g he tried =not , women two he brought home and \m wač'a^i =šni , wi^ya nup(a) wič'a- a- gli na ۱a =not , woman two 3.PL.PAT- COM- arrive.home.here and try \p iyúškįyą ké = ' óp ú ١g with them rejoicingly he lived --- -= ' \m ор iyuškį -yA 'ų ke ۱a with.PL rejoice.over -ADV stay QUOT =DECL . \ft 35. And now at last the son had no further thought of traveling, and lived happily with his two women he had brought home. \ref ED-Col 4A s 38 36. héč'eš k'ų waná t'awíču - t'okáp'a ۱p úpi they lived the-past now his wife \g 36. thus - first # t'oka^p'a \m 36. héč'e -š 'ų =pi k'ų wana t'awiču ۱a 36. thus -CTR stay =PL DEF.PST now wife.3.POSS # first

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١p k'u iglúš'aka ké =) . č'ąké the-aforesaid she was pregnant --١g - -. and so = ' iglu^š'ak(a) \m k'u ke . č'ake ۱a DEF.PST QUOT =DECL . so pregnant ščép'aku núp iyéwič'akč'eča \p her sisters-in-law two she was like them ١g nup(a) wič'aščép'a iye^kč'eča \m -ku \a sister.in.law.of.f -3.POSS two 3.PL.PAT- resemble.(RDP?) k'ų čʻa itómni s'e \p hená épi the-aforesaid those it was they such drunk like ١g k'ų \m hena e =pi čʻa itomni s'e ۱a DEF.PST those IDENT =PL IDF.RL drunk SIM táku t'okéya \p iyúškipi eháš ú they rejoiced because of too (much) what first ١g \m iyuškį =pi u ehaš táku t'okeyA rejoice.over =PL because.of too.much what first ۱a ١p ipát'aw =kta t'a'i =šni \g they embroider with quills =will it being clear =not \m ipat'a =pi =ktA t'a'i =šni do.quill.work =PL =IRR perceptible \a =not škápi ké = ' ۱p they carried on --\g - -= ' \m šką =pi ke act =PL QUOT =DECL . \a \ft 36. Thus they lived; and now his first wife was pregnant. So the two sisters-in-law whom she resembled were drunk with happiness, and were so eager they could not decide which garment first to beautify with quills. \cm - -\ref ED-Col 4A s 39 \p táku čikčík'ala wak'ą́yeža – t'awa kį hená iyúha - its (her?) the those all ١g something small child čík'a..la -R wak'ayeža + t'áwa \m táku ki hena iyuha -RDP child + POSSD DEF those all small \a what = ' \p kištą́yą swuyéla [-] ipát'ahạpi ké fine [-] they kept doing quill-work -perfectly - -١g swu -yela [-] ipatʻa =hĄ =pi = ' \m kištaya ke perfectly(?) fine -ADV [-] do.quill.work =DUR =PL QUOT =DECL \a \ft With infinite care, they did minutely beautiful quill-work on the tiniest of baby things.

s'e waná íš inúpa \p 37. íyeč'ala hehál 37. soon thereafter like now she in turn second ١g \m 37. íyeč'ala s'e wana iš hehal i- nup(a) # \a 37. soon.after SIM now 3.CTR then ORD- two k'u \p aglí hé iglúš'aka čʻa he had brought home the-aforesaid that she was pregnant so ١g k'ų he iglu^š'ak(a) čʻa \ m a gli COM- arrive.home.here DEF.PST \a that pregnant CONSQ ۱p ké =' . č'ąké ščép'ąku t'áka áya ١g big she became ----. and so her sisters-in-law ke =' č'ąke ščép'ą \m t'áka áyA -ku big become QUOT =DECL . so sister.in.law.of.f -3.POSS \a \p zi-wila kį nųp'į́ íš eyá iyéč'ehčį Ziwila the both they too in just the same way ١g zi # wį =la kį nup'į iš \m eya iyeč'eňčį yellow # woman =DIM DEF both 3.CTR also just.like ۱a \p wakáň iyákapi ké = ' making things they fell to (?) ١g - wa- kağ(A) iyak(A) = ' \m =pi (?) ke UNSP- make fall.to.doing(??) =PL (?) QUOT =DECL . ۱a \ft 37. Soon after, rather soon, the second wife to be brought home was also with child, and grew large. So her Ziwila sisters-in-law both had their turn to fall avidly to porcupine quill work. \cm --\ref ED-Col 4A s 41 \p 38. waná wí tóna héč'el škápi yúk'á ١g 38. now months several in that way they carried on and héč'el šką =pi \m 38. wana wi tóna yúk'a 38. now moon how.many thus ۱a act =PL and.lo ąpétu wą él wič'áĥčala kį t'iyópa – it'ą́kal ۱p ugná yąkį ١g suddenly day a on old man the doorway - outside he sat apetu wa el wi^č'ahčala ki t'iyopa # it'akal \ m ugna yakA \a suddenly day IDF at old.man DEF doorway # outside.of sit ną č'ąkážipahį ną č'įčá \p kį and he was whittling and child ١g the na č'ą + kažip(A) =hA na č'įča \ m ki \a and tree/wood + shave.off =DUR and offspring DEF =) \p kipą́ ké he called to his own --١g - ki- pą = ' \m ke DAT- yell \a QUOT =DECL .

\ref ED-Col 4A s 40

\ft 38. This went on several moons, and then one day the old man was sitting outside the doorway whittling when he called to his son. \cm --\ref ED-Col 4A s 42 39. "č'ikš , kákʻi ka wiyóhpeyata \p bloyá 39. " son , yonder yon in the west as a ridge (?) \g 39. "č'įkš , kák'i ka wiyoňpeya -ta blo -yA \m \a 39. " child.VOC , yonder yon west -at ridge -ADV ną itókağa [-] iháke kį él mní ۱p ki ektá wakí the at river the to ١g it runs (?) and south [-] end \m (??) na itokağa [-] ihake ki el mni ki ekta and south [-] end DEF at water DEF at \a (??) ipúš'iya ihúni ki hétu \p ١g bending (?) it reaches the it is there \m ipuš'i -yA ihuni ki hétu outside.of.bend.of.river -ADV arrive.there.CPL DEF there \a \p =laňči mit'ákoš iyáyi na tók'i =exactly my daughter-in-law she went and where ١g \m =laňči mi- tʻakoš iyayA na tók'i =EMPH(?) 1.POSS- child.in.law start.thither and where \a \p iyáya tʻa'i =šni yeló ," eyá čʻaké ," he said and so she went it is clear =not --١g t'ą'į ," eyA \m iyayA =šni yelo čʻąke start.thither perceptible =not ASSR.M ," say \a so =hčį k'oškalaka k'u \p héč'ena ektákiya íyaki =very young man the-aforesaid towards it he ran ١g at once héč'ena =hčį k'oškalaka k'ų \m ektakiya ^íyak(A) immediately =very young.man DEF.PST ۱a towards run \p na hél iğúğa t'akíkiya č'aké okó wa etá and there rocks they were huge and so aperture a from ١g na hel iğuğa t'ąkįyą – R č'ąke oko \m wa eta \a and there rock very.large -RDP so space IDF from a'ókas'i ké \p =) ١g he peeped --- -\m a'o^kas'i ke = ' QUOT =DECL . \a peep.at \ft 39. "Son, over there to the west where the ridge runs along, and at the south end it juts towards the river, right there my daughter-in-law disappeared and it is not plain where she is (she had not appeared again)," he said, so at once the young man ran thither, and there were great crags with spaces between, so he

\cm --

peeped beyond.

40. yųk'ą́ (?) wič'áyuš'įyaye s'e, pte-wíyela \p 40. and (?) frightening like , buffalo-cow ١g 40. yųk'ą (?) wi^č'a + yuš'įyayA s'e , pte + wįyela \m 40. and.lo (?) human + frightened SIM , buffalo + female.animal \a wą héč'eyá ną č'įčála \p wą wayášlašla hiyáyį a grazing she went and calf a recently -١g wa wa- yašla -R hiyayA na č'įča =la wą héč'eya + \m IDF UNSP- graze -RDP pass and offspring =DIM IDF recently + \a čʻa hú oglóglokaheya ۱p t'upila ihákap ١g born such legs loose (wobbly?) following her tʻų =pi =la č'a ogloglokaheya(?) ihakap \m hu bear(child) =PL =DIM IDF.RL leg wobbly(?) \a after \p yéla ké =) the little one went --١g - -= ' YA =la \m ke \a go =DIM QUOT =DECL . \ft 40. And, frightening sight! -- there was a buffalo cow moving about grazing, and a newborn calf with his limbs still loose, following her. \cm --\ref ED-Col 4A s 44 waĥ'á huwó ? pté 41. " hehehé , tók'ešk'e \p 41. " alas , how have I done -- ? buffalo -١g 41. " hehehé , tók'ešk'e w@- ĥ'ą huwo?pte \m # 41. " alas , how.in.the.world 1.AG- act Q.M ? buffalo # ۱a !"eč'į na héč'ena \p wįyą wą blúze 1ó líla I married her -- !" he thought and at once \g woman a very \m wi^ya wa we- yuz(A) yelo !" eč'a^i na héč'ena líla \a woman IDF l.AG- marry ASSR.M !" think and immediately very _) ۱p gličú ké \g he headed home - -- -= ' \m gli(ya)ku ke \a start.home.hither QUOT =DECL . \ft 41. "Alas, what has happened to me! ... Have I married a Buffalo-cow!" he thought, and at once he hurried home. \ref ED-Col 4A s 45 42. t'iyáta waná héč'el okáňniğape lakʻa \p now in that way they understood evidently, for \g 42. at home 42. t'i -yata wana héč'el okaňniğ(A) =pi yelak'a \m ۱a 42. house -at now thus understand =PL EVID

\ref ED-Col 4A s 43

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k'u nụp'í él úpi \p tʻąkéku the-aforesaid both to him they came his older sisters ١g -ku nup'į el \m tʻake k'ų u =pi o.sister.of.m -3.POSS DEF.PST both at \a come.hither =PL ké =' : " misú \p : " my younger brother ١g - -- -=' :" mi- sų \m ke ۱a QUOT =DECL : " 1.POSS- younger.brother , č'aké , \p misú , tók'a hé ?"eyáp my younger brother , what is it -- ?" they said and so , \g , tó^kʿa he ?" eyA =pi \m mi- su č'ake , 1.POSS- younger.brother.VOC , how ۱a Q ?"say =PL so (?) , niščép'ą " t'aká \p hokšíla " younger sister (?), your sister-in-law ١g boy " tʻąka \m (?), ni- ščép'ą ho^kši..la ۱a " younger.sister.of.f (?) , 2.POSS- sister.in.law.of.f boy wa míčiyuha yeló ,"eyá = ' \p ké \g a she has born for me -- ," he said --- wą ma- kíči-yuha yelo ,"eyA = ' \m ke IDF 1.PAT- BEN- have ASSR.M ," say QUOT =DECL . \a \ft 42. Those back home must already have sensed what was the matter for his two elder sisters were coming, so they met and said to him, "Brother, brother, what is it?" so, "Sisters, your sister-in-law has born me a son," he said. \cm --\ref ED-Col 4A s 46 =ĥčį napátakič'iyus íyąkapi =very hand in hand they ran 43. héč'ena \p ną 43. at once ١g they ran and \m 43. héč'ena =ĥčį napata + kič'i- yuz(A) ^į́yąk(A) =pi na 43. immediately =very by.hand + RCP- hold run ۱a =PL and \p waná k'é č'ų él ihúnipi =kte hčehál now he meant the-past to they reach =would just then ١g =pi =ktA hčehal \ m wana k'A k'u el ihuni DEF.PST at arrive.there.CPL =PL =IRR now mean \a just.then ۱p iğúğa – okó wą ogná ščép'ąkupi rock - aperture a in their sister-in-law ١g wą ogna ščép'ą – ku \m iğuğa ∦ oko =pi \a rock # space IDF in sister.in.law.of.f -3.POSS =PL \p k'ų hokšíčala wą wašté t'ąč'ą́ t'įze =ĥča the-aforesaid baby a good body well-formed(?) =very ١g hokšičala wą wašte t'ąč'ą t'įz(A) \ m k'u =ňčA baby IDF good body firm DEF.PST ۱a =very

١p čʻa alóksohą glináp'a ké carrying in the arms she reemerged --\g such - čʻa alo^ksoha glinapʻA = ' \m ke ۱a IDF.RL carry.in.arms come.back.out QUOT =DECL . \ft 43. Immediately hand in hand they ran there and as they were reaching the spot he had indicated to them, just then, through a space between crags, their sister-in-law came out, carrying a beautiful and perfectly formed man-child in her arms. \cm --\ref ED-Col 4A s 47 ١p 44. "ščep'á , miyé ," eyá ókič'isč'is , it is I ," saying fighting over it (?) 44. " sister-in-law ١g , miye ," eyA ókič'iz(A) 44." ščép'ą \ m – R 44. " sister.in.law.of.f , l.INDP ," say fight.about -RDP ۱a ١p ičúpi ną ho , hetáha íňąhą s'e yuhá ečé they took it and well , from then in fun like having it only -١g \ m iču =pi na ho , he^tạhạ íňaha s'e yuha eče ∦ ۱a take =PL and okay , from.there in.fun SIM carry only # =) \p upi ké they remained --١g \m 'u =pi = ' ke ۱a stay =PL QUOT =DECL . \ft 44. "Sister-in-law...me!" saying so, fighting over it, they took the child, and then, from that instant, as if temporarily at first, they always made him their special charge. \cm --\ref ED-Col 4A s 48 45. ak'é ínupa \p - čʻa séča hál wič'áhčala 45. again second perhaps then old man - day \g \m 45. ak'e i- nup(a) (?) + č'ą séčA hạl wi^č'aĥčala ۱a 45. again ORD- two (?) + night/day CJCTR then old.man tʻiyópitʻakal č'akáži \p k'u yakáha the-past outside the door ١g whittling(?) he was sitting \m k'ų tʻiyopa + itʻạkal čʻą + kaži yąkA =hĄ ۱a DEF.PST doorway + outside.of tree/wood + (?) sit =DUR yúk'á ugná heyá ké = ' \p : suddenly he said ١g and - -- -: \m yúk'a ugna he + eyA ke = ' \a and.lo suddenly that + say QUOT =DECL : \ft 45. Again perhaps two days or so, the old man was sitting outside the doorway whittling, when suddenly he said, \cm [č'ąkáži: Perhaps typo for č'ąkážip ?]

\ref ED-Col 4A s 49 46. " č'ikš , kák'i ka č'ạp'áhu \p k'evá 46. " my son , yonder yon chokecherry bushes some ١g 46. " č'įkš , kákʻi ka čʻạpʻahu \m k'eya 46. " child.VOC , yonder yon chokecherry.bush IDF.PL \a čį hél ۱p pamná hé mit'ákoš mahél clustered(??) they stand the there my daughter-in-law ١g in ki hel mitʻakoš mahel \m pamna hĄ DEF there 1.POSS- child.in.law within \a clustered(??) stand ." \p iyáye č'éyaš etá kú =šni yeló ," ١g she went but from there she has returned =not --," \m iyayA k'éyaš etą ku =šni yelo =not ASSR.M ," \a start.thither but from come.homeward \p eyá č'ąké waná ak'é hé táku tók'a ki nup'í he said and so now again that what how it was the both ١g č'ąke wana ak'e he táku tó^k'a \m eyA ki nup'i now again that what how DEF both ۱a say so \p slolyápi k'oškálaka k'ų ektá ú ١g they knew because of young man the-aforesaid there slol^yA =pi ų k'oškala =kA \m k'ų ekta know =PL because.of young.man =ATTEN DEF.PST ۱a at \p íyak ihúni ké =) ١g running he arrived - -- -= ' \m ^į́yąk(A) ihųni ke \a arrive.there.CPL QUOT =DECL . run \ft 46. "Son, yonder where the choke-cherry bushes cluster together, my daughter-in-law disappeared and has not come forth again." So again both were aware of the reason, and the young man ran hurrying there. \ref ED-Col 4A s 50 \p 47. č'ąp'áhu kį pa'ókoko na ١g 47. chokecherry bushes the he pushed apart for an opening and 47. č'ąp'ahu \m kį pa- oko -R na \a 47. chokecherry.bush DEF INSTR3- space -RDP and ۱p sám étuwą yúk'á wagméza sątúhu (?) wą sutá ną wašté stalk (?) a ١g he looked and past corn hard and good yúk'a wagmeza satuhu (?) wa suta na wašte \m sąp'(a) é^tuwĄ \a beyond look.there and.lo corn stalk (?) IDF hard and good čʻa = ' ; na isák'ip ۱p háskeya eč'áğa ké wąží íš tall ; and beside it one it ١g such it grew - -- háskA -yA eč'ağa(?) ke = ' ; na isakʻip \m čʻa wąži iš \a IDF.RL tall -ADV grow(?) QUOT =DECL ; and beside one 3.CTR

۱p eyá úla k'éyaš nakéš hináp'ela čʻa just now it had come out so \g too a little one came but eyA u k'éyaš nakeš \m =1a hinap'A =la čʻa say come.hither =DIM but at.last come.out =DIM \a CONSQ nunúžela ké =' \p ١g it was tender --- -= ' \m nunužela ke ۱a tender(?) QUOT =DECL . \ft 47. Pushing the chokecherry bushes asunder for an opening, he looked through and past, and there stood a corn stalk, ripe and perfect, and grown tall; and close by it a little one was also coming, but it had only just sprung up, and it was tender (unfirm). \cm [eč'áğa: Perhaps typo for ič'áğa ?] \ref ED-Col 4A s 51 48. kák'el t'até – hiyú \p č'ášna 48. that instant wind - came then regularly \g t'ate ∦ hiyu \ m 48. kák'el č'a # šna ۱a 48. thus wind # start.hither then # habitually íč'ik'oyake kawíš \p séšna (?) tied together like-each time bent ١g (?) -\m íč'ik'o^yak(A) s'e∦šna kawiž(A) (?) # \a together- attached.to SIM # habitually bend (?) # = ' iyáya hậpi ۱p ké ١g going they stood --- -=pi ke \m iyayA hA = ' start.thither stand =PL QUOT =DECL . ۱a \ft 48. As a breeze suddenly swept past, the two bent and swayed like one, in unison, as they stood. \ref ED-Col 4A s 52 49. héč'ena hehál t'ąkšítku ۱p [-] hakákta ١g 49. at once then his younger sisters [-] youngest 49. héč'ena hehal t'akši -tku [-] ha^kakta \m \a 49. immediately then y.sister.of.m -3.POSS [-] young(est) hená aglí ۱p k'u the-aforesaid those coming home ١g hena a-\m k'u gli # those LOC1- arrive.home.here # ۱a DEF.PST owíč'akiyaka č'ąké ektá niyášnišni \p ١g he told them and so there breathless wič'a- ki- oyak(A) č'ąke ekta niya =šni -R \m ۱a 3.PL.PAT- DAT- tell.of so at breathe =not -RDP

\p ihýnipi ké they arrived ١g - -- ihuni = ' \m =pi ke arrive.there.CPL =PL QUOT =DECL . ۱a \ft 49. So then he came home and reported it to his two younger sisters, and so they arrived there breathless. \cm - -\ref ED-Col 4A s 53 50. kaglá yápi hál wanáš \p 50. near they went when now indeed ١g \m 50. kagla YA =pi hąl wana -š 50. near go =PL when now -CTR \a ščép'ąkupi k'u hokší - wašté wą \p ١g their sister-in-law the-past child - good a \m ščép'a -ku =pi k'ų hokši # wašte wą sister.in.law.of.f -3.POSS =PL DEF.PST child # good IDF \a \p alóksoha wapámna [-] a'óhomni carrying in the arms cluster of brush [-] around ١g \m alo^ksoha wapamna [-] a'o^homni carry.in.arms bush(?) [-] (go).around \a \p gličú ké =) ١g she returned - -- -= ' \m gli(ya)ku ke \a start.home.hither QUOT =DECL . \ft 50. As they neared, already there was their sister-in-law carrying a perfect babe, and coming around the chokecherry clump. \cm kaglá: Not usually used today, except to mean alongside of, as a river or road. k'iyéla would be a better [more usual?] word for 'near'. \ref ED-Col 4A s 54 ۱p 51. šehál éš wič'į́čapila čʻaké ١g 51. this time for once at least they were girls and so 51. šehal wi^č'įča..la =pi č'ąke \ m еš ۱a 51. this.time.at.last(?) even(?) girl =PL so tukté – umá ťokéya ičú \p psípsil eháš too (much) which - one of them first \g jumping she take it \m psič(A) -R ehaš tukte # uma t'okeyA iču \a jump -RDP too.much which # one.of.two first take =šni k'uwápi t'ą'į́ ۱p =kta ną ١g =would it being plain =not they struggled (?) over it and =šni k'uwa =pi \m =ktA t'a'i na \a =IRR perceptible =not treat =PL and

=)

= ' \p yuhá íyak k'iglápi ké carrying it running they headed home - -- -١g =pi ke =' " ^íyak(A) k'i(ya)glA \m yuha ۱a run start.home.thither =PL QUOT =DECL . " carry mit'óška , mit'óška ," eyáya \p kigná ," saying my nephew , my nephew ١g soothing it mi- t'oška , mi- t'oška ," eyA -R \m kigna ۱a 1.POSS- nephew.of.f , 1.POSS- nephew.of.f ," say -RDP caress \p aglápila they took the little one back ... \g a -=pi =la \m g1A . . . COM- go.homeward =PL =DIM ۱a . . . \ft 51. There was excuse for them, being still girls, that they jumped about, struggling over the babe until it was uncertain which should hold him first; and they came running home with it. "O, my nephew, my nephew!" they repeated, cooing to it as they took the little one along. \cm --\ref ED-Col 4A s 55 52. ho , hetáha íňaha s'e t'oškákupila \p 52. well , from then in fun like their little nephew \g \m 52. ho , he^tạhạ íňaha s'e t'oška -ku =pi =la 52. okay , from.there in.fun SIM nephew.of.f -3.POSS =PL =DIM ۱a kị líla t'eľilapi ną óhịni awáyak \p the very they loved him and always watching over him ١g ki líla t'e^hila =pi na óhini awa^yak(A) \m DEF very value.highly =PL and always oversee ۱a č'ąké eháš \p yuhá úpila ١g carrying him they stayed and so too (much) yuha 'u =pi =la č'ake ehaš \ m ۱a carry stay =PL =DIM so too.much ščép'ąkupi ۱p kį tákuni íksape =šni ١g the nothing burdened by =not their sister-in-law =pi kį tákuni íksap(A) ščépʻa \m -ku =šni ۱a sister.in.law.of.f -3.POSS =PL DEF nothing engaged.with =not = ' \p ké ú ١g she stayed --- ke =' \m 'u \a stay QUOT =DECL . \ft 52. From that hour, though it seemed temporary at first, they held

their little nephew very dear, and always guarding they carried him and so much so that thier sister-in-law had nothing to occupy her with, as far as child-care went. \ref ED-Col 4A s 56 53. wak'áheža tuktél yuk'ápi č'á o'íyokip'i čʻaké \p 53. children somewhere there are then it is pleasant and so ١g 53. wa^k'aheža tuktel yuk'& =pi č'a o'iyo^kip'i \m čʻąke \a 53. child where exist =PL then pleasant so kį átaya č'ąlwášteya yúk'á tohál \p t'iwáhe úpi they lived and lo when the all happily ١g family t'iwahe kį átaya č'ąl^wašte -yA 'ų =pi yų́k'ą tohąl \m household DEF all happy -ADV stay =PL and.lo when \a ugná wič'áňčala k'u t'akál yakáhi ۱p na ١g suddenly old man the-aforesaid outdoors he was sitting and wi^č'aĥčala k'ų t'ąkal yąkA =hĄ \m ugna na DEF.PST outdoors sit =DUR \a suddenly old.man and \p heyá ké = ' : he said - -١g - -: = ' he + eyA ke \m : that + say QUOT =DECL : \a \ft 53. It is ever true -- where there are little ones, there is happiness; so the entire household lived on happily, and then one day suddenly the old man who was sitting outdoors called, \itm DAKGL.ITM \ref ED-Col 4B s 1 54. " mit'ákoža [-] t'okáp'a \p 54. " 1 POSS kį ١g \m 54. " 1.POSS- grandchild [-] firstborn DEF ۱a \p míčiča'upi yé (?) **!"** eyá čʻąké ١g bring to me -- (?) !" he said and so ma- kíči-a- u \m =pi ye (?) !" eyA čʻake ۱a 1.PAT- BEN- COM- come.hither =PL REQ (?) !" say so \p t'ųwįču núp óhini gluhá ١g his aunts two always carrying their own nup(a) óhini kI- yuha tʻuwi \ m -ku \a paternal.aunt -3.POSS two always RFL.PS- carry hená ahípi \p k'ų úpi ną ١g they stayed the-aforesaid those they brought him and hena a- hi \m 'ų =pi k'ų =pi na stay =PL \a DEF.PST those COM- arrive.here =PL and tʻųkášitku šiyúte akál égnakapi =) \p ké ١g his grandfather his lap on they placed him - -- -= ' šiyute akąl é+ gnak(A) =pi ke \m tʻukašitku \a grandfather.3.POSS lap upon there+ place =PL QUOT =DECL .

\ft 54. "Bring here my elder grandson to me!" so his two aunts who always took care of him, brought and placed him on his grandfather's lap. \cm [yé: or yó?] \ref ED-Col 4B s 2 55. kák'el \p a'ísiya 55. that instant out of sight ١g \m 55. kák'el a'isiya 55. that.instant out.of.sight.behind \a k'iglápilaka č'á héč'ena wič'áňčala \p ١g they went back then at once old man kʻi(ya)glA =pi =la =kA čʻą héčʻena wi^č'aĥčala \m start.home.thither =PL =DIM =ATTEN then immediately old.man \a \p k'ų heyá ké : the-aforesaid said - -١g • \m k'u he + eyA ke : ۱a DEF.PST that + say QUOT : \ft 55. The minute they were out of sight, the old man said this: \cm --\ref ED-Col 4B s 3 \p 56."ho, t'akóža, ąpétu kį lé tąyą́ wayáka 56. "well, grandchild, day the this carefully see ١g 56."ho, t'akoža, ąpetu kį le tąyĄ \m wą^yak(A) ۱a 56. " okay , grandchild , day DEF this well see t'ową́žiča ۱p yó ną wašté yeló it is all blue and it is good --١g - -•••• t'o + wąžiča na wašte \m yo yelo \a IMV.M blue/green + one.way and good ASSR.M , iwíč'akibleze čį héč'a ... lé ۱p yeló they are roused by it the it is that kind --... this ١g wič'a- ikiblez(A) kį hé^č'a \ m yelo ... le 3.PL.PAT- revive.from DEF be.such ASSR.M ... this ۱a ۱p nit'á'ąpetu čʻe ... ąpétu – leč'eča čʻa ١g is your day --... day - it is like this such •••• ąpetu # lé^č'eča \m ni- tʻaąpetu č'e čʻa 2.POSS- ALNBL- day BELIEVE ... day # be.this.way IDF.RL \a \p él mak'á ayáli =kta č'e . . . on earth you set foot on =will --١g . . . \ m el mak'a y@- ali =ktA č'e . . . at earth 2.AG- ascend =IRR BELIEVE ... ۱a \ft 56. "Now, grandson, observe this day well ... See it is

continuously blue, and beautiful ... intense, rousing men to action, such a day is this ... this is your day ... on such a day you shall step upon this earth. \cm --\ref ED-Col 4B s 4 57." mak'á kị lé awáli tk'á wak'ậ \p yeló . . . 57. " earth the this I step onbut it is holy --57. " mak'a ki le w@- alitk'a wak'a yelo ١g . . . \m . . . 57. " earth DEF this 1.AG- ascend but holy \a ASSR.M ... óhini wak'ą́ – laya \p č'aké hé'ú always holy - considering it ١g and so therefore óhịni wak'ạ + la č'ąke he ų \m -yA so that because.of always holy + consider -ADV \a \p amáwani yeló . . . I walk on it - -١g . . . w@- a- má^ni yelo \m . . . ۱a 1.AG- LOC1- walk ASSR.M ... \ft 57. "I walk upon this earth, but it is a holy earth ... therefore always I walk upon it, reverently ... \cm --\ref ED-Col 4B s 5 58. " níš eyá héč'el ayáli =kta č'e ... ho \p 58. " you too in that way you step on it =will --١g ... well \m 58. "niš eyA héč'el y@- ali =ktA č'e ... ho 58. " 2.CTR say thus 2.AG- ascend = IRR BELIEVE ... okay ۱a \p , t'akóža , si-léč'iyatąhą ý ihá yó , grandchild , this foot with step ١g - -. . . . \m , t'akoža , si + léč'iya -tạhạ ụ ihĄ yo , grandchild , foot + here -from using stand.at IMV.M ۱a \p héč'el hó , hehậl ụmá kį héč'el !" in that way now , then other the in that way !" ١g \ m héč'el ho , hehạl ụma kį héč'el 1 " okay , then one.of.two DEF thus !" ۱a thus \ft 58. "You are to do the same ... Ho, grandson, this foot, step with it ... that's it! ... now next with the other ... that's it!" \cm --\ref ED-Col 4B s 6 héč'el wak'ą́heža kį maní 59. toháya \p ١g 59. for a while thus child the to walk héč'el wa^k'ąheža kį má^ni (?) # \m 59. tohaya \a 59. how.long thus child DEF walk (?) #

kį iyúha ۱p uspék'iyahe č'éyaš ųmápi c'eyas цшарт but others ١g he was teaching it the all + kʻiyA =hĄ k'éyaš uma =pi ki iyuha \m uspe know.how + INT.CAUS =DUR but one.of.two =PL DEF all \a ótakiya škį́čiyapi č'aké tuwéniš abléze \p in many ways they were busy and so nobody indeed observed him ١g škįčiya =pi č'ąke tuweni -š ablez(A) \m ótakiya \a in.many.ways move.self =PL so nobody -CTR perceive =šni ké =' \p =not --\g - -= ' \m =šni ke \a =not QUOT =DECL . \ft 59. For a time he was instructing the child to walk, but the others were all busy in various ways, and nobody took notice of him. \cm - -\ref ED-Col 4B s 7 60." ho , č'ųkš , nit'óškala \p ičúpi yé 60. "well, daughters, uit OskalaiCupi60. "ho, č'ukš, ni-t'oškaelaiču= ١g - -, ni- t'oška =la iču =pi ye \m 60. "okay, daughter.VOC, 2.POSS- nephew.of.f =DIM take =PL REQ ۱a !"eyá - pą č'ąké t'ųwįču \p k'ų !" saying - he called and so his aunts ١g the-aforesaid !"eyA + pą č'ąke t'uwi -ku \m k'ų ۱a !"say +yell so paternal.aunt -3.POSS DEF.PST nup'į hiyúpi ną glok'iyaglaw \p ké both they came and they took him, their own, back ١g - nup'į hiyu =pi na glo- k'i(ya)glA =pi ke \m \a both emerge =PL and RFL.PS.COM- start.home.thither =PL QUOT ١p = ' \g - -= ' \m \a =DECL . \ft 60. "Now then, daughters, take your little nephew!" he said calling, so the child's aunts both came and took their own away. \cm --\ref ED-Col 4B s 8 yųk'ą́ ak'é eč'éĥčį eč'ų́ ." \p 61. ihíhana again the same(?) he did . " 61. in the morning and ١g 61. ihihana yuk'a ak'e eč'e =hči eč'a^u . " \ m 61. next.morning and.lo again only =very do . " \a

- hakákta ۱p mit'ákoža ki my grandchild ١g - younger the mi- t'akoža ∦ ha^kakta \m ki ۱a 1.POSS- grandchild # young(est) DEF míčiča'upi yé !" eyá č'aké waná \p bring him to me -- !" he said and so now ١g =pi ye !" eyA \m makíči-a- u č'ake wana ۱a 1.PAT- BEN- COM- come.hither =PL REQ !" say so now eyá t'uwíču \p íš k'ų too his aunts the-aforesaid \g he k'ų eyA t'uwi \m iš -ku ۱a 3.CTR say paternal.aunt -3.POSS DEF.PST \p ahípi na t'ukášitku šiyúte akál they brought him and his grandfather ١g lap on a- hi =pi na t'ukašitku \m šiyute akal ۱a COM- arrive.here =PL and grandfather.3.POSS lap upon ١p égnakapi ké = ' - -\g they placed him - -\ m é+ gnak(A) =pi ke =' there+ place =PL QUOT =DECL . \a \ft 61. The following morning he did the same time [thing?]. "Bring my younger grandson to me!" he said, so his _ aunts next brought him, and placed him on his grandfather's lap. \ref ED-Col 4B s 9 (?) ké 62. kič'íšnala yúk'á hehál heyá \p = ' 62. he was alone with him and then he said ١g (?) --- -62. kič'i -š + na..la yýk'ą hehąl he + eyA (?) ke = ' \ m 62. with -CTR + alone and.lo then that + say (?) QUOT =DECL \a \ft 62. When he was alone with him, the old man said: \ref ED-Col 4B s 10 \p 63." ho , t'akóža , ąpétu kị lé tạyą́ wayáka 63. "well, grandchild, day the this carefully see ١g \m 63."ho, t'akoža, ąpetu kį le tąyĄ wą^yak(A) ۱a 63. "okay, grandchild, day DEF this well see ahą́ziya , ištíyowič'ašniže =šni ... \p yó , hard on the eyes (?) ١g - -.... overcast =not ... yo ahązi -yA , išta + wič'a- iyo^šniž(A) =šni ... \ m \a IMV.M shaded -ADV , eye + 3.PL.PAT- blurred.on(??) =not ...
asásyela wąké ló ... lé niťá'ąpetu calmly it lies (?) -- ... this is your day \p \g \m asaz(a) -yela wakA[San] yelo ... le ni- t'aapetu ۱a gentle -ADV lie ASSR.M ... this 2.POSS- ALNBL- day čʻe •••• apétu - leč'eča čʻa él mak'á \p day - it is like this such on earth ١g --.... ąpetu ∦ lé^č'eča č'a čʻe el mak'a \m \a BELIEVE day # be.this.way IDF.RL at earth \p ayáli =kta č'e . . . you step on it =will --\g . . . y@- ali =ktA č'e \ m . . . ۱a 2.AG- ascend =IRR BELIEVE ... \ft 63. "Now, grandson, mark well this day ... overcast, easy on the eyes; a gentle calm prevails; this is your day ... on such a day you are to step on the earth ... \cm --\ref ED-Col 4B s ll 64. "t'akóža, wąmáyakayó. mak'á ki lé64. "grandchild, look at me--. earth the this64. "t'akoža, ma-wą^yak(A) yo. mak'a ki le \p ١g \m 64. " grandchild , 1.PAT- see IMV.M . earth DEF this ۱a \p awáli yeló ... ho , tk'á wak'ą́ , (?) kị hé I step on it -- \dots well , but it is holy , (?) the that ١g w@- ali yelo ... ho , tk'a wak'a , (?) kį he \m \a l.AG- ascend ASSR.M ... okay , but holy , (?) DEF that óhini ohólaya amáwani \p yeló ú . . . because of always honoring it I walk on it --١g . . . óhini oho^la -yA w@- a- má^ni yelo ... \m ų \a because.of always honor -ADV 1.AG- LOC1- walk ASSR.M ... \ft 64. "Consider me, my grandson. I tread this earth ... but it is a holy earth, and so always I tread it with awe. \cm --\ref ED-Col 4B s 12 65." níš eyá héč'el ayáli \p =kta č'e . . . 65. " you too in that way you step on it =will --١g . . . \m65. " niš eya héč'ely@- ali=ktA č'e\a65. " 2.CTR also thus2.AG- ascend=IRR BELI . . . 2.AG- ascend =IRR BELIEVE ... ho , t'akóža , si-léč'iyatąhą ý ihą well , grandchild , this foot with step \p ho , t'akóža уó . . . ١g - -. . . \m ho , t'akoža , si + léč'iya -tąhą ų ihĄ yo . . . \a okay, grandchild, foot + here -from using stand.at IMV.M ...

héč'el ... ho , hehậl ụmá kị hó !" \p thus ... well , then other one the now !" \g héč'el ... ho , hehal uma ki ho !" \ m thus ... okay , then one.of.two DEF okay !" \a \ft 65. "You are to do the same ... now, grandson, with this foot, step; that's it ... now with the other, next ... so!" \cm --\ref ED-Col 4B s 13 66. héč'elótohąyąt'akóžakpaku66. in that way for a timehis grandson66. héč'elótohąyąt'akožakpa \p ١g \ m 66. thus for.a.short.time grandchild.3.POSS -3.POSS \a \p máni - uspék'iyahe č'éyaš umápi ki to walk - he was teaching him but others ١g the \ m má^ni ∦ uspe + k'iyA =hĄ k'éyaš uma =pi ki walk # know.how + INT.CAUS =DUR but one.of.two =PL DEF \a na tuwéni" léš \p ábeya škápi táku \g scattered they worked and nobody " here indeed something \m ábeya šką =pi na tuweni" le -š táku scattered act =PL and nobody " this -CTR \a what tók'ųč'é"eč'ákipi=šni kéhe does something --
tók'a'ų" they thought about him(?) =not --
" ki- eč'a'į =pi=šni ke \p tókʻu ١g tókʻa^ų \m BELIEVE " DAT- think =PL \a do.what =not QUOT = ' . \p ١g - -= ' \m =DECL . \a \ft 66. Thus for a time he instructed his grandson in walking, but the others were scattered at their tasks, and nobody thought, "here he is doing something". (Idiom for: Nobody paid the least attention.) \cm --\ref ED-Col 4B s 14 67." ho , č'ųkš , nit'óškala ۱p waná \g 67. " well , daughter , your nephew now \m 67. " ho , č`ukš , ni- t`oška =la wana 67. " okay , daughter.VOC , 2.POSS- nephew.of.f =DIM now ۱a yé ,"eyá – pą č'ąké į́yąk ۱p ičúpi \g take him -- ," saying - he called and so running \m iču =pi ye ," eyA # pa č'ake ^jyak(A) \a take =PL REQ ," say # yell so run

۱p hiyúpi ną ikíkčupila ną waná and they took the little one, their own and now ١g they came hiyu =pi na kI- iču =pi =la \m na wana start.hither =PL and RFL.PS- take =PL =DIM and now \a ak'é yuhá škátaw =kta č'a t'aníš \p again carrying him they play =would so ١g already škat(A) =pi =ktA č'a t'aniš \m ak'e yuha ۱a play =PL =IRR CONSQ already again carry tok'íyot'á \p léna éyayap . . . in some direction right here they took him ١g . . . tokʻiyotʻa léna a- iyayA \ m =pi ... \a towards.where right.here COM- start.thither =PL ... \ft 67. "Now, daughters, take your grandson, please," he called so they came running and took up their little one, and again, to play with him as usual, they whisked him off somewhere. \cm - -\ref ED-Col 4B s 15 \p 68. ihíhana yúk'á hehál heyá ké :"ho and then he said -- : " well, ١g 68. next day yúkʻa hehalhe + eyA ke : " ho 68. ihihana \m 68. next.morning and.lo then that + say QUOT : " okay , ۱a \p tʻakóža awíč'a'upi na niyé kʻó ١g my grandchildren bring them and you also tʻakoža wičʻa- a- u =pi na niye kʻo \ m \a grandchild 3.PL.PAT- COM- come.hither =PL and 2.INDP also iyúha úpi \p yé ... táku walákaw ١g all come --... something you see =pi ye \m iyuha u ... táku y@- wą^yak(A) =pi \a all come.hither =PL ASSR ... what 2.AG- see =PL ١p =kte ló ..." eyá č'ąké t'iyópa (?) kị ik'áye =will -- \dots "he said and so doorway (?) the in front of ١g ..." eyA čʻąke tʻiyopa (?) kį ikʻąye \m =ktA yelo =IRR ASSR.M ..." say doorway (?) DEF towards.center \a so ۱p hél ahínaži ké =) ١g there they came and stood - -= ' a- hi + ná^žį ke \m hel there COLL- arrive.here + stand QUOT =DECL . \a \ft 68. Next morning, he said, "Now, bring my grandsons here and all of you come too \ldots you shall witness a show \ldots " so they all came and took their places near the doorway. \cm --

69. hokšílala kį waná líla škéhąhąpi \p čʻaké 69. little boys the now very they were active and so ١g 69. ho^kši..la =la kį wana líla škéhą -R =pi č'ąke \m \a 69. boy =DIM DEF now very wild -RDP =PL so wič'áyuha t'uwíču ۱p hinážipi their aunts holding them they came and stood ١g m t'uwi -ku wič'a- yuha hi + ná^ži =pi paternal.aunt -3.POSS 3.PL.PAT- have arrive.here + stand =PL \a k'éyaš gličú - wač'į́ waš'ákya ۱p but to come home - trying strongly k'éyaš gli(ya)ku # wač'ą^į wa^š'ak(A) -yA but to come home ١g \m but start.home.hither # try \a strong -ADV ké =' ∖p iglášpa - nus'e škápi \g breaking loose - almost they carried on -- --\m ič'i- ka- špa # nus'e šką =pi ke =' RFL- INSTR1- divide # almost act =PL ۱a QUOT =DECL . \ft 69. The little boys were now very active, and they tried to get down out of the arms of their aunts who held them, and struggled to get loose, almost succeeding. \cm --\ref ED-Col 4B s 17 pó ," eyá -- ," he s 70." ho , lél éwič'agle ۱p ," he said 70. " well , here place them ١g 70. "well, here place them--," he s70. "ho, lel é+wič'a-gle=pi =yo," eyA \m 70. "okay, here there+ 3.PL.PAT- set.up =PL =IMV.M," say ۱a č'ąké eč'ų́pi ké =' .yų́k'ą́ \p and so they did so -- -- . and čʻąke ečʻa^ų =pi ke =' . yų́kʻą ١g \ m \a so do =PL QUOT =DECL . and.lo ۱p napátakič'iyuzapila ną \g they (the boys) took each others' hands and napata + kič'i- yuz(A) =pi =la \ m na \a by.hand + RCP- hold =PL =DIM and akíč'iyulyuta , t'ųkášitku kị hehál \p ١g they looked at each other , their grandfather the then kič'i- ayut(a) -R , t'ukašitku ki hehal \ m RCP- look.at -RDP \a , grandfather.3.POSS DEF then \p ayúlyuta ik'óp'eye (?) =ħči ihápila \g looking at repeatedly fearingly (?) =very they stepped \m ayut(a) -R ik'o^p'A -yA (?) =ĥčį ihĄ =pi =la ۱a look.at -RDP fear -ADV (?) =very stand.at =PL =DIM

\ref ED-Col 4B s 16

١p ké = ' \g - -- -= ' \m ke ۱a QUOT =DECL . \ft 70. "Now, set them down here," he said,; they did so. And the two little boys took hands, and looking occasionally at each other, and then at their grandfather, they stepped very cautiously, the little ones. \cm --\ref ED-Col 4B s 18 weló , t'akóža !" eyá ١p 71. " héč'etu č'aké ak'é , grandsons !" he said and so again 71. " it is right --١g 71. "héč'etu yelo , t'akoža !" eyA č'ąke ak'e \m ۱a 71. " right ASSR.M , grandchild !" say so again \p ihápi ną hąkéya ohítika áyapila kį eč'él they stepped and finally brave they became the accordingly ١g ihĄ =pi na hąkeya ohitikA áyA =pi =la kį eč'el \ m \a stand.at =PL and finally brave become =PL =DIM DEF accordingly ka,ǫµ,äk,oàa s'e č'á églepi \p , ną hąkéya , working rapidly like step they placed ١g , and finally , \m oĥ'ąk'o -yA s'e č'a é+ gle =pi, na hąkeya, ka-۱a INSTRI- quick -ADV SIM step there+ set.up =PL , and finally , kį , " hinų́ " eyéye wawíč'ayakapi \p t'ákapi grownups(?) the , " well " saying they saw them ١g t'ą́ka =pi ki , "hinu "eyA -R (?) wič'a- wą^yak(A) =pi \ m DEF, "well " say -RDP (?) 3.PL.PAT- see ۱a big =PL =PL č'aké héč'ena iĥát'at'a \p íyąk iyáyapi and so at once laughing ١g running they went iĥat'A -R ^į́yąk(A) iyayA \m č'ąke héč'ena =pi ۱a immediately laugh.hard -RDP run start.thither =PL so = ' \p ké ١g - -- -= ' \m ke QUOT =DECL . ۱a \ft 71. "That is right, my grandsons!" he encouraged them, so they took another step; and gradually they grew braver, and advanced by stepping out more rapidly; and at last, because their elders admired them, saying "Hinu!" as they watched, they immediately started off, running and laughing. \cm --\ref ED-Col 4B s 19

۱p 72. héč'ena =hčį mánipila 72. immediately =indeed they walked \g . . 72. héč'ena má^ni =pi =la \m =ĥči . . 72. immediately =very walk =PL =DIM .. ۱a 72. Immediately from that time, they walked. \ft \cm - -\ref ED-Col 4B s 20 73. ak'éš \p wič'áhčala k'ų heyá : " ké the-aforesaid said 73. another time old man ١g - -73. ak'e -š wi^č'aĥčala k'u : " \m he + eyA ke ۱a 73. again -CTR old.man DEF.PST that + say QUOT : " \p winúhča , t'eĥmíso etá yagnáka héčiha old woman , borders of hides some ١g you keep if \m winuhča , t'eĥmiso eta y@- gnak(A) héčįhą ۱a old.woman , border.of.hide NSPC.PL 2.AG- place if glo'ú yé !" eyá č'aké héč'a ۱p óta \g bring yours - -!" he said and so that sort many \m glo-!" eyA č'ąke hé^č'a óta ye u \a RFL.PS.COM- come.hither ASSR !" say so be.such many kahí \p . . she brought to him \g . . \m ki- a- hi . . DAT- COM- arrive.here .. \a \ft 73. Then once more the old man said this: "Wife, have you any t'eĥmiso? if you have, bring it out!" so she brought a good deal of it. (t'ehmíso: the strip of hard border cut away from the edge of a dressed hide; has continuous small holes where the skin was staked down. Good only to be trimmed for narrow strips of thong.) \cm --\ref ED-Col 4B s 21 74. héč'ena \p wihįpaspe (?) - ohlóka kį a'óhomnimni peg (?) - holes the going around \g 74. at once wihipaspe (?) # ohloka ki a'o'homni 74. héč'ena \m – R ۱a 74. immediately tent.peg (?) # hole DEF (go).around -RDP ną wík'ą hą́skaska = ' \p sóso káğa ké he cut it into strips and thongs long ones \g he made --- na wík'a háskA -R = ' \m so – R kağ(A) ke \a cut.into.strips -RDP and cord tall -RDP make QUOT =DECL . \ft 74. Then, avoiding the holes made by the pins when it was staked down to be dressed, he cut strips into long thongs.

\ref ED-Col 4B s 22

pséhtį - hat'o ١p 75. č'ąyátąhą k'eyá 75. from the wood ash - blue-barked \g some ∦ha +t'o -yataha pséhti k'eya \m 75. č'a ۱a 75. tree/wood -from ash.tree # skin + blue/green IDF.PL kčakčála na laplápela k'u héčʻa \p wa and smooth the-past that sort a ١g supple kčąkčąla na lap(A) -R =la k'u \m hé^č'a wa \a supple and smooth -RDP =DIM DEF.PST be.such IDF \p aglí na tayé =hči yuktá ną č'ągléška he brought back and well =very he bent it and hoop ١g na tąyĄ =hčį yu- ktą na č'ągleška \m a gli ۱a COM- arrive.home.here and well =very INSTR8- bent and hoop na hehál imáhel átaya wík'a ki \p (?) wa káği he made it and then within all thongs the ١g (?) a (?) wą kağ(A) na hehąl imahel átaya wík'ą kį \m ۱a (?) IDF make and then within all cord DEF ۱p íč'ipasisasa yut'ísya glakíkiya \g to and fro crossing each other (?) making it taut \m glakiya -R íč'i- pasisa -R yu- t'įz(A)-yA transverse -RDP together- stick.in -RDP INSTR8- firm \a -ADV iyéyi na č'okáye =laňči č'até – kaňya \p he put them and in the middle =very heart - making ١g \m iye^yA na č'oka -yA =laňčį \check{c} 'ate + kağ(A) - yA and midst -ADV =EMPH(?) heart + make -ADV \a put \p ňlokyá ayúšta ké = ' with an opening he left it --\g ňlok(A) −yA = ' \m ayuštą ke pierced -ADV let.alone QUOT =DECL . \a \ft 75. From the wood, he brought home some ash, the kind with a blue bark, smooth, and supple, and he carefully bent it into a circle, and then with the thongs running crossing each other, in and out, he filled the inside tautly, leaving only a heart, an opening in the center. \ref ED-Col 4B s 23 \p 76. (ho , hé mak'á akál t'oká - pa'íyakapi 76. (well, that earth on first - hoop and stick game ١g 76. (ho , he makʻa akal tʻoka ∦ pa'įyąkapi \m 76. (okay , that earth upon at.first # hoop.and.stick.game \a \p káğa šk'é 1ó .) he made it it is said --١g .) šk'A yelo \m kağ(A) .)

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ASSR.M .)

make

۱a

QUOT

\ft 76. Now, they say that was the introduction of the hoop-and-stick game upon this upper earth. \cm Parenthetical comments are made by most good speakers. \ref ED-Col 4B s 24 77. wasé ú č'ągléška kį yuňópňopį \p 77. red paint with hoop the he decorated it \g 77. wase ų čʻągleška kį yu- hop(A) -R (?) \ m 77. red.earth using hoop DEF INSTR8- handsome(?) -RDP (?) \a ną tuktéktel ý iyáwapi ۱p =kte či \g and some places with it they count =would the \m na tuktel -R ų iyawa =pi =ktA kį \a and where -RDP using count.together =PL =IRR DEF ∖p eč'ékč'e wáp'et'okya iyú na ∖g accordingly ∖m eč'ekč'e to make a mark (?) he rubbed it and wáp'et'ok^yA (?) iyụ na \a each.in.proper.way(?) mark(v.) (?) rub.on and ∖p heyá ké : \g he said -- : m he + eyA ke :\a that + say QUOT : \ft 77. He beautified the hoop with red paint, and here and there he applied paint to indicate marks for counting, and then he said: \cm --\ref ED-Col 4B s 25 \p 78. " ho , wawáyaka ki gli-wítaya
\g 78. " well , spectators the come back to assemble 78. "ho , wa- wą^yak(A) kį gli + wítayA \ m ۱a 78. " okay , UNSP- see DEF arrive.home.here + together ∖p pó ... t'imá k'íyotakapi ną t'iyópa kį ... indoors come and sit down and doorway the \g - -\m =pi =yo ... t'ima k'i + iyotak(A) =pi na t'iyopa ki \a =PL =IMV.M ... indoors return + sit =PL and doorway DEF okátą pó \g opened wide • • • " stake it --. . . " \m i (?) # yublaz(a) -yA okatą =pi =yo . . . " \a mouth (?) # open -ADV nail =PL =IMV.M ..." \ft 78. "Now then, spectators, come back to assemble! ... go inside and sit down, and stake the doorway opened out wide." \cm --

\ref ED-Col 4B s 26 č'ąké eč'úpi , yúk'á hehál hokšila \p 79. evá kį 79. he said and so they did it , and then boys ١g the 79. eyA č'ąke eč'a^ų =pi , yų́k'ą hehąl ho^kši..la kį \m \a 79. say =PL , and.lo then boy DEF so do čʻá \p k'inúk'a wič'ák'u ną pa'į́yąkapi ki sticks he gave them and hoop the ١g apart \m kʻinukʻa čʻą wič'a– k'u na pa'įyąkapi kį separately tree/wood 3.PL.PAT- give and hoop.and.stick.game DEF \a \p pač'ą́gle iyéyį na tók'el él č'á rolling he sent it and how ١g at it sticks \m pač'ągle iye^yA na tók'el el čʻa and how at \a roll put tree/wood čį uspéwič'ak'iya \p yekíyaw =kte they send theirs =would the he taught them ١g YA + kI- yA =pi =ktA kį uspe + wič'a- k'iyA \m go + RFL.PS- CAUS =PL =IRR DEF know.how + 3.PL.PAT- INT.CAUS ۱a \p ké = ' ١g - -- -= ' \m ke QUOT =DECL . \a \ft 79. This they did; and then he gave each boy a playing stick, and sent the hoop rolling, and taught them how to throw their stick into it correctly. \cm --\ref ED-Col 4B s 27 ną óhįni eč'ų́w =ktehčį \p 80. waštélakapi čʻąké ١g 80. they rather liked it and always they do it =wanted and so 80. wašte^la =kA =pi na óhini eč'a^u =pi =ktA..hči č'ąke \m ۱a 80. like =ATTEN =PL and always do =PL =DESID so ۱p awáyak-šna wič'áyąkį ną ١g watching over regularly them - he sat and wič'a– yąkA na awą^yak(A) # šna \m \a oversee # habitually 3.PL.PAT- sit and ųspéwič'ak'iya ... eč'él ۱p ké hąkéya ١g he taught them - -... accordingly finally uspe + wič'a- k'iyA ... eč'el \m ke hakeya know.how + 3.PL.PAT- INT.CAUS QUOT ... accordingly finally \a k'ó - wayúp'ikapi \p sám glawá counting their own (points) also - they were skillful ١g more k'o # wa^yup'i =kA \m sąp'(a) kI- yawa =pi \a more RFL.PS- count also # skillful =ATTEN =PL

\p ną imáğağa - ič'iyapi ké =) and amused - they made themselves --١g - -= ' + ič'i- yA \m na imağağa =pi ke ۱a and amused.at + RFL- CAUS =PL QUOT =DECL . \ft 80. They liked the game, and were always eager to play at it, so he always sat watching them, and teaching them ... thus in time they grew more skilled, also in counting their points, and they derived pleasure from it... \ref ED-Col 4B s 28 č'a hokšíla \p 81. híhana ną wí ú ki nup'í 81. it was morning and sun it came ١g then boys the both 81. híhana na wi u č'ą ho^kši..la kį nup'į \m and sun come.hither then boy \a 81. morning DEF both \p tʻukašitku kič'í t'akál inážįpi na apétu -١g their grandfather with him outdoors they stood and day t'ukašitku kič'i t'ąkal ina^žį =pi na ąpetu # \m ۱a grandfather.3.POSS with outdoors stop.there =PL and day # \p ikígnipi ké = ' t'owąźiča č'ą́ hé - -. all blue ١g they sought their own -then that = ' kI- igni =pi ke . t'o + wąžiča č'ą he \m QUOT =DECL . blue/green + one.way then that ۱a RFL.PS- seek =PL \p hokšíla - t'okáp'a kị t'áwa ; na aházi na - first-born the it was his ; and overcast and ١g boy ho^kši..la # t'oka^p'a kį t'áwa \m ; na ahązi na # firstborn DEF POSSD \a boy ; and shaded and ablákela č'ą́ hé hokšíla ۱p íš - hakákta ki calm weather then that as for him boy ١g - youngest the ablak(A) =la čʻạ he ho^kši..la # ha^kakta \m iš kį \a calm =DIM then that 3.CTR boy # young(est) DEF ١p t'áwa – igláwa ké = ' - he claimed it his ١g - t'áwa ∦ ič'i- (kíči-) yawa (?) ke = ' \ m POSSD # RFL- (BEN-) count (?) QUOT =DECL . \a \ft 81. When it was morning and the sun came up, the boys both went outside with their grandfather and stood and claimed their day. Whenever it was continuous-blue, it was the elder boy's; and when it was overcast, and calm, the younger boy claimed it.

\ref ED-Col 4B s 29

\p 82. yúk'á , tóhuwel waná ak'é apétu - aházi [-] hál
\g 82. and , once now again day - overcast [-] when
\m 82. yúk'a , tóhuwel wana ak'e apetu # ahazi [-] hal
\a 82. and.lo , once now again day # shaded [-] then

úpi ną škatahąpila \p pa'íyąkapi yúk'á hoop and stick game they played and they kept playing \g and ų =pi na škat(A) =hĄ =pi =la yų́k'ą \m pa'iyakapi hoop.and.stick.game use =PL and play =DUR =PL =DIM and.lo ۱a č'á kị tók'el eč'úpi na íč'iňa \p the somehow they did it and getting caught together (?) ١g stick kį tók'el eč'a^ų =pi na íč'iňa \m čʻa ۱a tree/wood DEF how do =PL and catch.together(?) \p - higlekiyapi na eč'él umá - they made theirs do suddenly ١g and accordingly one of them + higlA + kI- yA =pi na eč'el \m uma ۱a + do.suddenly + RFL.PS- CAUS =PL and accordingly one.of.two sip'á – wakáše \p na hiňpáya ké =) toe - stubbing and fell down --١g - sip'a∦wa- kaše na hiĥpayA ke =' \m ۱a toe # UNSP- strike.against and fall QUOT =DECL . \ft 82. And it happened once when it was a hazy day, they were playing the hoop-and-stick and playing nicely when something happened and their sticks were caught together suddenly and as a result one of the boys tripped and fell down. \cm --\ref ED-Col 4B s 30 83. tuwéni ú =šni , t'ųkášitkupi \p kį ečéla the only 83. nobody was there =not , their grandfather ١g =pi kį ečela \ m 83. tuweni 'u =šni , t'ukašitku =not , grandfather.3.POSS =PL DEF alone ۱a 83. nobody stay yaká č'ąké waná le hičáhi s'e \p é1 ną ğahe and harshly(?) like there he sat and so now this he fell ١g \m č'ąke wana le hičahĄ na ğahe s'e el yakA now this fall.down(?) and harshly(?) SIM ۱a sit so at yúk'ą t'uwíču \p č'éya kį iyúha, tópapi he cried and his aunts the all , they were four ١g č'éyA yúk'ą t'uwi -ku ki iyuha, top(a) =pi \m and.lo paternal.aunt -3.POSS DEF all , four =PL \a weep kį , į́yąk ۱p hihýnipi ną , " até the , running they arrived and , " my father , ١g kį , ^į́yąk(A) hi + hųni =pi na , " ate \m DEF, run arrive.here + CPL = PL and , "father \a \p tók'ešk'e ĥ'ápila hé did the little ones do --١g how ň'ą =pi =la \m tók'ešk'e he how.in.the.world act =PL =DIM \a that ,

?"eyápi ké ١p mit'óškala = ' my nephews ?" they said --\g - mi- t'oška =la ?" eyA =pi ke =) \m ۱a 1.POSS- nephew.of.f =DIM ?" say =PL QUOT =DECL . \ft 83. Nobody was about, only their grandfather sat near by, so now as the boy fell and yelled, crying, all his aunts came running, all four of them; and "Father, what happened to the little ones? my nephews?" they asked. \ref ED-Col 4B s 31 84."íšé tók'a =šni yeló , č'ųkš \p 84. " really it was anything =not --, daughters ١g 84. "íšé tó^k'a =šni yelo , č^cųkš \m \a 84. " really matter =not ASSR.M , daughter.VOC . \p nit'óškala wanú - ňičahela \g your nephew accidentally - he fell, the little one \m ni- t'oška =la wanu + hĭčahA =la \a 2.POSS- nephew.of.f =DIM accidentally + fall.down(?) =DIM \p k'éyaš líla =ňči ksúyeye =šni yeló inážį but very =indeed he was injured =not -- stand up ١g k'éyaš líla =ĥčį ksúye^yA =šni yelo ina^žį \m =not ASSR.M stand.up ۱a but very =very injure \p yó , tʻakóš , héč'a wič'á č'ą , grandson , that sort man ١g - then , t'akoš , hé^č'a wi^č'a č'ą \m yo \a IMV.M , grandson , be.such man then \p mak'íčapša ič'áğe ló !" eyáya
\g crashing against the earth he grows up -- !" he kept saying \m mak'a + ičapša(?) ič'ağ(A) yelo !" eyA -R \a earth + crash.against(?) grow.up ASSR.M !" say -RDP ké =' \p \g - -- -= ' \ m ke \a QUOT =DECL . \ft 84. "O, it was nothing, daughters. Your little nephew tripped

accidentally, but he was not really hurt ... stand up, grandson, it must be so that if one is a man, he must grow up, crashing against the earth (now and then)." he said.

\cm t'akóš 'grandson': shortened form often used in address.

85. t'okáp'a k'ų he é č'a č'éya \p čʻaké 85. first-born the-aforesaid -- it was such he cried and so ١g 85. t'oka^p'a k'ų he \m е čʻa č'éyA čʻąke 85. firstborn DEF.PST that IDENT IDF.RL weep \a so nýp óhịni gluhá \p t'uwíču his aunts two always holding him, their own ١g -ku nup(a) óhịni kI-\m t'ųwi yuha paternal.aunt -3.POSS two always RFL.PS- carry \a ۱p úpi k'u hená éna kignápi ké ... ١g they stayed the-past those right there they soothed him --. . . 'ų =pi k'ų hena éna kigna =pi ke \m . . . DEF.PST those right.there caress =PL \a stay =PL QUOT ... \p zí-wila k'ų eháni tók'el Ziwila the-aforesaid formerly somehow ١g zi # wi =la k'ų ehąni tók'el \m ۱a yellow # woman =DIM DEF.PST long.ago how k'iglápi , t'oškákupila kį é they went off , their little nephew the it k'i(ya)glA =pi , t'oška -ku =pi =la kį e \p the it was ١g \m \a start.home.thither =PL , nephew.of.f -3.POSS =PL =DIM DEF IDENT \p čʻa ksúyeye =šni č'ąké ... he was injured =not and so ... ١g such čʻa ksúye^yA =šni č'ąke ... \m \a IDF.RL injure =not so . . . \ft 85. Now it was the elder boy crying, so his two special aunts stayed to soothe him ... the Ziwila had already disappeared, satisfied it was not their special nephew wanting attention ... \cm --\ref ED-Col 4B s 33 ną ak'é hokšílala \p 86. waná yu'ásnipi kị nụp'í 86. now they restored him and again little boys the both ١g 86. wana yu- asni =pi na ak'e ho^kši..la =la kį nup'į \m ۱a 86. now INSTR8- recover =PL and again boy =DIM DEF both , wak'ą́heža eyáp šéča , škátahąpi čʻąké \p itap ١g soon after , children they say (?) , they kept playing and so ítap , wa^k'aheža eyA =pi šéča , škat(A) =hA =pi č'ake \m soon.after, child say =PL (?), play =DUR =PL so \a t'ųwįču kį k'iglápi =) ۱p ké ١g their aunts the they went back - -- --ku kį kʻi(ya)glA =pi ke =' \m tʻuwi

\ref ED-Col 4B s 32

\a paternal.aunt -3.POSS DEF start.home.thither =PL QUOT =DECL .

\ft 86. Now they had him restored in temper, and almost at once again the two boys -- childlike -- they were playing, so his aunts went away. \cm eyáp šéča: idiom; šéča I cannot translate. When anyone does anything true to type, good or bad, this is used. \ref ED-Col 4B s 34 87. maníl eč'úpi čʻa ektákiya ۱p táku 87. to the wilds something they did such towards it ١g 87. manil táku eč'a^ų =pi č'a \m ektakiya 87. in.wilderness what do =PL IDF.RL towards ۱a glápi yúk'á hél ١p ščép'ąkupi [-] they returned and there their sister-in-law ١g [-] =pi yúk'a hel ščépʻą \ m g1A -ku =pi [-] go.homeward =PL and.lo there sister.in.law.of.f -3.POSS =PL [-] ۱a \p t'okáp'a k'ų hé wahátkahạ čʻa the-aforesaid that she was scraping a robe so ١g first \ m tʻoka^pʻa k'u he waha^tka čʻa =hA ۱a first DEF.PST that scrape.hide =DUR CONSQ \p slohákel =) šká ké crawling she acted --١g - -= ' \ m slohA -kel ška ke ۱a crawl -ATTEN.ADV act QUOT =DECL . \ft 87. They had work to do, off far from the tipi, so they were returning to it, and their they had to pass their elder sister-in-law who was on her knees, sort of crawling about, fleshing a robe. \cm --\ref ED-Col 4B s 35 hó'iyekiya \p 88. č'ičá huše , él 88. her child she recognized his voice evidently, for , there ١g hųše \m 88. č'iča ho #iye^kiyA , el 88. offspring voice # recognize \a evidently , at yúk'á awíč'ayuta č'ąké heyápi \p úpi and ١g they came she looked at them and so they said =pi yúk'a wič'a- ayut(a) č'ake he + eyA =pi \m 11 come.hither =PL and.lo 3.PL.PAT- look.at so that + say =PL ۱a ké : "íšé mit'óškala \p umá wanú : " really my nephews one of them by accident ١g - -=la uma : " íšé \m ke mi**-** t'oška wanu QUOT : " really 1.POSS- nephew.of.f =DIM one.of.two accidentally ۱a

, ščep'a ١p - ňičáhela yé , k'éyaš , sister-in-law - he fell \g - -, but ∦ ȟičahA =la ye , ščép'ą \m , k'éyaš # fall.down(?) =DIM ASSR , sister.in.law.of.f , but \a ksúyeye =šni ... wanáš ak'é he iňát'a \p he was injured =not ... by now again --١g laughing =šni ... wana -š ak'e he \m ksúye^yA iňat'A \a injure =not ... now -CTR again that laugh.hard \p škátapi kį !"eyápi = ' na iyáyapi ké they play the !" they said and they went \g - -- škat(A) =pi kį !" eyA =pi = ' \m na iyayA =pi ke ۱a play =PL DEF !" say =PL and start.thither =PL QUOT =DECL . \ft 88. She must have recognized her child's voice for she looked up as they passed so they said, "It was nothing; one of our little nephews tripped and fell, accidentally, sister-in-law; but he wasn't hurt ... already now there they are, laughing and playing again!" and so they passed on. \ref ED-Col 4B s 36 89. yúk'á ščép'akupi \p ki their sister-in-law 89. and ١g the -ku \m 89. yúk'a ščép'a =pi ki ۱a 89. and.lo sister.in.law.of.f -3.POSS =PL DEF s'e iȟá \p héč'etula , k'éyaš ité – t'okeča it was all right (?) like she smiled , but face - different -١g \ m héč'etu =la s'e iňa , k'éyaš ite + t'ókeča + SIM smile face + different + ۱a thus =DIM , but = ' . táku iyókipʻi \p higla ké =šni ١g it suddenly became --- -. something she was pleased at =not \m higlA = ' . táku iyo^kipʻi =šni ke QUOT =DECL . what ۱a do.suddenly please =not \ft 89. And their sister-in-law seemed to accept that, for she smiled; but her countenance had suddenly changed. Something displeased her ... \ref ED-Col 4B s 37 90. íyeč'ala s'e , waná ak'é tuwé \p kį iyúha 90. soon thereafter like , now again who it is the all \g 90. íveč'ala s'e, wana ak'e tuwe ki iyuha \ m ۱a 90. soon.after SIM , now again who DEF all šką́pi hál ugná \p ábeya tʻą́ ١g in all directions they worked when suddenly very(?) šką =pi \m ábeya hạl ugna tʻa ۱a scattered act =PL then suddenly very(?)

\p t'ą'į́šniyą wiwóňa daughter-in-law ١g unobserved t'a'i =šni -yA wiwoľna \ m # visible =not -ADV woman.living.with.husband's.relatives # \a tʻokápʻa k'u é čʻa hokší – napátayus \p ١g the-aforesaid it was such child - holding by the hand elder hokši # napata + yuz(A) tʻoka^pʻa k'u čʻa \m е ۱a first DEF.PST IDENT IDF.RL child # by.hand + hold = ' \p glá ké \g she went home --- -= ' \m g1A ke ۱a go.homeward QUOT =DECL . \ft 90. Rather soon after that, when everyone was again scattered, and at their respective tasks, suddenly quite unobserved, the elder daughter-in-law was going off, homeward, leading her child by the hand. \cm - -\ref ED-Col 4B s 38 91. t'ukáku (?) kį , eč'á \p – t'akál yaké 91. her father-in-law (?) the , of course - outdoors he sat ١g \ m 91. t'uka -ku (?) kį , eč'a # t'ąkal yakA ۱a 91. father.in.law -3.POSS (?) DEF , really # outdoors sit ča , t'okéya wąyákį ną č'ųwį́tku - t'okáp'a \p ki so , first he saw her and his daughters - first-born the ١g \ m ka , t'okeyA wą^yak(A) na č'uwitku ∦ t'oka^p'a kį and daughter.3.POSS # firstborn DEF ۱a (?), first see owíč'akiyake = ' \p ١g he told them - -\m wič'aki- oyak(A) =' 3.PL.PAT- DAT- tell.of =DECL . ۱a \ft 91. Her father-in-law who habitually sat outdoors, saw her first and told his elder daughters. \cm - -\ref ED-Col 4B s 39 , niščép'ą 92. "č'ųkš ۱p takómni , your sister-in-law 92. " daughters ١g undoubtedly(?) , ni- ščép'ą 92. " č'ukš \ m takomni ۱a 92. " daughter.VOC , 2.POSS- sister.in.law.of.f undoubtedly(?) kák'i ka iyókipʻi =šni – itéya ۱p táku ١g something she is pleased at =not - evidently yonder yon =šni ∦ iteya kák'i ka \m táku iyo^kipʻi \a what please =not # apparently yonder yon

. it is midday (?) na k'áta \p glé huwó čʻa (?) and it is hot so ١g she is going --.. ape ∦ č'oka -yA (?) na k'at(A) \m g1A huwo čʻa \a go.homeward look!.M .. day # midst -ADV (?) and hot CONSQ hokší - t'emnit'e =kte ló \p (?) - yį ... ektá child - to sweat profusely (?) - she cause =will --١g ... there hokši + tʻe^mni + t'A (?) + yA \m =ktA yelo ... ekta ۱a child + sweat + die (?) + CAUS =IRR ASSR.M ... at , č'ųkš \p yápi na kigná рó ." eyá ١g and soothe her --, daughters ." saying go , č'ųkš \m YA =pi na kigna =pi =yo ." eyA go =PL and soothe =PL =IMV.M , daughter.VOC ." say ۱a =ĥča ké \p iwátok'iya =) he was disturbed by it =very --١g =ňčA ke \m iwa^tok'iya =) ۱a concerned.by =very QUOT =DECL . \ft 92. "Daughters, it is without doubt a fact that your sister-in-law is displeased over something, for yonder she is going, look! ... it is midday and hot; she will exhaust the child ... go you to her, and soothe her, daughters," he said, most upset about it. \cm huwó: man's word for calling attention; strictly idiomatic. [apé-č'okáya: Or possibly apétu- (I can't tell if the /tu/ is crossed out or not).] \ref ED-Col 4B s 40 \p 93. héč'ena wik'óškalaka k'u 93. at once girls the-aforesaid \g 93. héč'ena wikʻoškalaka k'ų \m 93. immediately young.woman DEF.PST \a \p íyak-ič'ič'iyapi k'éyaš owáš - yap =šni , but they made themselves run near(?) - they went =not , \g \ m ^į́yąk(A) + ič'i- k'iyA =pi k'éyaš owaž(a) + YA =pi =šni , + RFL- INT.CAUS =PL but ۱a run near + go =PL =not, \p wanáš wiyóňpeyata ĥé wa glakiya yaké ١g now indeed in the west ridge а transversely it sat \m wana -š wiyoĥpeya -ta ĥe wą glakįya yąkA \a now -CTR west -at mountain IDF transverse sit č'u tuktél ok'iksahe wa él t'a'í =šni ké \p the-past somewhere ravine a in she was visible =not --١g \m k'u tuktel ok'iksahe wa el t'a'i =šni ke DEF.PST somewhere ravine IDF at visible \a =not QUOT

\ft 93. At once the two young women forced themselves into a hard run, but they came nowhere near her; already the sister-in-law was disappearing in a ravine that cut through the high ridge that flanked the west.

\ref ED-Col 4B s 41

íyąkapi ną íš eyá étu =laĥči they ran and they too in there =exactly 94. héč'ena \p 94. at once ١g 94. héč'ena ^íyak(A) =pi na iš eya étu =laĥči \m 94. immediately run =PL and 3.CTR also at.there =EMPH(?) ۱a \p t'ą'ípi =šni č'a atkúkupi ki t'iyátaha they were visible =not so their father the from home ١g tʻa'i =pi =šni č'a atkuku =pi ki t'i \m -yataha =not CONSQ father.3.POSS =PL DEF dwell -from visible =PL ۱a ektá étuwa yúk'á íyeč'ala akʻé \p nážį he stood and soon thereafter again ١g there looking ekta é^tuwA ná^žį yúk'ą íyeč'ala akʻe \m ۱a at look.there stand and.lo soon.after again _) glináp'api ną líla kúpi ké \p they came back out and very they came back - -- -\g \ m glinap'A =pi na líla ku =pi ke = ' ۱a come.back.out =PL and very come.homeward =PL QUOT =DECL . \ft 94. Still they ran and they too disappeared into the exact spot; so their father stood looking there, from home; and soon again they emerged and hurried homeward. \cm --\ref ED-Col 4B s 42 wič'áyi ną "tók'a \p 95. itkóp huwó , č'ukš 95. to meet them - he went and " what is it -- , daughters ١g wič'a- YA na "tó^k'a huwo, č'ukš \m 95. itkop 95. in.return 3.PL.PAT- go and " how Q.M , daughter.VOC \a , niščép'ą \p tayákel yégnapi na , your sister-in-law fairly well you soothed ١g and \m , niščép'ą tayA -kel y@- kigna =pi na , 2.POSS- sister.in.law.of.f well -ATTEN.ADV 2.AG- soothe =PL and \a =šni ," eyáya \p luč'ą́l-asnípi k'éyaš you restored her to good humor = not ," he kept saying but ١g y@- yu- č'al + asni =pi =šni," eyA -R \m k'éyaš 2.AG- INSTR8- heart + recover =PL =not ," say -RDP ۱a but eč'ál č'éyapi =) \p na heyápi ké • ١g just then they wept and they said - -- -\m eč'al č'éyA =pi na he + eyA =pi ke = ' : just.then weep =PL and that + say =PL QUOT =DECL : \a \ft 95. He went out to meet them, and said, "What's the matter, daughters, why didn't you take pains to beguile your

sister-in-law and restore her humor?" he said, but instead they burst into tears and said. \ref ED-Col 4B s 43 96." até , táku yak'é k'éya hé \p , ma 96. " father , what do you mean , why, say don't you know? \g that 96."ate , táku y@- kʿA , ma \m k'éya he ۱a 96. "father, what 2.AG- mean, INTERJ.F don't.you.know(?) that yé !č'a \p wíya =šni , hé pté pahá she is a woman =not , that she is a buffalo --! so hill -\g wį^yą =šni , he ye !čʻa \m pte paha # =not , that buffalo ASSR ! CONSQ hill # ۱a woman ak'otaha bláye - opta č'įčála \p iyówas'iya plain – across her child along with her ١g beyond ak'otaha bláye # ópta č'įča =la iyowas'į \m -yA (?) ۱a beyond plain # across offspring =DIM with/including(?) -ADV (?) čʻa \p íčato-na'úk glá tuwéni wič'áša akátu \g loping she goes home so nobody man living \m íčato(?) # na^uk(A) glA čʻa tuweni wi^č'aša akątu rap(?) # gallop go.homeward CONSQ nobody man \a living okíhi waží kigléğa =kte =šni yé ," eyápi \p ké to overtake her be able =would =not -- ," they said --\g а ," eyA =pi =ktA =šni ye \m wąži kigleğA okihi ke NSPC overtake able =IRR =not ASSR ," say =PL \a QUOT = ' ١p \g - -=) \m \a =DECL . \ft 96. "Father, you can't guess! Why, that was no woman, it was a buffalo-cow! Such, across the plain beyond the ridge, with a calf at her side she is loping westward, and not human being could ever catch up with her!" they said. \cm --\ref ED-Col 4B s 44 \p 97. héč'ena iyúha č'éyapi , na hokšíla wa 97. at once all they wept , and boy ١g а 97. héč'ena iyuha č'éyA =pi , na ho^kši..la wą \m 97. immediately all weep =PL, and boy \a IDF \p kakʻíyaglapi č'ąké , k'oškálaka his had been taken off and so , young man ١g ki- a- k'i(ya)glA =pič'ąke , k'oškala =kA \m DAT- COM- start.home.thither =PL so , young.man =ATTEN ۱a

\p k'ų iyótą tʻeȟí slolyá ké = ' the-aforesaid especially dreadful he knew it --\g - -= ' iyota tʻeȟi slol^yA \m k'u ke ۱a DEF.PST hard.to.endure know QUOT =DECL . most \ft 97. At once, they all wept; and because a son of his had been taken off, the young man was especially grieved. \cm - -\ref ED-Col 4B s 45 t'awíču - hakákta 98. yúk'á hehátu čʻa \p ki él it was then so his wife the to him ١g 98. and - second tʻawiču # ha^kakta \m 98. yúk'a hehatu čʻa ki el 98. and.lo then CONSQ wife.3.POSS # young(est) DEF at ۱a • " č'ąté šíče na kigná ké \p hí =šni vé ; and she soothed him -- . " heart be sad =not -- ; ١g she came \m hi na kigna ke . " č'ate šič(A) =šni ye ; arrive.here and soothe QUOT . " heart bad \a =not REQ ; \p t'eč'íňila kištó ; ú wá , kák'i ١g I love you - -(?), yonder ; come t'e^ĥila \m čʻikišto ; u wa , kák'i 2.PAT:1.AG- value.highly ASSR.F ; come.hither (?) , yonder \a \p =kte ," eyį na č'ap'áhu uyí ," she said and chokecherry bushes =will ١g we go ," eyA na č'ąp'ahu \m uk- YA =ktA ye l.PL- go =IRR ASSR ," say and chokecherry.bush \a č'u héč'iya \p pamná hé a'í clustered(?) they stand the-past over there they went ١g k'u héč'iya \m pamna hA a i clustered(??) stand DEF.PST there COLL- arrive.there \a = ' \p ké - -- -١g = ' ke \m \a QUOT =DECL . \ft 98. And lo, it was then that his younger wife came to him and comforted him. "Please do not be sad-hearted; you know you are dear to me ... come, let us go over yonder!" and she took him to the clump of chokecherry bushes. \cm - -\ref ED-Col 4B s 46 99. héč'ena čʻą́ kį etą́ ۱p tóp waštéšte ١g 99. at once the from it four sticks good ones 99. héč'ena top(a) wašte -R \m čʻa ki eta \a 99. immediately tree/wood DEF from four good -RDP

=ĥča č'a \p owót'ąt'ąla waksį́ ną č'ąč'ą́ s'e =very such she cut and shaking like ١g straight owo^t'ala -R =ĥčA č'a wa- ksA na č'ač'a s'e \ m straight -RDP =very IDF.RL INSTR5- break.off and shake \a SIM wahíkpe kíčağa = ' \p ké ١g arrows she made for him --- wąhįkpe kíči- kağ(A) = ' \m ke ۱a arrow BEN- make QUOT =DECL . \ft 99. At once from their stalks, she cut four sticks, the best and straightest, and quickly she made him some arrows. \cm - -\ref ED-Col 4B s 47 100. na heyá ké :"gní na t'ukáši \p 100. and she said -- : "go back and my father-in-law ١g : " glA \m 100. na he + eyA ke na t'ukaši 100. and that + say QUOT : " go.homeward and father.in.law \a yuhá \p íčalu wą k'ąğí - ňupáhu č'a k'u hé fan crow - wing such he has the-past that ١g а íčalu wą k'ąği # h̃upahu č'a \m yuha k'ų he IDF crow # wing IDF.RL have DEF.PST that \a fan \p maká'ú ,"evá č'aké bring for me ," she said and so ١g ma- ki- a- u ," eyA \m čʻąke \a 1.PAT- DAT- COM- come.hither ," say so hiyó'i na kakʻí \p yúk'á he went there for it and he brought it back for her and ١g na ki- a- k'i \m hiyo + i yúk'a come.for + arrive.there and DAT- COM- arrive.home.there and.lo ۱a \p etáha (?) wíyaka wa ičú wahíkpe ki iyúha na ú from it (?) feather a she took and with it arrows the all ١g etąhą (?) wíyaka wą iču na ų wąhįkpe kį iyuha \m and using arrow DEF all (?) feather IDF take \a from =hčį įyák-t'ų ákʻiyečʻe na hehál wasé \p ١g alike(?) =very she feathered them and then red paint \m ák'iyeč'e(?) =hčį iyake (?) + t'ų na hehal wase =very feather (?) + acquire and then red.earth \a alike(?) ną k'ú \p iyú ké = ' ١g she applied to them and she gave them to him ----\m iyu na k'u ke = ' rub.on and give QUOT =DECL . \a

\ft 100. And she said, "Go home and bring me that fan my father-in-law carries, the one from a crow's wing," and he brought it, and from

it she drew out a feather, and winged all the arrows with it, making them all alike; and then she applied red paint to them, and gave them to him. \cm --\ref ED-Col 4B s 48 101. (k'ąğí ki išnála owót'ąla =hči kiyí 101. (crow the alone straight =very flies \p ١g \m 101. (k'ąği kį iš + na..la owo^t'ąla =hčį kįyĄ 101. (crow DEF 3.CTR + alone straight =very fly \a kį hé \p našna t'éhạlhạl ihúni ú ١g and regularly far it reaches the that because of t'éhạl -R ihụni na # šna kį he \m u and # habitually far -RDP arrive.there.CPL DEF that because.of ۱a = ' \p héč'ų šk'e she did so it is said --١g he + eč'a^ μ šk'A = ' \m QUOT =DECL . a that + do\ft 101. (The crow, of all birds, flies straightest and goes farthest, and it is said that is why she did this.) \cm --\ref ED-Col 4B s 49 102. héč'ena wąhįkpe kį hená yuhák'iyį \p na \g 102. at once arrows the those she caused him to hold and \m 102. héč'ena wąhįkpe kį hena yuha + k'iyA na 102. immediately arrow DEF those carry + INT.CAUS ۱a and ké :"ho , lená yuhá yá \p heyá . lé (?) wąží said -- : " well , these carrying go . this (?) one ١g \m he + eyA ke : " ho , lena yuha YA = . le (?) waži \a that + say QUOT : " okay , these carry go =IMV . this (?) one \p iyáye-yaya č'ášna owótʻala you send forth then regularly ١g straight iyayA + y@- yA č`ą # šna owo^t`al; start.thither + 2.AG- CAUS then # habitually straight \m iyayA owo^t'ala \a ۱p уį́ ną tuktél glihą́ čʻa hétu čʻa it goes and where it comes down then it is there such ١g YA na tuktel glihĄ čʻą hétu \m čʻa and where come.down night/day there \a go IDF.RL \p owíč'ayakile kį hená yąkápi =kte kištó . \g you seek them, yours the those they sit =will -- .
\m wič'a- y@- kI- ole ki hena yąkA =pi =ktA kišto . \a 3.PL.PAT- 2.AG- RFL.PS- seek DEF those sit =PL =IRR ASSR.F .

\ft 102. She made him hold the arrows, and said, "Now, you are to go with these. Whenever you send forth one of them, it will go straight, and where it lands, it will be there that they whom you seek will be. \cm --\ref ED-Col 4B s 50 103. " wą naký yuhá yá ... tohậl táku ۱p 1é 103. "why this also having go ... when something ١g le nakų yuha YA = · · · · tohąl táku 103." wą \m 103. " well this also have go =IMV ... when what ۱a ١p t'eľika wąží él nayážį čʻa 1é in you stand then ١g dreadful а this tʻeňi wąži el y@- ná^žį č'ą \m =kA 1e hard.to.endure =ATTEN NSPC at 2.AG- stand night/day this \a \p itázipa él ik'óyakyį ną kahómnimni na and swing it round and round and bow on fasten it ١g itazip(a) el ik'o^yak(A) + yA na kahomni -R \m na ۱a bow at fastened.to + CAUS and INSTR1- swing.round -RDP and ۱p hó - umák'iyá ," eyį na voice - send it to me ," she said and ١g # u + ma-," eyA \m ho ki- yA =' na ۱a voice # come.hither + 1.PAT- DAT- CAUS =IMV ," say and \ft 103. "And take this along too ... when you stand before a trial, fasten it to your bow, and spin it round and round, and call to me," she said; and \cm --\ref ED-Col 4B s 51 tohậthíkị hehậtwáč'ihewạfrom whenshe camethe from thenfeather ornament a \p wa \g kị hehą -tą wáč'ịhe \m toha-ta hi wa when -from arrive.here DEF that.far -from feather.ornament IDF ۱a zí , oštéka čʻa \p yuĥáĥaya p'esléte ki él ١g yellow , peculiar such branched top of head the on yuĥa \m , ošteka čʻa -yA p'eslete zi ki el \a yellow , in.odd.form IDF.RL branched -ADV top.of.head DEF at eč'á yúk'á he čʻa \p - uka é ١g of course - she wore and that it was such \m ečʻa #u =kA (?) yúk'ą he е čʻa \a really # use =ATTEN (?) and.lo that IDENT IDF.RL ną k'ú \p glužú ké = ' she pulled it out and she gave it to him --١g - -\m kI- yužų na k'u = ' ke

\a RFL.PS- uproot and give QUOT =DECL . \ft she gave him a yellow feather-ornament of peculiar type, in a cluster which she habitually wore at the very crown of her head, from the time she came. \cm - -\ref ED-Col 4B s 52 \p 104. (yuk'á hé le wagméza hú ki sut'ú 104. (and that this corn stalk the it is ripe ١g 104. (yuk'a he \m le wagmeza hu ki sut'u ۱a 104. (and.lo that this corn stem DEF ripe ١p č'ášna sątúhu įkpa kį ektá p'aňtápi s'e hé then regularly stalk tip the on tied up like that ١g č'a ∦ šna sątuhu į́kpa kį ekta p'a^htA =pi s'e he \m then # habitually stalk tip DEF at tie.up =PL SIM that \a héčʻa škʻe = ' č'u \p . hé ú ١g the-past it was that sort it is said --. that because of \m k'u hé^č'a škʻA =) . he u ۱a DEF.PST be.such QUOT =DECL . that because.of kį lak'óta wapʻáha - mimá káğapi ۱p lehátu ١g to this day the Dakota headdress - round it is made \m lehatu ki la^k'ot(a) wap'aha # mimA kağ(A) =pi this.far DEF Lakota headdress # round make ۱a =PL č'ą́šna ۱p p'esléte kį él wáč'įhe top of head the on feather ornament ١g then regularly pʻeslete ki el wáč'ihe \m čʻa ∦ šna night/day # habitually top.of.head DEF at feather.ornament ۱a ۱p wąžíla háskeya églepi k'ų héč'upe just one long it is set the-past they do ١g =pi k'u \m wąži =la hą́skA -yA é+ gle he + eč'a^u =pi ۱a one =DIM long -ADV there+ set.up =PL DEF.PST that + do =PL ۱p 1ó .) ١g - -.) \m yelo .) \a ASSR.M .) \ft 104. (And they say it was of the kind which surmounts a ripened stalk of corn, and appears like a clustered plume. That is why to this day when Lakotas make their war-bonnets of plumes, they always have one single central one, coming out from the crown, apart from the rest.) \cm --\ref ED-Col 4B s 53

105." ho , wąží yeyá 105." well , one send ١p yé ,"eyá č'ąké eč'ú - -," she said and so he did so \g ," eyA 105. "ho , wąži YA + yA č'ąke eč'a^ų \m ye \a 105. " okay , one go + CAUS IMV.F ," say so do yúk'á waš'ákyeňči ĥmuyéla iyáya čʻaké \p strongly humming it went and so ١g and yúk'ą wa^š'ak(A) -yA =hčį hmu -yela iyayA čʻake \m -ADV =very buzz -ADV start.thither so \a and.lo strong kič'í awáyak = ' \p t'awíču nážipi ké his wife with watching they stood --١g - kič'i awą^yak(A) ná^žį =pi ke = ' \m t'awiču ۱a wife.3.POSS with oversee stand =PL QUOT =DECL . \ft 105. "Now then, send one forth," she commanded, and when he did so, he sent it with such power that it sang through the sundered air, so he and his wife stood watching its flight. \cm \ref ED-Col 4B s 54 \p 106. héč'ena wóč'et'ųglaya wiyóĥpeyata bloyá 106. at once unbelievably in the west ١g as a ridge wóč'et'ųgla -yA wiyoňpeya -ta blo 106. héč'ena \m -yA -at ridge -ADV ۱a 106. immediately disbelief -ADV west \p waké č'ų átayela él yé šá waná it lay(?) the-past directly there it went and yet now ١g wąkA[San] k'ų átayela el \m YA yešą wana ۱a lie DEF.PST directly at although now go [-] iyéč'etu yúk'á ugnáhala ۱p tʻahépiya hįňpayį =kta beside it it fall =would [-] it was right and lo very suddenly ١g =ktA [-] iye^č'etu tʻahepiya hįĥpayA \ m yúk'ą ugnahąla \a on.side.of fall.down =IRR [-] be.right and.lo suddenly ١p kawákal kas'á ną pahá - iyáyi upward sailing through the air - it went and hill ١g \m kawakal kas'a ∦ iyayA na paha INSTR1- above sail.in.air \a # start.thither and hill ۱p kį iwą́kap a'ísįyą iyáya ké = ' ١g the above out of sight it went - kį iwąkap a'isįyą = ' \m iyayA ke DEF above out.of.sight.behind start.thither QUOT =DECL . \a \ft 106. So it went, and, incredibly, although it went directly towards the ridge to the west, when it should have struck the hillside and fallen, instead it suddenly rose and curved upwards, clearing the ridge, and disappearing over it. \cm --

č'a héč'e 107. wak'á héč'eš \p waná wič'áša 107. it was holy so it was thus thus ١g now man č'a héč'e héč'e −š \m 107. wakʻa wana wi^č'aša \a 107. holy CONSQ thus thus -CTR now man k'u \p t'awíču umá iňpéya the-aforesaid his wife one of them leaving her behind ١g \m k'u t'awiču uma iňpe^yA DEF.PST wife.3.POSS one.of.two discard \a ۱p iyáyi na umá íš okíle - ya ١g he went off and other one as for her seeking his - he went na uma kIole # YA \m iyayA iš start.thither and one.of.two 3.CTR RFL.PS- seek # go \a = ' \p ké - -- -١g = ' \m ke ۱a QUOT =DECL . \ft 107. That was because it was magic; so now the man took leave of one wife to seek the other. \cm --\ref ED-Col 4B s 56 108. ąpétu ok'íse (?) átaya máni ną waná pahá kį iyúha \p half (?) all he walked and now hills the all 108. day ١g 108. ąpetu ok'ise (?) átaya má^ni na wana paha ki iyuha \m (?) all walk and now hill DEF all ۱a 108. day half t'oká č'á kitá eč'įyela - ahą́zi \p then barely hardly(?) - they cast a shadow ١g first \m tʻoka č'ą kitą eč'įyela # ahązi at.first then with.difficulty hardly(?) # shaded ۱a \p k'u héč'eča hčehál wakpála wa él the-past it was like that just then creek at ١g а hé^č'eča \m k'u ňčehal wakpala wa el DEF.PST be.thus just.then creek IDF at \a \p ihúni ną iyúweğį =kta yúk'á and he ford it =was going to and he reached ١g ihuni na iyuweğ(A) =ktA \m yúkʻa arrive.there.CPL and cross \a =IRR and.lo \ft 108. Half of a day he travelled, and now when all the hills first cast a very edge of shadow, he arrived at a creek, and when about to ford it, \cm --

\ref ED-Col 4B s 55

\ref ED-Col 4B s 57 óhuta kị él léč'e wahíkpe wa wí č'oká hiyáye \p héna right there bank the on thus arrow a sun middle it passed ١g \m héna óhuta kį el léč'e wąhįkpe wą wi č'oka hiyayA right.there shore DEF at thus arrow IDF sun midst pass \a č'u \p č'uhá (?) hiyúye é (?) the-then (?) he sent it the-aforesaid it was (?) ١g k'ų (?) hiyu + yA k'ų (?) \m hą е DEF.PST then (?) start.hither + CAUS DEF.PST IDENT (?) \a owótʻạla glihéya mak'á – paňlí čʻa \p há ١g such straight perpendicular ground - sticking in it stood owo^tʻala gliheya makʻa # pah̃li \m čʻa hA IDF.RL straight steep earth # stick.in.ground stand \a = ' \p ké - -١g - -= ' \m ke ۱a QUOT =DECL . \ft there on the bank was his arrow which he had sent off at noon; it stood perpendicular, its head deep in the earth. \ref ED-Col 4B s 58 \p 109. yuslúl ikíkču ną gluhá iyúweľi 109. pulling it out he took his and having his own fording ١g 109. yuslut(A) kIiču na kI- yuha iyuweğ(A) \m \a 109. pull.out RFL.PS- take and RFL.PS- have cross yúk'á ak'ótaha ۱p iyáya obláye – owáštečaka on the other side level place - pleasant ١g he went and yúkʻą akʻo -tạhạ # owaštečaka \ m iyayA oblaye \a start.thither and.lo beyond -from level.place # pleasant ١p wą él t'ípi wą čisčíla čʻa (??) hậ =) ké on tipi a little (??) it stood --\g а such = ' \m wą el t'ípi wą čísči..la č'a (??) hĄ ke IDF at tipi IDF small IDF.RL (??) stand \a QUOT =DECL . \ft 109. Pulling it out, he carried it, and crossed the stream, and there on the open prairies beyond where it was very pleasant, a small tent was pitched. [č'a (??): Typescript has <ka>, with a stroke through the k.] \cm \ref ED-Col 4B s 59 llO. it'ákal wak'ą́heža wą škál čʻa \p wąyákį ú ną ١g 110. outside child a playing was such he saw him and wa^kʻąheža wą škat(A) 'ų \m 110. it'akal čʻa wa^yak(A) na ۱a 110. outside.of child IDF play stay IDF.RL see and

\p wanáš čʻįčá k'u hé čʻa е now indeed his child the-aforesaid that it was so \g wana -š \m čʻįča k'ų he е čʻa now -CTR offspring DEF.PST that IDENT CONSQ \a iyékiya ké =) \p . yúk'á íš eyá ١g he recognized him --- -. and he too = ' \m iye^kiyA ke . yúk'a iš eya \a recognize QUOT =DECL . and.lo 3.CTR also , o'íšta-blesyá ną škátela \p , iyékiyi , he recognized him and he played ١g clear-sighted(?) išta # blez(A) -yA , iye^kiyA \m 0 na škat(A) =la ۱a LOC3- eye # clear -ADV , recognize and play =DIM t'iyópa ki ektákiya íyaki \p k'ų ayúšta na it'ákal the-past leaving off doorway the towards he ran ١g and outside \m k'ų ayuštą t'iyopa kį ektakiya ^į́yąk(A) na it'ąkal ۱a DEF.PST cease.from doorway DEF towards run and outside.of ١p náži = ' ké \g he stood --- -\m ná^ži ke = ' QUOT =DECL . \a stand \ft ll0. Outside it a child was at play; and now he recognized him as his own boy. And he too, so keen to see him, recognized him and left his play to run to the doorway where he stopped, outside it. \cm --\itm DAKGL.ITM \ref ED-Col 4C s 1 lll. ohítiyela wíyut'at'a t'imáhel kič'í \p tuwá 111. energetically making signs ١g someone indoors with \m lll. ohiti -yela wí^yut'A -R tuwa t'i + mahel kič'i ۱a 111. furious -ADV make.signs -RDP who house + within with ١p wóglaki ną eč'íyatąhą į́yąk ú ké he talked and from it running he came ١g - -\m wa- kIoyak(A) na eč'iyatąhą ^į́yąk(A) u ke UNSP- RFL.PS- tell.of and from \a run come.hither QUOT = ' \p ١g - -= ' \m \a =DECL . \ft lll. Energetically he was gesticulating, talking with somebody inside, and then he came running. \cm --\ref ED-Col 4C s 2

ll2. "mič'įkši , mič'įkši ,"eyáya ll2. "my son , my son ," saying \p ١g 112. "mi- č'įkši, mi- č'įkši," eyA-R \m 112. " 1.POSS- son , 1.POSS- son ," say -RDP \a ikíkču k'éyaš eč'ál nihíčiya \p ١g he took him, his own but instead fearful k'éyaš eč'ąl \m kIiču nihi^ičiyA ۱a RFL.PS- take but just.then scared i'éla = ' \p ké the little one spoke --١g - ke =' \m i'A =la ۱a speak =DIM QUOT =DECL . \ft 112. "My dear boy, my dear boy!" so exclaiming he picked him up, but instead (of responding to the caress) the little thing talked frantically. \cm --\ref ED-Col 4C s 3 113." até , leč'ála , ' até waná ú weló \p , ' 113. " father , just now , ' my father now is coming ١g - -113." ate , leč'ala , ' ate wana u \m yelo 113. "father, recently, 'father now come.hither ASSR.M,' ۱a yúk'á iná líla č'ązéke ló \p epʻá . . . and my mother very she was angry --١g I said . . . w@- eyA yýk'ą ina líla č'ą^zekA yelo \m . . . ۱a 1.AG- say and.lo my.mother very angry ASSR.M ... \ft ll3. "Father, just now when I said, 'My father is arriving now,', my mother was very angry. \cm --\ref ED-Col 4C s 4 \p ' takú , č'éwįš wič'áša aką́tu wą č'á -' of all things! , how very ١g man living a steps wi^čʻaša akątu wą čʻa + ' táku (?) , č'éwįš \m ' what (?) , very.much(?) man living IDF step + \a \p haskaska naš tʻéhạl hí yé ! ... íš and indeed far away he has arrived -- ! ... he long ١g háskA -R na -š t'éhạl hi \m ye ! ... iš long -RDP and -CTR far arrive.here ASSR ! ... 3.CTR \a héč'e , t'éhạl ét'ị \p iyéka čʻa =kta it is he that way, far away he go and die =will ١g so čʻa héč'e , t'éhạl é+ t'A (?) =ktA \m ive =kA 3.INDP =ATTEN CONSQ thus , far there+ die (?) =IRR \a

wąš **!'** eyé ló \p , até , father . indeed !' she said --\g \ m waš !'eyA yelo , ate ۱a indeed !' say ASSR.M , father . \ft 'Well, of all things, how long must be the steps a mortal can take, that he should have come this far! ... it's his own fault that he should die far from home!' she said, father. \cm --\ref ED-Col 4C s 5 114. " naký leyé ló : ' híhana kiha wakpá
114. " moreover she said this -- : ' morning the-then river \p ١g le + eyA yelo : 'híhạna kịhạ wakpa 114. " naku \m ۱a 114. " also this + say ASSR.M : ' morning if stream wą iblúweğį =kta tk'á héč'amų \p kiha mní ١g a I cross =will but I do so the-then water wą w@- iyuweğ(A) =ktA tk'a he + w@- eč'a^u kihą \m mni IDF 1.AG- cross =IRR but that + 1.AG- do if ۱a water iwáhị \p ki naskép =kte šá ; iyék'e the emptying I step in it (?) =will and yet ; (??) ١g kį na- skep(a) w@- ihĄ =ktA yešą ; iyek'e \m DEF INSTR2- dry.up l.AG- stand.at =IRR although ; (??) ۱a =kta č'a ! .. tók'el ľh'á \p hél óho k'éyaš there he be safe (???) =will so ! .. how ١g he does but hel óho(?) =ktA čʻa !.. tók'el ĥ'ą k'éyaš \ m \a there safe(??) =IRR CONSQ ! .. how act but ípuza – ť'į =kte šą́ !'eyé ló , até ۱p , father . \g thirsty - he die =will and yet !' she said -yelo , ate . \m í^puz(a)∦t'A =ktA yešą !'eyA =IRR although !' say \a thirsty # die ASSR.M , father . \ft ll4. "Also she said, 'Tomorrow I must cross a stream, but as I do, I shall step into it, causing it to dry up; does he think he will be safe there! ... No matter what he does, he must die of thirst!' she said, father. \ref ED-Col 4C s 6 115." tk'á tạyậ anáğoptą yó : oyé ۱p 115. " but carefully listen \g -- : track 115." tk'a tạyĄ ana^ğoptạ yo \m : oye 115. " but well hearken IMV.M : track ۱a ųkíyayapi kį mit'óye ۱p the my track ١g we go uk- iyayA =pi ki mi- t'aoye \m # ۱a 1.PL- start.thither =PL DEF 1.POSS- ALNBL- track #

čʻatkayatąhą kį hel étųwą on the left side the there look ۱p уó 1 " !" ١g - č'a^tka -yataha ki hel é^tuwA !" \m yo left.handed -from DEF there look.there IMV.M !" \a eyéla ké =' \p ١g the little one said --- -= ' \m eyA =la ke \a say =DIM QUOT =DECL . \ft 115. "But listen well: As we leave our tracks behind us, look to my left track!" he said. [ki mit'óye-č'atkayatąhą ki hel: diacritics omitted from \cm typescript.] \ref ED-Col 4C s 7 \p ll6. waná wak'éya kị él k'ípi yúk'á wíya wa ١g 116. now tent the to they went back and woman a ll6. wana wak'eya kį el k'i =pi yúk'ą wí^yą wą \m 116. now tent DEF at arrive.home.there =PL and.lo woman IDF ۱a \p leč'áš č'ązéke (?) č'ų , waštéčaka just now she was angry (?) the-aforesaid , she was well-disposed ١g leč'aš č'ą^zekA (?) k'ų , wašteča =kA lately angry (?) DEF.PST , well.disposed =ATTEN \m \a lately angry ké =' \p ١g - -- -= ' \m ke \a QUOT =DECL . \ft ll6. Now they reached the tent, and the woman so recently raging was most agreeable. \cm --\ref ED-Col 4C s 8 117. " ušika , mak'á ki ok'ise apétu - wąžila
117. " poor thing , earth the half day - only one
117. " ú^ši =kA , mak'a ki ok'ise apetu # wąži =la \p ١g \ m 117. " pitiable =ATTEN , earth DEF half day # one =DIM \a \p yahíhuni kištó ... tók'eňčį wanítuk'a you have reached here -- ... how indeed(?) you are tired ١g y@- hi + huni kišto ... tók'eĥčį ni- wa^tuk'a \m 2.AG- arrive.here + CPL ASSR.F ... howsoever 2.PAT- weary \a \p yelé ! ... t'imá hiyú ; eč'ála 16--: ... inside come; soon\myele! ... t'ima hiyu='; eč'ala\aASSR F !i-d-come; \a ASSR.F ! ... indoors start.hither =IMV ; soon(?)

asníyakiyį \p =kté ,"eyį ną owį́š you rest =shall ," she said and bed \g y@- asni^kiyA =ktA ye ," eyA na owiž(a) + \ m 2.AG- take.long.rest =IRR ASSR ," say and spread + \a p'ik'iyi na wók'u k'ó šká čʻaké \p ١g she made for him and giving him food also she was active and so k'o škạ na wo #k'u ki- pʻi^yA \m čʻake \a DAT- make.anew and food # give also act so č'ąlwášte =hča iyų́ka = ' \p ké =very he lay down --\g happilv - č'ąl^wašte =ĥčA iyųkA ke =' \m =very lie.down QUOT =DECL . ۱a happy \ft ll7. "You poor thing, do you know you have traversed half the world in a single day! ... How tired you must be then ... Do come inside; you shall take your rest early," so she made his bed, and gave him food, and he lay down quite content. - -\cm \ref ED-Col 4C s 9 [-] ųmáke čį , watúk'a \p 118. íš – iyák'ap'a 118. as for him [-] (??) the , he was weary - surpassingly ١g [-] umake ki , wa^tuk'a # iya^k'ap'A \ m 118. iš 118. 3.CTR [-] (??) DEF , weary ۱a # surpass č'ąké kák'el iyúke č'ų héč'ena \p ištíma and so that instant he lay down the-past at once ١g he slept \m čʻake kákʻel iyukA k'ų héč'ena ^ištimA that.instant lie.down DEF.PST immediately sleep ۱a so ké = ' \p ١g - -- -\m ke = ' QUOT =DECL . ۱a \ft ll8. He for his part, he was exceedingly weary, so the instant he lay down he was asleep. \cm - -\ref ED-Col 4C s 10 119. ápa'ó č'ąké oğúğa yúk'á tuwéni =hči \p 119. it was dawn and so he wakened and nobody =at all ١g 119. ápa'ó č'ąke oğuğ(A) yúk'ą tuweni =hči \ m ۱a 119. dawn so half.awake and.lo nobody =very =šni , išnala =ňčį bláye - č'okáya \p ú ١g was there =not , he alone =indeed plain - in the midst =šni , iš + na..la =ĥčį bláye # č'oka -yA 'n \m \a stay =not , 3.CTR + alone =very plain # midst -ADV

\p t'ahúska kį pehą́ ikpáhį ĥpáya ké = ' the folded as pillow (??) he lay --\g his leggings - -= ' ki peha ikpahi(?) ňpáyA ke \m tʻa- huska ۱a ALNBL- leggings DEF fold lie QUOT =DECL . (??) wak'éya na owíža akál iyúke 'u hená k'ó \p ١g and bed on he had lain down the-past those also tent wak'eya na owiža akal iyukA \m u hena k'o ۱a and mat upon lie.down DEF.PST those also tent tákuni \p =šni ... they were gone =not ... \g \m tákuni =šni ... ۱a nothing =not ... \ft 119. When it was dawn, he wakened, and lo, there was nobody about; just he alone, on that prairie, with his leggings folded into a pillow under his head. The tent and even the robe he had slept on were gone. \cm [ikpáhi: Perhaps something to do with pahí 'gather up'??] \ref ED-Col 4C s 11 120. íyotak \p hiyáyį na huská ki 120. sitting up he went and leggings the ١g \m 120. íyotak(A) hiyayA na huska ki ۱a 120. sit do.quickly(?) and leggings DEF eč'ékč'e okíťu \p na héč'ena ak'é wąhį́kpe accordingly he put on his and at once again arrows ١g \ m eč'ekč'e kI- ot'ų na héč'ena ak'e wahikpe each.in.proper.way(?) RFL.PS- wear and immediately again arrow ۱a wak'ą́ kį wąží iyáye-yį na eč'él \p yá ké holy the one he sent and accordingly he went --١g \m wak'ą kį wąži iyayA + yA na eč'el YA ke ۱a holy DEF one start.thither + CAUS and accordingly go QUOT = ' \p ١g - -= ' \m =DECL . ۱a \ft 120. He sprang into a sitting position and put on his leggings, and again he immediately shot off an arrow, and started after it. \cm - -\ref ED-Col 4C s 12 121. č'unák'ąk'ą iyáyapi čʻaké \p ١g 121. knocking off dew with their feet they went and so 121. č'u + na-\m kʻa – R iyayA =pi č'ake 121. dew + INSTR2- knock.off -RDP ۱a start.thither =PL so

\p islólya ké =) ú therefore he knew (where they had gone) --\g - -= ' islol^yA \m u ke because.of know.through QUOT =DECL . \a \ft 121. They had gone off, knocking off the dew from the grass with their feet -- thereby he knew which way. \ref ED-Col 4C s 13 122. oyé kị eč'íyataha na'úk \p kʻiglápi 122. track the from galloping they went off \g 122. oye kį eč'iyatąhą na^uk(A) k'i(ya)glA =pi # \m 122. track DEF from gallop start.home.thither =PL # ۱a eyá ąpétu – ok'íse átaya íyąkapi č'ąké íš \p itéka apparently and so he too day - half entire they ran ١g č'ąke iš eya ąpetu # ok'ise átaya ^í̯yąk(A) =pi \ m itekA ۱a evident so 3.CTR also day # half all run =PL ۱p ečé eč'ú na ípuzat'i =kta hál wíč'okáhiyáya only he did and he was dying of thirst =would then it was noon ١g \ m eče eč'a^ų na í^puz(a) + t'A =ktA hạl wíč'okahiyayA and thirsty + die =IRR \a only do then noon yúk'á kák'i t'okáta č'a mni'ák'ilk'il уá \p so seeking water he went and yonder in future (??) \g yúkʻa kákʻi tʻokata čʻa mni + akʿit(a) -R YA \m CONSQ water + seek.for -RDP go and.lo yonder in.future \a \p t'éhal č'úkpaza č'ake waná hél mniyátki far away there were dark woods and so now there he drink water \g t'éhąl č'ą + okpaz(a) č'ąke wana hel \m mni + yatkA tree/wood + dark now there water + drink \a far so \p =kta - ič'ila p'iyá – blihé'ič'iya ké = ' =would - considering anew - he braced himself up --\g - -\m =ktA + ič'i- la pʻiya # blihe + ič'i- yA ke = ' + RFL- consider anew # active + RFL- CAUS QUOT =DECL . ۱a =IRR \ft 122. Judged by their tracks, he decided they had gone off at a gallop so all he did was to run too, for a whole half day, and when he was about dead for water, it being noon, he went along, trying to sight some water, and way off yonder, far away, there was a wooded-dark (a timbered stream), so thinking he would get his drink there, he braced himself again to go on.

\ref ED-Col 4C s 14

yúk'á waná él ihúni ną wąyáke \p 123. ho č'éyaš 123. well and lo now there he arrived and he saw it but \g 123. ho yúk'a wana el ihuni na wą^yak(A) k'éyaš \m \a 123. okay and.lo now at arrive.there.CPL and see but

átayaš mní waníče ... é'é tuktél ۱p entirely water there was none ... instead where \g átaya -š mni wanič(A) ... e'e tuktel \ m ۱a all -CTR water lack ... instead(?) where tk'á k'ų eč'él makʻá kị waná \p mní (there had been) water but the-past accordingly ground the now ١g tkʻa k'u eč'el makʻa ki wana \m mni ۱a water but DEF.PST accordingly earth DEF now ną opápų kį hená wí – k'áta \p naksáksa and edges the those sun - hot it was cracked \g na- ksA -R na opapų kį hena wi # k'at(A) \ m ۱a INSTR2- break.off -RDP and edge DEF those sun # hot eč'éča \p (?) nakáš'įš'įya = ' ų because of (?) they had curled up it was so --١g (?) na- kaš'į -R -yA eč'eča =' \m u ۱a because.of (?) INSTR2- bend.backwards -RDP -ADV be.thus =DECL . \ft 123. Now then when he got there, there was no water at all ... instead where it had once been water, there the earth was now cracked into cakes, whose edges were curled upward in the sun's heat; \cm --\ref ED-Col 4C s 15 \p 124. ho , k'éyaš ha'ákapyela ečéla púzi na oňláte \g 124. well , but superficially only it was dry and under \m 124. ho , k'éyaš ha'akap(a) -yela ečela puz(A) na ohlate 124. okay , but on.outside -ADV alone dry ۱a and under \p naháhči upšíža (?) - lolópe =' (?) - soft --\g still mud \m nahąhčį upšiža (?) # lolop(A) =` (?) # soft =DECL . \a still mud \ft 124. But that was on the surface only where it was drying; underneath it was still soft loam. \cm --\ref ED-Col 4C s 16 125. héč'eča kị ú \p le oyé iyáyapi \g 125. it was like that the because of this track they went ∖m 125. hé^č'eča kį ų le oye iyayA =pi DEF because.of this track start.thither =PL a 125. be.thus \p k'u mahélhetuya nalóp ihápi č'a
\g the-past deep in trampling they stepped so čʻa mahetu -R -yA na^lop(A) ihĄ =pi čʻa ∖m k'u \a DEF.PST deep -RDP -ADV stamp.in(?) step(?) =PL CONSQ

oyé kị olé \p wąyáke (?) = ' . nạ č'įčá he looked at it (?) -his track the he sought ١g . and son (?) = ' . na č'įča \m wa^yak(A) oye ki ole \a (?) =DECL . and offspring track DEF seek see yúk'á níškoškola miméya na waží mní \p hí sní this small round it stood and one water cold ١g and yúk'a níško -R =la mimA -yA hĄ na wąži mni \m sni and.lo so.large -RDP =DIM round -ADV stand and one water cold \a \p waštéya blesyá hé ١g good clear it stood . wašte -yA blez(A) -yA hĄ \m ۱a good -ADV clear -ADV stand \ft 125. That being so, they who had left their tracks behind left deep imprints into it. So he looked for his son's footmarks, and there one stood, tiny and round, and water, good and cold and lear, filled it. - -\cm \ref ED-Col 4C s 17 126. héč'ena blaská – iňpayį \p na mní k'él í flat - he fell and water the-to mouth 126. at once ١g blaska # iňpayA \ m 126. héč'ena na mni ki el i ۱a 126. immediately flat # fall.down and water DEF at mouth – yatké yağé = ' ۱p ... líla ú using(?) drawing in with mouth - he drank it --١g ... very = ' \m yağе ∦ yatkA ... líla u INSTR7- take.out ∦ drink =DECL ... very ۱a using k'éyaš mní – ognakela \p ípuza ki líla he was thirsty but water - receptacle the very ١g \m í^puz(a) k'éyaš mni # ógnake =la kį líla ۱a thirsty but water # receptacle =DIM DEF very \p čísčila č'aké ímna =šni ha yaĥépi it was small and so satiated =not then(?) he drink it dry ١g \m čísči..la č'ake í^mna =šni ha y@ňер(А) small satisfied =not then 2.AG- empty.vessel \a so \p =kta - ik'óp'e č'éyaš wak'ą́ čʻaš tók'el -=would - he was afraid but it was holy so indeed how ١g =ktA # ik'o^p'A k'éyaš wak'a č'a -š tók'el # \m =IRR # fear CONSQ -CTR how \a but holy # \p yatké čį eč'él nawákal mní kį ú he drank the accordingly rising water the it came ١g yatkA ki eč'el na- wakal mni ki u \m DEF accordingly INSTR2- above water DEF come.hither . \a drink
\ft l26. Instantly he fell on his belly, and placing his lips to its surface, he drank the water by drawing it in ... so thirsty he was; yet the little water-vessel was so small, he despaired of drinking it dry before he should be satisfied ... but it was magic, so as he drank, more water welled up to fill it. \cm - -\ref ED-Col 4C s 18 127. héč'eš mní sní íp'i'ič'iyi \p (?) na 127. thus water cold he filled himself with (?) and ١g 127. héč'e -š sni íp'i + ič'i- yA \m mni (?) na 127. thus -CTR water cold replete + RFL- CAUS ۱a (?) and čʻa (?) p'esléte ną mak'ú k'ó \p nakú etą́ ų́ moreover some he used so (?) head and chest also ١g čʻa (?) p'eslete na mak'u k'o \m naku eta u CONSQ (?) top.of.head and chest also ۱a also some use _) na iglúbleze \p akpáwiti he rubbed it on his own and he refreshed himself $\ --$ ١g \m kIa pawitA na ič'i- yublez(A) =۱a RFL.PS- LOC1- rub and RFL- INSTR8- clear =DECL . \ft 127. So he filled up on cold water, and had some to rub on his head and chest to refresh himself. \ref ED-Col 4C s 19 128. yúk'á hehál mní kị tók'aň'ą ké ... ho , k'éyaš ۱p 128. and then water the it vanished --١g ... well , but 128. yúk'a hehal mni ki tók'a^h'a ke \m ... ho , k'éyaš 128. and.lo then water DEF lose QUOT ... okay , but ۱a (,) wanáš \p eyáš héč'etu hetá ak'é yá ١g enough it was so (,) now indeed from there again to go \m eyaš héč'etu (,) wana -š he^ta ak'e YA ۱a enough thus (,) now -CTR from.there again go = ' \p okíhi ké ١g he was able --- -= ' \m okihi ke ۱a able QUOT =DECL . \ft 128. Then the water disappeared ... but it was enough; now he was able to go on again. \ref ED-Col 4C s 20 129. ak'é waná ľitayétu - eč'íyatąhą pahá kį tok'éčela \p ١g 129. again now evening - towards hills the barely 129. ak'e wana htayetu # eč'iyatąhą paha kį tok'ečela \m \a 129. again now evening # from hill DEF barely

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۱p opápuyą ahą́zizi hál wąhíkpe wą hé – hihana ki on the edge they were shaded when arrow a that - morning the \g opapų -yA ahązi -R hạl wạhịkpe wạ he ∦ híhana ki \m \a edge -ADV shaded -RDP then arrow IDF that # morning DEF iyáye-ye č'u iyékiya =) \p ké . na he sent it the-past he found his ١g - -- -. and kIiye^yA ke = , \m iyayA + yA k'u . na start.thither + CAUS DEF.PST RFL.PS- find QUOT =DECL . and \a \p wakpá – ak'ótaha hél t'i-ská wa há river - on the other side of it there white tipi ١g а it stood tʻi + ska \m wakpa + ak'o -taha hel wa hA ۱a stream + beyond -from there house + white IDF stand = ' \p ké - -١g - -= ' \m ke ۱a QUOT =DECL . \ft 129. Again it was towards evening, the hills were just lining their borders with a rim of shadow when he came upon the arrow he had shot off that morning. And beyond the river there stood a white tipi. \cm --\ref ED-Col 4C s 21 130. hokšílala k'ų \p atkúku 130. little boy the-aforesaid his father ١g \ m 130. ho^kši..la =la k'ų atkuku =DIM DEF.PST father.3.POSS ۱a 130. boy kák'el ۱p aktúwa škáta huše ١g keeping watch for he played evidently, for that instant \m atuwĄ (?) škat(A) hųše kák'el kI-۱a RFL.PS- look.at (?) play evidently that.instant kį héč'ena \p t'ą'į́yą hiyú wíškate kaľ, ól in view he came the at once his toys throwing away ١g kį héč'ena \m tʻa'i -yA hiyu wíškate kaľi'ol visible -ADV start.hither DEF immediately toy(?) \a throw.away \p yeyį́ ną t'ípi kį ektákiya į́yąka ké = ' and tipi the towards he ran he sent - -١g - na t'ípi kị ektakiya ^íyạk(A) ke = ' \m YA + yA go + CAUS and tipi DEF towards run \a QUOT =DECL . \ft 130. The little boy must have kept watch for his father even as he played, for the moment he came into sight, the child threw aside his toys, and ran to the tipi. \cm --

131. waná ak'é húku \p kič'í wóglakį na 131. now again his mother with he talked ١g and 131. wana ak'e hu -ku kič'i wa- kI-\m oyak(A) na \a 131. now again mother -3.POSS with UNSP- RFL.PS- tell.of and -) \p héč'ena akíš'aš'a atkúku anákita ké at once whooping his father he ran to his - -- -١g = ' \ m héč'ena akiš'a -R atkuku kIana^ta ke immediately shout -RDP father.3.POSS RFL.PS- rush.on QUOT =DECL \a ۱p ١g • \m \a \ft 131. Again he talked with his mother, and then with shouts and whoops, he came running to his father. \cm - -\ref ED-Col 4C s 23 132. ak'é ikíkču k'éyaš niyá \p =šnišni 132. again he took up his own but breathing =without ١g \m 132. ak'e kI- iču k'éyaš niya =šni -R ۱a 132. again RFL.PS- take but breathe =not -RDP eč'ál wókiyak iyáke = ' \p . " talking he fell to (??) ١g instead - -= ' \m ečʻal wa- ki- oyak(A) iyak(A) just.then UNSP- DAT- tell.of fall.to.doing(??) =DECL . " ۱a , até , waná ak'é iná \p até ikčápte 1ó my father , my father , now again mother she scolds --١g \m , ate , wana ak'e ina ^ikčaptA ate yelo , father ۱a father , now again mother scold ASSR.M , ' \p até waná ú weló **,'** ep'á yúk'á ,' I said my father now he is coming -and ١g yelo ,'w@- eyA yúk'a \m wana u ate now come.hither ASSR.M ,' 1.AG- say and.lo \a father , č'éwįš ۱p héč'ena ... ' wí wič'áša akátu wą ... ' well at once , how very living a ١g man , č'éwįš héč'ena ... ' wi wi^č'aša akątu wą \m immediately ... ' (interj.) , very.much(?) man \a above IDF \p hu-wáš'aka nač'éče ké ! he has strong legs no doubt --1 ١g hu + wa^š'ak(A) nač'ečA ke \m 1 leg + strong perhaps QUOT ! \a

\ref ED-Col 4C s 22

\ft 132. Again he took him up, but the child was talking breathlessly. "Father, father, again my mother scolded when I said 'My father is coming now.' ... 'Well, how stout must be the legs of this man-of-earth indeed ... \cm - -\ref ED-Col 4C s 24 ... etą́š tók'a ۱p , íš iyéke čį ... what difference does it make , he it is he (his fault) the ١g ... etą -š tó^k'a , iš \m iye =kA kį ... from -CTR matter , 3.CTR 3.INDP =ATTEN ۱a DEF \p , ... híhana kiha (?) ĥliĥlíla wạ ópta , ... morning the-then (?) mud ١g а across , ... híhana kiha (?) hlihlila wa ópta \m , ... morning if (?) muddy IDF through \a \p wakʻíyuweğį =kta tk'á miyéka yéš I cross =will but I myself ١g even =ktA tk'a miye =kA \ m w@kʻiyuweğ(A) (?) yeš 1.AG- cross.going.homeward =IRR but 1.INDP =ATTEN (?) even ۱a =šni yešą́ \p t'awát'elwaye ! I am eager for it =not although ! ١g w@- t'awat'el^yA =šni yešą \m 1 ۱a 1.AG- desirous =not although ! \ft I don't care, it is his own fault ... tomorrow I must cross a miry stretch which even I dread to attempt, indeed! \cm --\ref ED-Col 4C s 25 133."' éš ak'é okíhi =kta kéč'į \p hél \g 133. " ' at least there again he be able =will he thinks 133."'eš hel akʻe okihi =ktA ka + ečʻa^i \m ۱a 133. " ' even(?) there again able =IRR yon + think ! tok'í t'ahú ۱p =ňča ečéla t'ą'į́ ní ١g =indeed ! separately (??) neck only visible would that ; =hčA ! tok'i t'ahu ečela t'a'i \m ni : =very ! apart \a back.of.neck alone visible WISH éš'éš átaya \p tokʻí mahél iyáya ní 1 separately (??) anyway entirely in \g he go would that ! tokʻi éš'éš átaya mahel iyayA \m ni 1 \a apart anyway all within start.thither WISH 1 ... tók'el kpapté – p'iča !' eyé \p ka ١g to escape - he is able certainly not !' she said ... how ... tók'el kpaptA + p'íča !' eyA \m ka \a ... how escape + be.able EMPH.NEG !' say

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, até ; č^ce tók^cel ĥ'ą-wáč^cį yó !"eyá , father ; therefore how try to do -- !"he ; ۱p 1ó \g - -!" he said , ate ; č'e tók'el h'a + wač'a^i yo \m yelo !" eyA ASSR.M , father ; so(?) how act + think IMV.M !" say \a ké = ' \p ١g - -- -= ' \m ke ۱a QUOT =DECL . \ft 133. "Does he think he is going to be so brave again! May he stand with only his head visible! or, instead, may he go entirely under! How can he come through that!' so she talked, father; so try to think what you may do," he said. \cm --\ref ED-Col 4C s 26 ١p 134. wanáš ak'é t'i-skála k'u ektá 134. now indeed again little white tipi the-aforesaid at ١g \ m 134. wana -š ak'e t'i + ska =la k'u ekta ۱a 134. now -CTR again house + white =DIM DEF.PST at kʻihúnipi \p yúk'á wíya ki wašté woman the she was nice they arrived ١g and \ m kʻi =pi yúk'ą wí^yą ki wašte + huni =PL and.lo woman DEF good ۱a arrive.home.there + CPL eyáp č'á \p ké =) indeed(?) ١g - -- -= ' \m eyapč'a ke ۱a for.sure(?) QUOT =DECL . \ft 134. Now again they arrived at the white tipi, and the woman was sweetness itself. \cm --\ref ED-Col 4C s 27 135. k'iňáňa ۱p ną heyá ké : " ١g 135. she greeted him with smiles (??) and she said --: " 135. k'iňaňa(?) na he + eyA ke : " \m \a 135. greet.smiling(??) and that + say QUOT : " , t'íl \p šiká , šiká gličú ! ١g poor thing , poor thing , indoors come back ! šika , šika , t'i -l gli(ya)ku \m 1 \a poor.thing , poor.thing , house -at start.home.hither ! naníč'it'e ۱p kištó ; č'a you have worn yourself out by walking --١g ; so ni- ič'i- t'A \m nakišto ; č'a INSTR2- 2.PAT- RFL- die ۱a ASSR.F ; CONSQ

١p htayétu'amna inúki =kté ... híhana at dusk (?) you lie down =shall ١g ... morning htayetu # amna y@- iyukA =ktA ye ... híhana \m \a evening # (??) 2.AG- lie.down =IRR ASSR ... morning čʻiyúĥiča - iyáweč'uni \p na úya - I gave up ١g to wake you up and abandoning yučʻihičA # w@- íya^kič'uni na ^úyA \m ۱a 2.PAT:1.AG- INSTR8- awake # 1.AG- give.up.on and abandon čʻihíyu \p k'ų . nakéš eč'ála you - I went off the-past . now at last soon ١g čʻi-\m hiyu k'u . nakeš ečʻala 2.PAT:1.AG- start.hither DEF.PST . at.last ۱a soon(?) \p asníyakiyi =kté !" eyá yustósto ké you rest well =shall !" saying she stroked him - -١g \m y@- asni^kiyA =ktA ye !" eyA yu- sto -R ke ۱a 2.AG- take.long.rest =IRR ASSR !" say INSTR8- smooth -RDP QUOT = ' \p \g - -\m = ' =DECL . \a \ft 135. Greeting him with smiles, she said, "Poor thing, poor thing! Do come back in (where you are welcome, you belong). You have made yourself tired unto death by walking; so you shall retire at once; this morning I gave up trying to rouse you and had to leave you behind. This time you shall rest at once!" with such sweet words she stroked him affectionately. \ref ED-Col 4C s 28 136. wičák'e s'e léč'eča č'ąké waná ak'éš \p ١g 136. she spoke truly like it seemed and so now again indeed

136. wiča^k'A s'e lé^č'eča č'ake wana ak'e -š \m ۱a 136. speak.truth SIM like.this so now again -CTR čʻa \p gnáyą iĥpéya heyá ké : " ho deceiving him she succeeded(?) so : " well , ١g he said -iňpe^yA čʻa + eyA ke : " ho \m gnáyA he throw.down ۱a deceive CONSQ that + say QUOT : " okay , eč'á wakʻąheža kį akʻó ňpáyek'iyį ۱p ną niyé the further off have him lie of course child \g and you ečʻa wa^k'ąheža kį ak'o ňpáyA + k'iyA \m na nive really \a child DEF beyond lie + INT.CAUS and 2.INDP ňpáyi yé ." eyá č'ąké eč'ų́ = ' \p misák'ip ké lie -- ." he said and so she did so --١g by my side - ke =' isak'ip ĥpáyA ye ." eyA č'ake eč'a^u \m mi-۱a 1.POSS- beside lie REQ ." say so do QUOT =DECL

\p \g \m \a \ft 136. It seemed she meant it, so now again she succeeded in persuading him, but he said, "All right; but in that case, place the child beyond you, and you lie by my side." And she did so. \cm --\ref ED-Col 4C s 29 137. waná líla ištíme séča č'aké wáňwakiye \p =hči 137. now very she slept it was likely and so gently ١g =very 137. wana líla ^ištįmA séčA č'ąke wáňwakiya \m =hči 137. now very sleep CJCTR noiselessly =very \a so \p iyé tʻa'ípʻiyaka [-] ihą́ke kį zézeya otká ١g he his belt [-] end the dangling it hung t'a- ip'iyaka [-] ihąke kį zéze \m iye -yA otkA DEF dangling -ADV suspended.from ۱a 3.INDP ALNBL- belt [-] end \p č'ąké hé t'awíču tʻa'ípʻiyaka kį ektá a'íyakaška and so that his wife the to ١g her belt he tied it č'ake he t'a- ip'iyaka ki ekta a- iya^kaškA t'awiču \m that wife.3.POSS ALNBL- belt DEF at LOC1- tie.to ۱a so \p (?) ké =) (?) --١g - -= ' \m (?) ke ۱a (?) QUOT =DECL . \ft 137. When it appeared she was really asleep, he very gently took an end thong of his belt which hung dangling, and tied it to his wife's belt. \cm --\ref ED-Col 4C s 30 ۱p 138. héč'ų ną hehą́l p'ehį́ kį waštė́šte háskaska ١g 138. he did so and then hair the good it was long 138. he + ečʻa^ų na hehąl pʻehį kį wašte -R háskA -R \m ۱a 138. that + do and then hair DEF good -RDP long -RDP č'ąké napógna etą́ ičú ną istó él tónakel ۱p and so in hand some he took and arm on several times \g č'ąke nape + ogna etą iču \m na isto el tónakel ۱a and arm at several so hand + in some take ną iháke kį hená sutáya ۱p a'íyakpehi yús ١g he wrapped it around and ends the those firmly holding iya^pehA na ihake ki hena suta -yA yuz(A) \m kTa -۱a RFL.PS- LOC1- wind.on and end DEF those hard -ADV hold

\p héč'el ištíma ké = ' he slept --\g thus - -= ' héč'el ^ištimA ke \m sleep QUOT =DECL . ۱a thus \ft 138. Having done so, then he took a handful of her beautiful, abundant hair, and wrapped it several times around his arm, and held the ends in a tight grasp -- and so he went to sleep. \cm --\ref ED-Col 4C s 31 139. " tókša nakéš \p iyáyi =kta -١g 139. " presently at last she go off =will -139. " tókša nakeš \m iyayA =ktA # 139. " presently at.last start.thither =IRR # \a \p iglúwįyeya kįhą omáğųğį =kte čį ," she makes herself ready the-then I awake =will the ," ١g =ktA kį ," \m ič'i- yuwíyeya kihą ma- oğuğ(A) ۱a RFL- INSTR8- ready if 1.PAT- half.awake =IRR DEF ," \p eč'į́ na héč'ų ké =' ١g he thought and he did so - -- -= ' eč'ą^į na he + eč'a^ų ke \m ۱a think and that + do QUOT =DECL . \ft 139. "By and by, this time when she prepares to leave, I shall be wakened by her preparations," he thought as he did this. \cm --\ref ED-Col 4C s 32 , yúk'á ak'é waná ápa'ó čʻa \p 140. ho kiktá yúk'á 140. well , and lo again now it dawned so ١g he woke up and lo \m 140. ho , yúk'a ak'e wana ápa'ó čʻa kikta yúkʻa ۱a 140. okay , and.lo again now dawn CONSQ wake.up and.lo \p išnála =hči bláye – č'okáya mak'á kị íyatala =indeed plain - in the midst ground the hard(?) all alone ١g bláye ∦ č'oka -yA \m iš + na..la =hčį makʻa ki íyatala 3.CTR + alone =very plain # midst -ADV earth DEF hard.on(?) \a ۱p ňpáya ké = ' he lay --١g - ňpáyA ke = ' \m lie QUOT =DECL . \a \ft 140. And 1o, once more when he wakened at dawn, there he was, all alone, lying in the midst of the bare prairie. \cm --\ref ED-Col 4C s 33

141. "waĥtéšni !"waná eč'į ną iyáyapi ١p čʻa 141. "the wretch !" now he thought and they went \g such 141. " waĥte..šni !" wana eč'ą^į na iyayA \m =pi č'a ۱a 141. " bad !" now think and start.thither =PL IDF.RL eč'él č'u-nák'ak'a oyépi ki étkiya \p accordingly knocking dew off their tracks the towards ١g eč'el č'u+na-k'a -R oye \m =pi ki étkiya ۱a accordingly dew + INSTR2- knock.off -RDP track =PL DEF towards \p ak'é wahikpe wa iyáye-ya ké =) ١g again arrow he sent а - -- -= ' \m ak'e wahikpe wa iyayA + yA ke ۱a again arrow IDF start.thither + CAUS QUOT =DECL . \ft 141. "The rascal!" he now thought that of her; and seeing the dew knocked off by their departing feet, he again shot off an arrow that way and started off after it. \cm - -\ref ED-Col 4C s 34 \p 142. eč'él уį́ na waná kál ak'é glihá čʻa 142. accordingly he went and now yonder again it fell ١g such na wana kal ak'e glihĄ 142. eč'el YA čʻa \m ۱a 142. accordingly go and now yonder again come.down IDF.RL \p yušlúl ikíkču na gluhá yá yúk'á he took his own and holding it he went and ١g drawing it out iču yu- šlut(a) kIna kI- yuha YA \m yúk'a \a INSTR8- slippery RFL.PS- take and RFL.PS- have go and.lo = ' . ną huk'úta wakpá – t'ąka \p hél mayá ké ١g there was a bank --- -. and down river - big = ' . na huk'u -ta wakpa ∦ t'áka \ m hel maya ke \a there bluff QUOT =DECL . and below -at stream # big ١p s'e mak'á kị eč'á – upšíža čʻa iyéhąyą to that extent like ground the of course - it was muddy so ١g \m iyehaya s'e mak'a kį eč'a ∦ųpšiža čʻa same.degree SIM earth DEF really # mud ۱a CONSQ yųká ۱p šlošlóla , alíp'ičašniyą ké =) , impossible to set foot on it lay ١g it was soft - šlo -R =la , ali + p'íča =šni -yA yųkA ke = ' \m melt -RDP =DIM , ascend + be.able =not -ADV lie.down QUOT =DECL . ۱a \ft 142. As he went along that way, he came upon it where it had landed, and drawing it out, he took it along, and there was a high bank. And below there lay llike a big river, a perpetual mire, soft, impossible to step on.

\cm --

\ref ED-Col 4C s 35 143. yúk'á č'okáya \p s'e waná t'awíču k'u 143. and in the midst like now his wife ١g the-aforesaid 143. yúk'ą č'oka -yA \m s'e wana t'awiču k'u \a 143. and.lo midst -ADV SIM now wife.3.POSS DEF.PST ną ahčó \p hokší - kič'i kašéya child - she packed hers and upper arm - against ١g hokši + kíč'į na aĥčo ∦ kaše \m -yA \a child + pack.one's.own and upper.arm # strike.against -ADV = ' ۱p t'a'íya náži ké ١g showing she stood --- t'ą'į -yA ná^žį = ' \m ke visible -ADV stand QUOT =DECL . \a \ft 143. And about the middle of it was his wife, with the child on her back, and she stood, visible only from the line below her arms (even with the armpits). \cm --\ref ED-Col 4C s 36 144. hé kéyé =ĥča nač'éče č'éyaš \p glá 144. that she go home she said =indeed perhaps but ١g \m 144. he glA ka + eyA =hčA nač'ečA k'éyaš 144. that go.homeward yon + say =very perhaps but \a ot'éȟiya (?) glá č'ąké eháš ۱p éna with difficulty (?) she went and so too (much) right there ١g -yA (?) glA \m otʻeĥi č'ąke ehaš éna difficult -ADV (?) go.homeward so ۱a too.much right.there s'e léč'eča ۱p nážihe ké =) she was standing like it was like that --١g - -= ' \ m ná^ži =hA s'e lé^č'eča ke ۱a stand =DUR SIM be.this.way QUOT =DECL . \ft 144. She probably thought she was advancing on her way, but with such difficulty it looks as if she stood still. \ref ED-Col 4C s 37 145. héč'eš wič'áša k'ų ۱p t'awíču - umá 145. thus the-aforesaid his wife \g man - other 145. héč'e -š wi^č'aša k'ų \m t'awiču ∦ uma ۱a 145. thus -CTR man DEF.PST wife.3.POSS # one.of.two k'ú kį wáč'įhe wą wak'ą́yą k'ų \p hé she gave him the-past that ١g the feather ornament a sacredly wą wakʻą -yA k'u \m kị wáč'ihe k'u he \a DEF feather.ornament IDF holy -ADV give DEF.PST that

\p ikíkču ną itázipa – iháke él ik'óyak-yį (??) ną he took his and bow - end on he fastened it on (??) and ١g iču na itazip(a) # ihake el ik'o^yak(A) + yA (??) na \m kI-\a RFL.PS- take and bow # end at fastened.to + CAUS (??) and wakál yúzi na kahómnimni =) \p ké upward he held it and he swung it round and round --١g - na ka-= ' \m wakal yuz(A) homni – R ke ۱a above hold and INSTR1- swing.round -RDP QUOT =DECL . \ft 145. So the man took the sacredly bestowed plume which was his second wife's, and tied it to the tip of his bow, and held it aloft and spun it. \cm [ik'óyak-yi: In typescript, original <ikóyak-yi> has apparently been corrected successively to <iyóyak-> and to <itóyak->, but I don't think either of those make any sense.] \ref ED-Col 4C s 38 146. " hó , wiyá , wamáyaka \p wó уó . . . 146. " now --, woman , look at me ١g - -. . . 146. "ho \m yo , wį^yą , ma- wą^yak(A) yo . . . 146. " okay IMV.M , woman , 1.PAT- see \a IMV.M ... ómakiya \p уó ... niyé wómayakiyakį help me ... you you told me ١g - -\m ma- ó^kiyA yo ... niye wa- may@- ki- oyak(A) ۱a 1.PAT- help IMV.M ... 2.INDP UNSP- 1.PAT- 2.AG- DAT- tell.of na lé mayák'u k'ų ognáyą !" eyá ۱p ١g and this you gave me the-past accordingly !" he said na le ma- y@- k'u k'ų ogna -yA !" eyA \m and this 1.PAT- 2.AG- give DEF.PST according.to -ADV !" say ۱a kị eč'él \p yúk'á kahómnimni wamníyomni wą ١g and he swung it round and round the accordingly whirlwind a yúk'a ka- homni -R ki eč'el \m wamniyomni wa DEF accordingly whirlwind IDF ۱a and.lo INSTR1- swing.round -RDP čʻa ۱p čísčila k'éyaš waš'áka ka'íč'ağa ké ١g it was small but it was strong such it generated it -čísči..la k'éyaš wa^š'ak(A) č'a ič'ağ(A) ke \ m ka-۱a small but strong IDF.RL INSTR1- grow QUOT = ' ۱p \g - -= ' \m \a =DECL . \ft 146. "Now, woman, look at me! help me ... you yourself made me a promise when you gave this to me -- accordingly do" he said, and

as he spun the plume a whirlwind was generated which was small but powerful.

\ref ED-Col 4C s 39 \p 147. č'aké iyúk'ap ičú na le 147. and so catching him up (?) it took him and this \g 147. č'ake iyuk'ap(a) \m iču na le 147. so and this ۱a catch.up(?) take \p wók'okip'eya ňliňlíla wą glakįyą yuké č'u fearfully muddy place a it lay the-aforesaid ١g across wók'okip'e -yA hlihlila wą glakiya \m yukA k'u IDF transverse lie.down DEF.PST \a fear(N?) -ADV muddy \p akʻótaha mak'á - sutá akál glihá ké =) on the other side ground - hard on he came down --١g - akʻo -taha mak'a # suta akal glihA = ' \m ke earth # hard upon come.down ∖a beyond -from QUOT =DECL . \ft 147. So it snatched him up and set him down on firm earth, over and past this miry stretch. \cm - -\ref ED-Col 4C s 40 149. č'a kį wó'ihąbleta s'e t'ąkį́kįyą čʻaké \p 149. trees the in a dream like they were big and so \g kį wó'ihąble -ta s'e t'ąkįyą \m 149. č'ą – R čʻąke 149. tree/wood DEF vision -at SIM very.large -RDP so \a itʻúhu wą iyóta ۱p kál - čʻa túweni ič'áğe =šni especially never it grew =not yonder black oak - tree \g а itʻuhu +čʻą wą iyotą týweni ič'ağ(A) =šni \m kal yonder black.oak + tree/wood IDF most \a never grow =not \p s'e há čʻa húte él ka'íčaya íyotaki na roots on leaning like it stood such he sat down and \g \m s'e hA čʻa húte el ka'ičąyą íyotak(A) na IDF.RL root at leaned.against sit ۱a SIM stand and \p asníkiya ké = ' he rested - -١g - -= ' \m asni^kiyA ke ۱a take.long.rest QUOT =DECL . \ft 149. The trees were giant-like, as in a vision, so there where an ancient oak which seemed never to have had a beginning stood, he sand at its base, and sat leaning his back against the trunk, to rest himself. \cm No paragraph number 148 -- that number was skipped by mistake.

\ref ED-Col 4C s 41

\cm --

150. yúk'á ít'eha hál waná wič'áho t'a'í 150. and long time then now voices were a ١p were audible ... \g 150. yúk'a ít'eha hal wana wi^č'a + ho \m t'ą'į . . . \a 150. and.lo far.from then now human + voice perceptible ... kʻiyéla ú kị eč'él táku k'ápi \p sám ki they came the accordingly what they meant the ١g more near táku k'A =pi ki eč'el \m sąp'(a) k'iyela u ki \a near come.hither DEF accordingly what mean =PL DEF more k'ó nah'ú ••• yuk'á t'awíču čʻa \p k'ų é his wife also he heard ... and the-aforesaid it was such \g k'o na^h'ų ... yųk'ą t'awiču \m k'u е čʻa ۱a also hear ... and.lo wife.3.POSS DEF.PST IDENT IDF.RL \p leyá ké = ' ú : as it turned out (?) she was approaching --١g - -: ke = ' \ m leya u : ۱a actually(?) come.hither QUOT =DECL : \ft 150. And long afterwards, voices were sounding ... as they came nearer he could tell what they were saying ... and it was his wife who said, \cm --\ref ED-Col 4C s 42 \p 151. " šičáya k'éyaš č'įkš , takómni tók'el ň'ą 151. " it is bad but my son , at any rate (?) how
151. " šičayA k'éyaš č'įkš , takomni tók' ١g to do tók'el ľía \m \a 151. " badly but child.VOC , undoubtedly(?) how act =šni yé ... niyáte \p – p'íča iyé - it is possible =not -- ... your father ١g he =šni ye ... ni- ate \m + p'íča iye \a + be.able =not ASSR ... 2.POSS- father 3.INDP ١p ič'íčağé he did it to himself \g . . . ič'i- (kíči-) kağ(A) ye \ m . . . \a RFL- (BEN-) make ASSR ... \ft 151. "It is bad, but son, there is nothing to be done about it ... your father brought it upon himself ... \cm --\ref ED-Col 4C s 43 \p wič'áša aką́tu ų́pi kį ektána kʻeš ú living they live the behind there yet he remained ١g men wi^č'aša akatu 'ų =pi kį ektana k'eš 'u \m living stay =PL DEF behind although stay \a man

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=šni , he tók'el mihákap u-wáč'i ... =not , that somehow after me he tried to come ... \p ١g =šni, he tókʻel ma- ihakap u \m + wač'ą^į ... =not , that how 1.PAT- after come.hither + try ۱a . . . =šni =hče ! ... héč'el \p šika , okíhi šá poor thing , he was able =not =indeed although ! ... thus ١g šika , okihi =šni =hčA yešą ! ... héč'el \m poor.thing , able =not =very although ! ... thus \a \p waná lehál upšíža ki č'eté ektá ú therefore now at this time mud the bottom at ١g ų wana lehąl upšiža kį č'ete ekta \ m \a because.of now now mud DEF bottom at ĥpáyé !"eyá = ' \p niyáte ké your father he lies !" she said -- --١g ni- ate ĥpáyA ye !" eyA ke =' \m 2.POSS- father lie ASSR !" say ۱a QUOT =DECL . \ft Why didn't he remain where mortals belong, why must he try to follow me? Poor thing; he couldn't do it, but yet! Therefore by now your father lies down there at the bottom of the mire!" \cm --\ref ED-Col 4C s 44 152. yúk'á "hiyá, iná , héč'etu =šni yeló ... kák'i ka \p 152. and "no , mother , it is so =not -- ... yonder yon ١g 152. yúk'ą "hiya, ina , héč'etu =šni yelo ... kák'i ka \m 152. and.lo " no , mother , thus =not ASSR.M ... yonder yon ۱a wą húte kị él até yąké ló !" \p č'ą-t'ą́ka a root the at my father sits --\g great tree 1 " č'ą + t'áka wą húte kį el ate yąkA yelo !" tree/wood + big IDF root DEF at father sit ASSR.M !" \m \a ké =' \p eyá he said --\g - -= ' \m eyA ke \a QUOT =DECL . say \ft 152. But the boy said, "No, mother, that is not so ... over yonder sits my father at the foot of that great oak!" \cm --\ref ED-Col 4C s 45 153. ho , nakéš hehál pté - wiya k'u \p 153. well , at last then buffalo - woman the-aforesaid ١g \m 153. ho , nakeš hehal pte # wi^ya k'u \a 153. okay , at.last then buffalo # woman DEF.PST

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áwičak'eyá – č'ązéka ké ..." waĥtéšni in truth – she was angry –– ..." wretched ١p šíče - she was angry -- ... " wretched he is bad \g áwiča^k'A -yA # č'ą^zekA ke ... " waĥte..šni šič(A) \ m \a truthful -ADV # angry QUOT ... " bad had či , éktá mayúč'aze =kteňči \p he make me angry the , perversely ١g =wants to ma- yu- č'ąze =ktA..hči kį , éktą́ \m \a DEF , inappropriately(?) 1.PAT- INSTR8- become.angry =DESID yé ! ... tók'el waná na'íč'išpe \p – p'iča (??) ! ... how now to get away from danger - he is able (??) \g - -! ... tók'el wana na^ič'išpA(?) + p'íča (??) \m ye \a ASSR ! ... how now escape.danger + be.able (??) ! \p ká --! ١g \m ka 1 ۱a EMPH.NEG ! \ft 153. Now at last was the buffalo-woman really raging... "The wretched one, the bad one, why does he insist upon maddening me! ... But now, how could he escape which lies ahead? \cm [-p'iča: Typescript has <-p'iča> corrected to <-k'iča>.] \ref ED-Col 4C s 46 154." léč'egla 🛛 waná mit'ámak'oč'e \p kị él yá 154. " this close now my country ١g the to he goes 154. "léč'egla wana mi- t'a- mak'oč'e ki el YA \m 154. " this.close now l.POSS- ALNBL- land ۱a DEF at go č'a tókšá (?) ektá í \p kiha nakéš winúňčala so presently (?) there he arrives if-then at last old woman ١g č'a tókša (?) ekta i \m kiha nakeš wi^nuhčala \a CONSQ presently (?) at arrive.there if at.last old.woman kį wič'ášašni [-] k'ap'į́ =kté ! ... \p the mischievous [-] he compete with (?) =shall \g 1 . . . \m kį wi^č'aša..šni [-] k'a^p'A =ktA ye ! ... \a DEF mischievous [-] surpass =IRR ASSR ! ... \ft 154. "Right close now is my country, he is walking right into it, so pretty soon now when he gets there, this time he shall match wits with the tricky old woman! \cm --\ref ED-Col 4C s 47 tók'el t'iyópa – wak'ą́ kį él zaníyą \p iyáyį =kte ١g how doorway - holy the at safe he go =will tók'el t'iyopa # wak'ą kį el zani -yA iyayA \m =ktA \a how doorway # sacred DEF at healthy -ADV start.thither =IRR

kéč'í winýňča ki , 'wíp'é kį hená he thinks old woman the , 'weapons the those ۱p \g ka + eč'ą^į winuĥča ki , 'wíp'e kį hena \m yon + think old.woman DEF , ' weapon DEF those \a nit'áwi t'awák'i kį aką́l égnaká \p your wife her pack the on place them ١g ni- t'awi t'a- wak'i ki akal é+ gnak(A) =' \m 2.POSS-wife ALNBL- pack DEF upon there+ place =IMV ' \a mit'áwa \p eyé čiha tók'ešk'e toná ki slolyí how many mine the he know ١g she says when how kiha tók'ešk'e tona mit'áwa kị slol^yA \m eyA ۱a say if in.some.way how.many l.POSS- POSSD DEF know =kta č'a ! \p =will so 1 ١g =ktA č'a \m ! ۱a =IRR CONSQ ! \ft How does he think he can get past the magic doorway safely? ... When the old woman says, 'Lay your weapons on your wife's luggage,' how will he know which are mine? \cm --\ref ED-Col 4C s 48 155. " na tohál , ' nit 'áwi ki isák 'ip yaká 155. " and when , ' your wife the beside sit \p ١g 155. " na tohąl , ' ni- t'awį kį isak'ip yąkA =' , \m 155. " and when , ' 2.POSS- wife DEF beside sit =IMV ' ۱a čįhą tuktél hiyáyį =kta č'a ! utópapi \p eyé k'éyaš she says when where he go =will so ! we are four ١g but kįhą tuktel hiyayA =ktA č'a ! ųk- top(a) =pi k'éyaš \m eyA if where pass =IRR CONSQ ! 1.PL- four =PL but \a say iyúha ák'iye'uč'ečapi =hče č'ų \p all we are alike =very the-past , ١g \ m iyuha uk- ák'iye^č'eča =pi =hčA k'ų \a all l.PL- similar.in.appearance(?) =PL =very DEF.PST , tók'ešk'e iyémakiyi ۱p iyeštukʻa =kta ١g he (as opposed to others) how he recognize me =will iye -š + tuk'a tók'ešk'e ma- iye^kiyA =ktA \m 3.INDP -CTR + rather in.some.way 1.PAT- recognize =IRR \a ۱p kéyé =ňčį ną 1 he says =indeed and (?) ! ١g ka + eyA =hčį \ m na 1 ۱a yon + say =very and ! \ft 155. "And when she says, 'Sit by your wife,' where will he go,

just? We are four, but we are exactly alike; just how is he (where others fail) going to know me, does he think, indeed! \cm --\ref ED-Col 4C s 49 íyotake =hči na ipáweh \p witkó čiha he is foolish =very and in the wrong place he sits down if ١g wi^tko =ĥčį na ipaweğ(a) íyotak(A) \m kiha \a foolish =very and cross sit if waná t'į́ ۱p tókšá =kte ..." eyáya itómni s'e ١g presently now he die =will ..." saying drunk like \ m tókša wana t'A =ktA ye" eyA -R itomni s'e presently now die =IRR ASSR" say -RDP drunk SIM \a i'á'a glá = ' \p ké ١g talking she went - -\m i'A **-** R g1A ke =) speak -RDP go.homeward QUOT =DECL . \a \ft If he is fool enough and makes a blunder, certainly now he shall die." so saying, as one insane, she went on, talking. \cm - -\ref ED-Col 4C s 50 \p 156. ho , k'éyaš hokšíla k'ų atkúku yaké 156. well , but the-aforesaid his father ١g boy he sat 156. ho , k'éyaš ho^kši..la k'ų atkuku \m yakA \a 156. okay , but boy DEF.PST father.3.POSS sit ną " até \p čį ektá ihýni , nayáh'u weló . . . and " father , you heard her --١g the at he arrived . . . na "ate , y@- na^ĥ'ų yelo \ m kį ekta ihuni . . . \a DEF at arrive.there.CPL and " father , 2.AG- hear ASSR.M ... \p waktá čʻųwį́tku уó . ųčí be on guard . grandmother her daughters ١g - -\m wa- kta . ųči čʻųwitku yо \a UNSP- expect.(another) IMV.M . grandmother daughter.3.POSS kį iyúha níč'o ۱p tópapi (?) -١g they are four the all to invite you (?) kį iyuha ni- kič'o (?) # \m top(a) =pi four =PL DEF all 2.PAT- invite (?) # \a ۱p u-wič'ak'iyi =kte ló she send them =will --١g + wič'akʻiyA =ktA yelo \m u come.hither + 3.PL.PAT- INT.CAUS = IRR ASSR.M . ۱a \ft 156. But the boy ran to his father. "Father, you heard her ...

have a care, then. My grandmother had four daughters, and she will send them all to invite you. \cm [Diacritics absent in typescript through nayáh'u.] \ref ED-Col 4C s 51 157." wač'į́ – ksapa , até ; iná \p yó ivúha , father ; mothers 157. " mind - be alert --\g a11 \m 157."wač'į + ksap(A) yo , ate ; ina iyuha \a 157. "mind + wise IMV.M , father ; my.mother all ák'ileč'ečape ۱p 1ó ... wąží nignáyį =kta ١g they are just like her --... one she persuade you =will \ m ák'ileč'eča =pi yelo ... wąži nignáyA =ktA of.equal.size =PL ASSR.M ... one 2.PAT- deceive \a =IRR kʻeš t'iyátakiya étuwa \p уó ١g yet homeward look - t'i \m kʻeš -yatakiya é^tuwĄ yо although house -towards look.there IMV.M . \a \p t'ą'ímič'iye =šni kį hehą́ éna yaká I keep myself in view =not the while right there sit ١g t'ą'į + ma- ič'i- yA =šni kį hehą \m éna yakA visible + 1.PAT- RFL- CAUS =not DEF that.far right.there sit \a \p yó ١g - -\m yo IMV.M . \a \ft 157. "Keep your wits about you, father; all my mothers are exactly alike ... when one of them has you just about persuaded, first look towards the home ... I shall keep out of sight, and so long, you stay where you are. \cm --\ref ED-Col 4C s 52 ۱p 158. " tókšá tohál iná é čʻa ú ١g 158. " presently when my mother it is such she comes 158." tókša tohạl ina e čʻa \m u ۱a 158. " presently when my.mother IDENT IDF.RL come.hither ," eyį \p kihą wahínapʻį =kte ló ną į́yąk the-then I come out =will --," he said and running \g kiha w@- hinap'A =ktA yelo ," eyA na ^į́yąk(A) \ m 1.AG- come.out =IRR ASSR.M ," say \a if and run kʻignį́ kič'í waná k'úya \p ną hýku ١g he went back and his mother with now below na hu -ku kič'i wana k'u -yA \m kʻi(ya)glA ۱a start.home.thither and mother -3.POSS with now below -ADV

pte-tʻámakʻočʻe \p kį ektá hóč'okat'ųyą the to in a circle ١g buffalo country + t'amak'oč'e ki ekta hóč'oka \m pte + tʻu -yA buffalo + ALNBL- land DEF at camp.circle + acquire -ADV ۱a wič'ót'i – t'aka č'a ektákiya glápi =) \p ké towards they went ١g camp - big such - -- -= ' \m wič'ot'i + t'ą́ka č'a ektakiya glA =pi ke ۱a IDF.RL towards go.homeward =PL QUOT =DECL . camp + big \ft 158. "When it is my mother who comes, I shall come into sight." Then he ran to join his mother and they went on into the great tribal circle of buffalo-land, down below. \cm - -\ref ED-Col 4C s 53 \p 159. ka'íyuzeya k'éyaš tayá t'ą'į́ ١g 159. it was some distance off but clearly it was visible 159. ka'iyuzeya \m k'éyaš tạyĄ t'ą'į \a 159. some.way.off but well visible \p č'ąké ektá awą́wič'ayak yaká ké = ' yúk'á and so there watching them he sat --- -. and ١g č'ąke ekta wič'a- awą^yak(A) yąkA = ' \m ke yúk'ą 3.PL.PAT- oversee QUOT =DECL . and.lo ۱a at sit so \p kál tʻípi wa tʻáka čʻa él t'imá kʻigláw ١g yonder tipi a big such to inside they went back tʻípi wą tʻą́ka čʻa el t'ima k'i(ya)glA \m kal =pi \a yonder tipi IDF big IDF.RL at indoors start.home.thither =PL (?) ké = ' ۱p (?) --١g - -(?) ke = ' \ m \a (?) QUOT =DECL . \ft 159. It was a trifle remote, but in plain sight, so he sat watching them go. And there where a very large tipi stood, there they entered in. \cm - -\ref ED-Col 4C s 54 160. yúk'á héč'ena ۱p winúhčala wą ináyąpi kį old woman a \g 160. and at once their mother the 160. yúk'a héč'ena wi^nuĥčala wa ina + yA =pi ki \ m \a 160. and.lo immediately old.woman IDF mother + have.as =PL DEF čʻųwį́tku tópapi \p kį iyúha č'ą́ her daughters ١g they were four the all stick \m čʻuwitku top(a) =pi kį iyuha č'ą \a daughter.3.POSS four =PL DEF all tree/wood

nụs'e howáya ké almost she called out --\p wič'ákičų =) \g using on them (?) - -\m wič'a- kíči- ų (?) nus'e howa^yA ke =' 3.PL.PAT- BEN- use (?) almost cry.out QUOT =DECL . ۱a \ft 160. Instantly the old woman who was their mother shrieked at her four daughters, all but taking a stick to them. \cm --\ref ED-Col 4C s 55 161. "hiný, hiný, lé wič'áša akátula \p 161. "well, well, this men living ١g \ m 161. "hinu, hinu, le wi^č'aša akątu =1a 161. " well , well , this man above =DIM \a \p wówič'uk'uw =kta č'a uk'úpi (?) \g we give them food =will so we live (?) wo # wič'a- uk- k'u =pi =ktA č'a uk- 'u =pi (?) \ m \a food # 3.PL.PAT- 1.PL- give =PL =IRR CONSQ 1.PL- stay =PL (?) k'eyá účikpani it'á some lazy dying of \p kį , wič'įčala ١g the , girls kį , wi^č'įča..la k'eya ų́čikpani(?) it'A \m IDF.PL indolent(?) die.of \a DEF , girl ∖p wič'ábluha yélé ... miyé =laĥčí ! I have them - -... I ١g =in particular ! wič'a- w@- yuha yele (?) ... miye \m =laňči 1 3.PL.PAT- 1.AG- have ASSR.F (?) ... 1.INDP = EMPH(?) 1 \a \ft 161. "Dear me, dear me! Are we not in existence to furnish food for man-of-earth? Why should it be I, of all people, who must have duaghters who are lazy unto death? \cm --\ref ED-Col 4C s 56 162. " inážįpi ną č'ąč'ą́ s'e lol-íĥ'ąpí 162. " stand up and shaking like prepare food \p ١g =pi =' l62. " ina^žį =pi na č'ąč'ą s'e lol + iĥ'ą \m 162. " stand.up =PL and shake SIM food + busy.with =PL =IMV ۱a ... ną mit'ákoš \p kič'ó - yapi na !" ... and my son-in-law inviting - go won't you? !" ١g kič'o + YA =pi na ... na mi- tʻakoš ! " \m ... and l.POSS- child.in.law invite + go =PL REQ.F !" \a \p eyá č'ąké waná wąžíkži 1e ú saying she was and so now one after another this ١g 'ų č'ąke wana wąži –R le \ m eyA say stay so now one -RDP ۱a this

١p kič'óhipi =) they came to invite him --\g =pi =' kič'o + hi \ m ۱a invite + arrive.here =PL =DECL . \ft 162. "Get up and hurriedly make some food ... and go call my son-in-law," she commanded; so now one after the other came to invite him. \cm --\ref ED-Col 4C s 57 163. ho , k'éyaš wąží ak'é ú \p č'a hé t'awíču ١g 163. well, but one again she came then that his wife 163. ho , k'éyaš wąži ak'e u čʻą he \m t'awiču 163. okay , but one again come.hither then that wife.3.POSS \a = ' \p kį é'e kéč'į ké . . the it was she he thought - -١g - -. . = ' kį é'e ka + eč'ą^į ke \m . . ۱a DEF it.is yon + think QUOT =DECL .. \p ák'iyeč'ečapi kị ú ečéš they were alike the because of the idea! ١g ák'iye^č'eča =pi kį ų \m ečeš ۱a similar.in.appearance(?) =PL DEF because.of (interj.) \p oštékapi kị ú they were freakish the because of . ١g ošteka =pi kį ų \m DEF because.of . ۱a in.odd.form =PL \ft 163. But each time a new one approached, he thought it was his wife ... they were almost freakish in their resemblance to each other, that was why. \cm --\ref ED-Col 4C s 58 164. líla tạtậyą kič'ópi \p č'ą gnáyąpi 164. very nicely they invited him then they persuaded him ١g 164. líla tạy -R kič o =pi č'ą gnáyA \ m =pi \a 164. very well -RDP invite =PL then persuade =PL s'e léč'eča ... " ečéš \p ú nų like it was like that ... " do \g almost come ... " ečeš s'e lé^č'eča \m nu u ۱a almost(?) SIM like.this ... " (interj.) come.hither =kte ... nik'ų́ \p na , ugnį =will ... your mother-in-law ١g won't you? , we go home =ktA ... ni-\m na , uk- glA kʻu \a REQ.F , 1.PL- go.homeward =IRR ... 2.POSS- mother.in.law

wą uniyu'onihąpi o we bopor vou ۱p =šni kéyį ną kté nụs'e we honor you =not she said and killing almost \g wą uk- ni- yu'onihą =pi =šni ka + eyA na kte \m nus'e IDF 1.PL- 2.PAT- honor =PL =not yon + say and kill \a almost ukʻúwapé .. č'ok'á - kʻi \p .. unsuccessful - returning she treated us ١g ∦ kʻi uk- k'uwa =pi ye .. č'ok'a \m ۱a 1.PL- treat =PL ASSR .. empty # return + \p wakapi yé , úšimala !" eyápi ké na ١g I dread won't you? !" they said --- -, pity me ye , ma- ų́ši^la na w@- kapį !" eyA =pi \m ke ۱a 1.AG- unwilling ASSR , 1.PAT- pity REQ.F !" say =PL QUOT = ' \p ١g - -= ' \m ۱a =DECL . \ft 164. With fine words they invited him, and each time they all but had him. "Do come, now, won't you, let's go home ... your mother-in-law says we are not honoring you, and is dealing with us almost with blows! I dread to go back unsuccessful ... do pity me!" they said. \ref ED-Col 4C s 59 - i'á č'ą́ wič'áša \p 165. wíyą wąží úšiši - she speaks then man 165. woman a pitiably ١g 165. wí^yą wąži ú^ši -R (?) # i'A \ m č'ą wi^č'aša 165. woman NSPC pitiable -RDP (?) # speak ۱a then man č'ąké íš eyá lé \p gnáya gnáyąpi =kta kʻeš ١g she deceives and so he too this they deceive =would yet \m gnáyA č'ąke iš eya le gnáyA =pi =ktA kʻeš ۱a deceive so 3.CTR also this deceive =PL =IRR although \p ičúk'iya (?) ké = ' he restrained himself (?) --١g - -\m iču^k'iyA (?) ke = , restrain.self (?) QUOT =DECL . \a \ft 165. When a woman uses humble language to gain her point, she deceives men; so in this case too, they would about have him tricked, but then he would retreat. \ref ED-Col 4C s 60 166. waná kítąňčį ičítopa \p kį ú k'éyaš ١g 166. now at last fourth the she approached but 166. wana kítaňči iči- top(a) ki u \m k'éyaš ۱a 166. now at.last ORD- four DEF come.hither but

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wanáš hehậyạ tukté yúze č'ụ é now indeed that long which he married the-past it was ۱p \g hehą -yA tukte yuz(A) \m wana -š k'ų е ۱a now -CTR that.far -ADV which marry DEF.PST IDENT t'a'í =šni č'aké héč'el ayúta =šni yaká \p yúk'á ١g it was clear =not and so thus looking at her =not he sat and =šni č'ąke héč'el ayut(a) \m t'a'i =šni yakA yúk'a \a perceptible =not so thus look.at =not sit and.lo eyá eč'ékč'e \p hináži na íš eyá ké ١g she stopped and she too accordingly she said -hi + ná^ži na iš \m eya eč'ekč'e eyA ke ۱a arrive.here + stand and 3.CTR also in.same.ways(?) say QUOT = ' \p ١g - -= ' \m ۱a =DECL . \ft 166. Now at last the fourth one was coming, but by now he was so confused as to which he had had for a wife that he didn't even look at her, as he lay there on the ground; and she came to a stop and she too used similar pleadings. \cm --\itm DAKGL.ITM \ref ED-Col 4D s 1 167. eč'ą́l , tok'é - wačíka , t'ípi ki ektákiya ۱p 167. instead ١g , would that (?) - (?) , tipi the towards , tok'e # wačika , t'ípi ki ektakiya \m 167. eč'al # (?) , tipi DEF towards ۱a 167. just.then , (?) étuwehčehálhokšílalak'ųhináp'ihe lookedjust then little boythe-aforesaid he came out \p ١g \m é^tuwA hčehal ho^kši..la =la k'u hinap'A ۱a look.there just.then boy =DIM DEF.PST come.out ۱p ną wąkátakiya wíškate – wąhíkpela k'eyá yuhá čʻąké ١g and upward - little arrows some he had and so toy na wąka -takiya wíškate # wąhikpe =la k'eya yuha \ m čʻąke ۱a and above -towards toy(?) # arrow =DIM IDF.PL have so hená ut'áhạ = ' ۱p ké those he kept shooting --\g - hena ut'A = ' \m =hA ke \a those fire.off =DUR QUOT =DECL . \ft 167. Instead of listening to her, he happened casually to glance towards the home; and just then his little son came out and was shooting off his play arrows into the air, overhead. \cm --

ihéye čį héč'ena \p 168. wayák náži 168. seeing him he did suddenly (?) the at once ١g standing up kị héč'ena \m 168. wa^yak(A) ihe^yA ná^žį \a 168. see do.suddenly(?) DEF immediately stand \p hiyáyi ną waná ká wíyą kị glá čʻaké he went and now yon woman the she went home and so ١g \m hiyayA na wana ka wį^yą kį glA čʻąke do.quickly(?) and now yon woman DEF go.homeward \a so = ' ۱p ihákap уí na él í ké after her he went and there he arrived ١g - -- -= ' \m ihakap YΑ na el i ke arrive.there QUOT =DECL . \a after and at go \ft 168. Seeing him, instantly he sprang to his feet, and now followed the departing woman, and arrived at the home. - -\cm \ref ED-Col 4D s 3 169. k'úku \p k'u waná itkóp the-aforesaid now to meet him 169. his mother-in-law ١g \ m 169. k'u k'u -ku wana itkop ۱a 169. mother.in.law -3.POSS DEF.PST now in.return ną winų́hčala – h̃pečáke =šni č'aké " \p hináp'i she came out and old woman - she was faint =not and so " ١g \ m hinap'A na wi^nuĥčala ∦ ĥpečakA =šni č'ake " and old.woman # faint " ۱a come.out =not so it'ó íyatayéla mit'ákoš \p miyé (?) personally ١g well now I my son-in-law (?) \m it'o miye íyatayela mitʻakoš (?) well.now l.INDP individually l.POSS- child.in.law (?) ۱a ną t'iyópa ki wakíyuğa =kte ," eyį ۱p ," she said and doorway the I open the door for him =will ١g \ m =ktA ye ,"eyA w@- ki- yuğa na t'iyopa ki 1.AG- DAT- open =IRR ASSR ," say \a and doorway DEF ۱p kiyúğa ké = ' she opened for him --١g - -= ' \m ki- yuğa ke DAT- open QUOT =DECL . \a \ft 169. Now his mother-in-law came out to meet him, and being an aggressive old woman, she said, "Well now, it shall be I, personally, who shall open the door to my son-in-law," and she did so. \cm --

\ref ED-Col 4D s 2

\ref ED-Col 4D s 4 170. č'ąké t'íl \p iyáya yúk'á oň'ák'oye =hči 170. and so indoors he went ١g and quickly =very \m 170. č'ąke t'i -l iyayA yúk'ą oň'ąk'o -yA =ňčį \a 170. so house -at start.thither and.lo quick -ADV =very ťiyópa kį ayúľipa \p ké = ' . hé íyą doorway the she dropped it on him --١g - -. that it was stone \m t'iyopa ki a- yuĥpA = ' . he ke íya doorway DEF LOC1- take.down QUOT =DECL . that rock \a ۱p č'ąké aglíheyį na kté kéč'í ١g and so she made it fall on him and she killed him she thought +yA na kte ka + eč'ą^į \m č'ake aglihĄ LOC1- come.down + CAUS and kill \a yon + think so = ' \p ١g - -= ' \m ۱a =DECL . \ft 170. So he entered; and very suddenly she let the doorway fall again. It was made of rock, so her intention was to let it fall hard upon him. \cm --\ref ED-Col 4D s 5 171. k'éyaš ak'é t'awíču ۱p - hakákta kį wáč'įhe ١g 171. but again his wife - second the feather ornament 171. k'éyaš ak'e t'awiču ∦ ha^kakta \m ki wáč'ihe 171. but again wife.3.POSS # young(est) DEF feather.ornament ۱a k'ų \p wa k'ú hé gluhá čʻąké ١g she gave him the-past that he held his and so а wą k'u \m k'u he kI- yuha č'ake ۱a IDF give DEF.PST that RFL.PS- carry so \p iyówas'įyą wíyaka s'e kaňwók t'imá feathers like blown ١g together with him inside -yA (?) wíyaka s'e kaĥwok(A) t'ima \ m iyowas'i \a with/including(?) -ADV (?) feather SIM be.blown indoors _) \p iyáye it went ١g - -= ' \ m iyayA \a start.thither =DECL . \ft 171. But once more his younger wife's gift of the magic feather which he carried, was blown into the room, on the air, and took him along. \cm --

\ref ED-Col 4D s 6 172. winúňčala (?) k'u \p ínaňma s'e nihíčiye 172. old woman (?) the-aforesaid secretly like she was disturbed ١g ína^ĥmA s'e nihị^ičiyA \m 172. wi^nuĥčala (?) k'u \a 172. old.woman (?) DEF.PST secretly SIM scared č'éyaš wašté – kič'ų \p ké = ' good - she feigned --١g but - -\m k'éyaš wašte + kič'u ke = ' QUOT =DECL . \a but good + don \ft 172. Secretly the old woman was disturbed at her failure, but she feigned sweetness. \cm --\ref ED-Col 4D s 7 ١p "ho , tʻakóš , léč'el lé ut'ípila " well , son-in-law , in this way this we live (poorly) ١g "ho , t'akoš , léč'el le uk- t'i =pi =la \m this l.PL- dwell =PL =DIM ۱a " okay , child.in.law , this.way kį nit'áwį t'awák'i \p ... wíp'e ki akál yé ... weapons the your wife her pack the on ١g - -... wíp'e kị ni- t'awị t'a- wak'ị kị akạl \m ye ۱a ASSR ... weapon DEF 2.POSS- wife ALNBL- pack DEF upon ékignaká , wayátį ۱p =kte ," place them =shall ١g , you eat kI- gnak(A) =' ," \ m é+ , wa- y@- yut(A) =ktA ye there+ RFL.PS- place =IMV , UNSP- 2.AG- eat ۱a =IRR ASSR ," č'ąké opéhątakiya \p evá étuwa yúk'á wak'í she said and so towards rear of tipi (??) he looked and ١g packs -takiya é^tụwĄ \m č'ąke opehą yúk'a wak'i eyA back.of.tent(??) -towards look.there and.lo pack ۱a say so \p hiyéye čį iyúha ák'iyeč'elya waštéšte na ١g they lay the all alike they were good and kį iyuha ák'iyeč'el -yA wašte -R \m hiyeyA na be.here.and.there DEF all alike(?) -ADV good -RDP \a and ۱p okáğe k'ó ówažila ké = ' style also as one --١g - -= ' okağe k'o ówąžila ke \m type also alike QUOT =DECL . \a \ft "Now, son-in-law, this is how we manage to live, such as it is ... place your weapons on your wife's luggage, for you are to eat,"

place your weapons on your wife's luggage, for you are to eat," she said. So he took a glance at the rear of the tent, towards the base, and saw that all the luggage belonging to them were exactly alike, fine, and of one style only. \cm --\ref ED-Col 4D s 8 \p 173. tóp hél t'akákič'iyapi čʻa 173. four there they were sisters to each other \g such 173. top(a) hel tʻaka + kič'i- vA =pi č'a \m there younger.sister.of.f + RCP- have.as =PL IDF.RL ۱a 173. four \p iyúha t'awóyuha ák'iyeč'ečapi ... č'aké their property they were alike ... and so ١g all iyuha tʻawóyuha =pi ... č'ake ák'iye^č'eča \m ALNBL- property similar.in.appearance(?) =PL ... so \a all s'e iyúha wayák \p úč'uniča nážį yúk'á kál like all looking at he stood and yonder ١g hindered ú^č'unič(a) s'e iyuha wą^yak(A) ná^žį \m yúk'a kal SIM all \a penned.up see stand and.lo yonder wąk'į (?) kį aką́l waná ehą́ni ak'é č'įčá \p ihákeya ١g on the end pack (?) the on now formerly again his child ak'e č'iča \m ihąke -yA wak'į (?) kį akąl wana ehąni \a end -ADV pack (?) DEF upon now long.ago again offspring # t'ažíla \p k'u wąhįkpela ki ١g little calf the-aforesaid little arrow the \m t'aži =la k'u wahikpe =la ki red.calf =DIM DEF.PST arrow ۱a =DIM DEF ékignaka č'ąké íš eyá akáp'atạhạ ۱p ١g he placed his own and so he too on top gnak(A) č'ake iš \m é+ kIeya akap'ataha there+ RFL.PS- place so 3.CTR also from.above ۱a ۱p ékignaka ké = ' ١g he placed his own - -- -= ' \m é+ kIgnak(A) ke ۱a there+ RFL.PS- place QUOT =DECL . \ft 173. There were four sisters, and they had belongings exactly alike ... so he stood looking as if frozen into inaction, when suddenly he saw there on the end things, where his little buffalo-calf son had already placed his tiny bow-and-arrows, so he too placed his there. \cm --\ref ED-Col 4D s 9 , mič'ų́kši \p 174."ho , t'akóš (?) kič'í 174. "well, son-in-law, my daughter (?) with ١g 174."ho,t'akoš,mič'ukši \m (?) kič'i 174. " okay , child.in.law , 1.POSS- daughter (?) with \a

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, takómni hé ١p íyotaká lúzé , at all events that one you married ," \g sit íyotak(A) =' ," , takomni he y@- yuz(A) ye \m =IMV , at all events that 2.AG- marry ASSR ," \a sit = ' . yúk'á ak'é hokšíla ki p'eží wa \p eyá ké ١g again boy the grass a she said --- -. and = ' . yúk'ą ak'e ho^kši..la kį p'eži wą \m eyA ke \a QUOT =DECL . and.lo again boy DEF grass IDF say pʻé \p húku kị él ayúštạ č'ąké ú his mother her head the on he left and so therefore ١g \m hu -ku pʻe kį el ayuštą č'ake u ۱a mother -3.POSS top.of.head DEF at let.alone so because.of \p iyékiyi na pat'á s'e nų he recognized her and squeezing her to death almost ١g like s'e \m iye^kiyA na pa- t'A nu ۱a recognize and INSTR3- die almost(?) SIM ١p íyotaka yúk'á winúhčala k'u iňát'a ké \g he sat down and old woman the-aforesaid she laughed --\m íyotak(A) yúkʻą wi^nuhčala k'u iňat'A ke and.lo old.woman DEF.PST \a sit laugh.hard QUOT = ' \p \g - -= ' \m =DECL . \a \ft 174. "Now then, son-in-law, sit down by my daughter, for at all events she is the one you married," she said. And again the boy had laid a blade of grass on his mother's head, already, so he recognized her and crowded beside her, as though to crush her; and the old woman laughed. \cm --\ref ED-Col 4D s 10 " he-hé-yó ! miyéš ١p hená wič'áwat'ų wéš " he-hé-yó ! I myself those I bore them ١g although "he-hé-yó ! miye -š hena wič'a- w@-\m tʻu yeš \a " (interj.) ! 1.INDP -CTR those 3.PL.PAT- 1.AG- acquire although ičʻígnuni-wičʻawaye (?) s'a \p k'ų I get them confused (?) habitually the-past ١g ič'i^gnuni + wič'a- w@- yA (?) s'a \ m k'u \a mixed.up + 3.PL.PAT- 1.AG- CAUS (?) RPT DEF.PST héčʻa , k'éyaš č'į́ wič'áša č'ą́ t'awíču ۱p ho ١g well, but of course that sort he is a man then his wife ho , k'éyaš č'į wi^č'aša č'ą t'awiču \m hé^č'a \a okay, but of.course be.such man then wife.3.POSS

č'a héč'e !" eyá \p iyékiya ké = ' it is that way !" she said --\g he recognizes so - čʻa !" eyA = ' héč'e \m iye^kiyA ke !" say recognize CONSQ thus QUOT =DECL . ۱a \ft "He-he-yo! ... even I who bore them confuse them sometimes ... well, but of course a man recognizes his own wife!" she said. \cm - -\ref ED-Col 4D s 11 ną ą́pa'ó 175. waná iyúkapi č'aké k'oškálaka \p ki 175. now they lay down and it dawned and so young man ١g the 175. wana iyukA =pi na ápa'ó \ m č'ąke k'oškala =kA ki 175. now lie.down =PL and dawn young.man =ATTEN DEF \a so étųwą = ' na ókšakša náži \p ináp'i ké he went out and round about looking ١g he stood --\m ina^p'A na ókšą – R é^tuwA ná^ži =) ke and around -RDP look.there stand QUOT =DECL . \a go.out \ft 175. Now they retired; and at dawn the man went outside; and stood surveying the scene. \cm --\ref ED-Col 4D s 12 kị iyúha t'ókeča s'e wič'ót'i \p 176. táku = ' 176. things the all different like they dwelt ١g - -- -176. táku kị iyuha t'ókeča s'e wič'a- ot'i =' \ m - -176. what DEF all different SIM 3.COLL- camp =DECL --۱a lená íš \p takómni eyá oyátepi k'éyaš at all events these they too they were people but ١g lena iš eya oyate =pi \ m takomni k'éyaš \a at all events these 3.CTR also people =PL but kį hé ۱p ptépi ú they were buffalo the that because of . ١g \m pte =pi kį he ų DEF that because.of . \a buffalo =PL \ft 176. Everything about the camp seemed a bit strange -- of course they were people, too; but they were buffalo-people, that was why. \cm - -\ref ED-Col 4D s 13 177. yúk'á léna waná ak'é winúhčala k'u ۱p ١g right here now again old woman the-aforesaid 177. and 177. yúk'ą léna wana akʻe wi^nuhčala k'u \m \a 177. and.lo right.here now again old.woman DEF.PST

ikčápta kiktá č'a t'i'óğeya t'a'í =' ۱p scolding she awoke so through the tent it was audible --\g ^ikčaptA kikta č'a t'i + óğeya t'ą'į =' \ m scold wake.up CONSQ house + altogether perceptible =DECL \a \p ١g . \m \a \ft 177. And now, the old woman was up and scolding, which he heard through the tent. \cm - -\ref ED-Col 4D s 14 l78." kiktápí ! kiktápí l78." get up ! get up ! ... hé lé ! ... that this \p ١g 178. "kikta =pi = ! kikta =pi = ! ... he le \m 178. "wake.up =PL =IMV ! wake.up =PL =IMV ! ... that this \a \p wič'áša aką́tu wówič'ųk'uw =kta č'a men living we give them food =will so ١g wi^č'aša akątu wo # wič'a- uk- k'u =pi =ktA č'a \m living food # 3.PL.PAT- 1.PL- give =PL =IRR CONSQ \a man \p uk'úpé (?) , č'aš slolyáyapi ki , (?), so indeed you know it the, we live ١g uk- 'ų =piye (?), č'a -š y@- slol^yA =pikį, \m \a 1.PL- stay =PL ASSR (?), CONSQ -CTR 2.AG- know =PL DEF, hé ? ... wič'áša aką́tula \p tók'el lé nukápi (?) how this you lie -- ? ... man living ١g (?) tók'el le y@- yukA =pi he ? ... wi^č'aša akątu =la (?) \m this 2.AG- lie.down =PL Q ? ... man above =DIM (?) ۱a how \p č'ehúpa glušką́šką =kta ú ečé ápa jaw he cause his own to act =will because of only daylight ١g č'ehupa kI- yu- šką -R =ktA ų eče ą́pa \m lower.jaw RFL.PS- INSTR8- act -RDP =IRR because.of only daylight \a yé ... kiktápí \p čʻá inážį he stands up -- ... get up ١g then ina^žį ye ... kikta =pi =' \m čʻa night/day stand.up ASSR ... wake.up =PL =IMV , \a \p kiktápí ! ١g get up 1 kikta =pi =′ ! \ m wake.up =PL =IMV ! \a \ft 178. "Get up, get up, we live to feed the men-on-earth, and you

know it; why do you lie there? ... and man rises with the day but

to move his jaws ... get up, get up! \cm --\ref ED-Col 4D s 15 \p 179. " miyék'eš lé pte-wínuňča mníčiyapi 179. " as for me this buffalo old women ١g they assemble 179." miye k'eš pte + winuĥča \m le mni^ičiyA =pi ۱a 179. " 1.INDP although this buffalo + old.woman assemble =PL ektá mní =kta č'e !" \p =kta č'a wók'upí =will so =will such there I go feed him !" ١g =ktA č'a ekta w@- YA =ktA č'e wo # k'u =pi =' \m !" ۱a =IRR IDF.RL at 1.AG- go =IRR so(?) food # give =PL =IMV !" na waná hóč'oka onáč'a \p eyí - opta (?) s'e she said and now camp center - across shake by stepping (?) like ١g ∦ópta ona^č'ą \m eyA na wana hóč'oka (?) s'e ۱a say and now camp.center # across shake.by.stepping (?) SIM ۱p kič'íč'o = ' - ya ké \g inviting each other (?) - she went --- -\m kič'i– kič'o ∦ YA ke = ' RCP- invite ∦ go QUOT =DECL . \a \ft 179. "As for me, I am going to the feast of the elderly buffalo-women, so give him food!" and she started off across the camp center, as if shaking and jarring with each step (so vigorous the walk). \cm --\ref ED-Col 4D s 16 180. hakáku kį waštéčapika \p 180. his sisters-in-law the they were well-disposed ١g \m 180. haka -ku kį wašteča =pi =kA 180. sister.in.law.of.m -3.POSS DEF well.disposed =PL =ATTEN ۱a yúk'á o'íľiat'eya \p č'aké húkupi kį iyáya the she went off and ١g and so their mother laughingly \m č'ake hu -ku =pi ki iyayA yúk'a o'iňat'eya mother -3.POSS =PL DEF start.thither and.lo laughingly \a so ۱p č'al-wášteya wók'upi č'aké óp wóti happily they gave him food and so with them he ate ١g č'ąl^wašte -yA wo ∦k'u =pi č'ąke op \m wa- yut(A) -ADV food # give =PL with.PL UNSP- eat \a happy so ną hehál iyúha ák'iyeč'el p'ehí ól'otapi \p č'ąké t'awíču and then all alike hair they had much and so his wife ١g na hehal iyuha ák'iyeč'el p'ehi óta -R =pi č'ake t'awiču \m and then all alike(?) hair much -RDP =PL so wife.3.POSS ۱a

۱p kį kíčisų ną hehą́l umápi kį the he braided it for her and then others \g the na hehạl uma \m kį kíči- sų =pi kį ۱a DEF BEN- braid and then others =PL DEF wič'ákičisu wóglak \p na óp ١g he braided it for them and with them talking wič'akíči- su \m na op wakIoyak(A) ۱a 3.PL.PAT- BEN- braid and with.PL UNSP- RFL.PS- tell.of = ' \p yakáha ké he kept sitting --\g - -= ' yakA =hA \m ke QUOT =DECL . ۱a sit =DUR \ft 180. His sisters-in-law were very agreeable persons, so when their mother was gone, they served him, with laughter and good cheer, and he ate with them, and then they were without exception blessed with beautiful, abundant hair, so after he had combed and braided his wife's hair, he dressed that of the others too; and they sat visiting. \ref ED-Col 4D s 17 waná ak'é winúňčala yąkápi k'ų \p 181. tąyą́š 181. pleasantly they sat the-past now again old woman \g \m 181. tayA -š yakA =pi k'u wana ak'e wi^nuĥčala 181. well -CTR sit =PL DEF.PST now again old.woman ۱a k'ų č'íktakta kú glí ۱p ną é1 ١g the-aforesaid sobbing she returned and there she got back č'íktakta ku \m k'u na el gli DEF.PST sob come.homeward and at arrive.home.here ۱a ną heyá ké : (č'ąp'áhu \p wą nųĥnų́hyela ١g and she said -- : (chokecherry stick a gnarled + eyA ke : (č'ap'ahu wa nuğ(a) -R \m na he -yela ۱a and that + say QUOT : (chokecherry.bush IDF lumpy -RDP -ADV wič'ít'okap ۱p iňpéyį ną ,) ١g in front of them she threw it and ,) wič'a- it'okap iňpe^yA \m na ,) ۱a 3.PL.PAT- before throw.down and ,) \ft 181. They were sitting pleasantly when once more she came upon the scene, returning, half-crying, and said (throwing a bit of

gnarled chokecherry stick in their midst),

\ref ED-Col 4D s 18 182. "č'ukš, tók'el nąkápisó! mak'éya182. "daughters, whydo you sit--! ridiculous!182. "č'ukš, tók'el y@-yąkA =pi so! mak'eya \p ١g \m \a 182. " daughter.VOC , how 2.AG- sit =PL DUB.Q ! (interj.).F ۱p leč'ála nihúpi kį íňaňape the she has been laughed at ! just now your mother ١g leč'ala ni- hų =pi kį í^ňa -R =pi ye \ m ! recently 2.POSS- mother =PL DEF laugh.at -RDP =PL ASSR ! ۱a \p pte-wínuĥča wótapi kį él wąží wič'éškipasise ١g buffalo old women feast the at one tipi-front pins pte + winuĥča wótapi kị el wąži wič'eška + ipasise \m buffalo + old.woman feast DEF at one tipi.flap + pin \a \p waštéšte t'ekt'éča óta yuhá č'ąké ' čep'ą́ši , etą́ good new many she had and so ' cousin , some ١g wašte -R t'éča -R óta yuha č'ąke ' čép'ąši \m , etą -RDP many have so 'f.cousin.of.f, some good -RDP new ۱a \p mak'ú yé , henákehčį tókʻanų , so many ١g give me - you do something (with) ma- k'u ye , henakeĥčį y@- tókʻa^ų \m ۱a 1.PAT- give IMV.F , so.great.quantity 2.AG- do.what \p =kte =šni héčįhą ,'ep'á yúk'á heyé and =will =not if ,' I said ١g she said : =ktA =šni héčįhą ,' w@- eyA yúk'ą he + eyA : \m =IRR =not if ,' 1.AG- say and.lo that + say : ۱a \ft 182. "Daughters, how can you sit there! Why, just now your mother has been mocked! At the feast of the older buffalo women, one had many fine new tipi-front pins so I said, 'Cousin, give me some, if you have no need for all of those,' and she said, \ref ED-Col 4D s 19 ١p ' hé tákolé ! óweňčaš háhake ! ' that wherefore ! the nerve! (??) (??) \g 1 'he tákolé ! óweňčaš \m háhake ! \a ' that wherefore(?) ! the.nerve(??) (??) ! mit'ákoš lená míčağe \p hé čįš that these he made for me \g my son-in-law the(?) mi- tʻakoš lena ma- kíči- kağ(A) ki -š \ m he ۱a 1.POSS- child.in.law that these 1.PAT- BEN- make DEF -CTR, wič'áwak'u ۱p ka ! ... níš eyáš ١g I give them how could I ! ... you also wič'a- w@- k'u ka ! ... niš \m eya -š \a 3.PL.PAT- 1.AG- give EMPH.NEG ! ... 2.CTR also -CTR

١p t'akóšyat'ų kį , tók'e etą́ you have a son-in-law the , why not ١g some t'akoš + y@- t'u kį , tók'e \m etą child.in.law + 2.AG- acquire DEF , would.that some \a níčağe šni ?'eví ną lé \p he make for you why not ?' she said and this ١g ni- kíči- kağ(A) šni ?'eyA \m na le ۱a 2.PAT-BEN- make would.that ?' say and this č'ąké imáňapé !" \p a'íňpemaya she threw at me and so they laughed at me !" ١g č'ąke ma- iňa (?) =pi ye !" \m ma- a- iňpe^yA ۱a 1.PAT- LOC1- throw.down so 1.PAT- laugh (?) =PL ASSR !" = ' \p na itógmus glús č'éya ké eyí she said and face covered holding her own she wept --١g - -= ' \m eyA na ite + ogmuz(a) kI- yuz(A) č'éyA ke ۱a say and face + shut RFL.PS- hold weep QUOT =DECL \p \g . \m \a \ft 'Why should I! ... Of all the nerve! My son-in-law made me these, why should I give them away? You, too, have a son-in-law, why doesn't he get you some?' and with that she flung this warted stick at me, and all of them laughed at me!" and she cried, covering her face with her hands. \cm --\ref ED-Col 4D s 20 183. héč'ena t'akóšku \p k'ų \g 183. at once her son-in-law the-aforesaid tʻakoš -ku 183. héč'ena \m k'u ۱a 183. immediately child.in.law -3.POSS DEF.PST \p na'íč'ipsičį ną " tuktél č'ąp'áhu yukʻą́ huwó ?" and "where chokecherries ١g leapt up there are -- ?" ič'i- na^psič(A) na " tuktel č'ąp'ahu yukʻA \m huwo ?" Q.M ?" \a RFL- hop and "where chokecherry.bush exist yúk'á hakáku kį wąží okíyaka \p eyá his sisters-in-law the one told him \g he said and yúk'a haka kį wąži ki- oyak(A) \m evA -ku \a say and.lo sister.in.law.of.m -3.POSS DEF one DAT- tell.of = ' \p ké : ١g - -- -: = ' \m ke : \a QUOT =DECL :

\ft 183. Her son-in-law sprang to his feet, and said, "Where are there some chokecherry trees?" and one sister-in-law told him: \cm --\ref ED-Col 4D s 21 184." ma , kák'i t'éhąl ka č'ą́ wą iyótą \p 184. "why, say, yonder far away yon tree a especially -١g 104. why, say, yonder far away yon tree a especial 184. "ma , kák'i t'éhąl ka č'ą wą iyotą \m # \a 184. " INTERJ.F , yonder far yon tree/wood IDF most # hạske (?) čị hél ókšą č'ạp'áhu yé \p waštéšte tall (?) the there around chokecherry trees they are good --١g \m hą́skA (?) kį hel ókšą č'ąp'ahu wašte -R ye tall (?) DEF there around chokecherry.bush good -RDP \a ASSR na hehál , heyá ké : " k'éyaš túweni tuwéni \p ," eyį́ ," she said and then , she said -- : " but ١g never nobody \m ," eyA na hehąl, he + eyA ke : " k'éyaš túweni tuweni and then , that + say QUOT : " but never nobody ," say \a glí \p héč'iyataha ní =šni k'ų !" eyá ١g from there alive returns =not the-past !" she said =šni k'ų !" eyA \m héč'iya -tạhạ ni gli there -from live arrive.home.here =not DEF.PST !" say \a \p ké = ' ١g - -- -= ' \m ke QUOT =DECL . \a \ft 184. "Why, far off over there where that one especially tall tree stands, all around that are many fine chokecherry trees," and she added, "but nobody ever returns alive from there, alas!" \cm --\ref ED-Col 4D s 22 \p 185. héč'eča k'éyaš k'oškálaka k'u the-aforesaid ١g 185. it was so but young man 185. hé^č'eča k'éyaš k'oškala =kA \ m k'u 185. be.thus but young.man =ATTEN DEF.PST \a \p iyáya ké ... nạ waná k'iyéla yá yúk'á č'á he was off - -... and now near he went and trees ١g ... na wana k'iyela YA yúk'ą č'ą \m iyayA ke \a start.thither QUOT ... and now near go and.lo tree/wood \p kį ókšą enána wič'áhu á'oč'iptelya the around here and there skeletons unequally ١g ki ókša éna –R wič'ahu á'oč'iptel -yA ∦ \m DEF around right.there -RDP human.skeleton not.equal.to -ADV # ۱a

čʻa \p šekšeča hiyéya wąyáka ké = ' rotten they lay such he saw \g - -- šeč(a) hiyeyA čʻa = ' \ m – R wa^yak(A) ke rotten(wood) -RDP be.here.and.there IDF.RL see QUOT =DECL . \a \ft 185. Nevertheless, the young man went off. And when he neared it, here and there around the trees were skeletons in varying degrees of decay. \ref ED-Col 4D s 23 186. na č'á ki iyóhila húte él zuzéča kašká \p 186. and trees the each one base at snakes coiled(?) ١g 186. na č'ą kį iyohi = la húte el zuzeča kašką \ m 186. and tree/wood DEF each =DIM root at snake coiled(??) \a yukápi ké = ' \p ١g they lay - -- -\ m yukA =pi ke = ' lie.down =PL QUOT =DECL . \a \ft 186. And at the base of each tree lay a snake coiled around it. \ref ED-Col 4D s 24 187. héč'eš nap'į =kta – iyéč'elya yé č'éyaš ۱p 187. thus he flee =would - suitably he went but \g 187. héč'e -š na^p'A =ktA # iyeč'el -yA YA k'éyaš \m 187. thus -CTR flee =IRR # like -ADV go \a but ną waná k'iyéla inážį ۱p katíyeyá уí na hehál straightforwardly he went and now near he stopped and then \g katį -yA -R YA na wana k'iyela ina^{*}žį na hehąl \ m and now near stop.there and then straight -ADV -RDP go \a \p t'awíču wagméza – wįyą k'ų wáč'ihe t'awa his wife corn - woman the-aforesaid feather ornament her \g \m t'awiču wagmeza # wį́^yą k'ų wáč'ihe t'áwa wife.3.POSS corn # woman DEF.PST ۱a feather.ornament POSSD ki ak'é kahómni \p yúk'á wamníyomni wa the again he spun it around and whirlwind a ١g \m kį ak'e ka- homni yúk'ą wamniyomni wą \a DEF again INSTR1- swing.round and.lo whirlwind IDF ka'íč'ağa č'ąké č'ą kį iyúha yuwéhweğį \p na and so trees the all it broke off ١g it raised and ka- ič'ağ(A) č'ąke č'ą kį iyuha yu- weğ(a) **** m na \a INSTR1- grow so tree/wood DEF all INSTR8- fracture and
zuzéča kį wič'ákte ké \p =) snakes the it killed them --\g - -= ' \m zuzeča ki wič'a- kte ke snake DEF 3.PL.PAT- kill QUOT =DECL . ۱a \ft 187. So he went, though it was enough to make him run away; directly, and when he stopped hear, he took out his corn wife's plume, and again he spun it, and generated a whirlwind that broke all the trees, and killed all the snakes. \cm --\ref ED-Col 4D s 25 tók'el č'í ١p 188. č'aké iyé eč'él 188. and so he how he wished accordingly ١g 188. č'ąke iye tók'el č'i eč'el \m ۱a 188. so 3.INDP how want accordingly ١p č'a-káňniň ománihi ną wihípaspe selecting sticks he kept walking around and tipi base pegs ١g \ m č'ą + kaňniğ(A) oma^ni =hA na wihipaspe ۱a tree/wood + choose walk =DUR and tent.peg ną wič'éškipasise – wašte ečé waksá \p and tipi front pins - good only cutting off ١g na wič'eška + ipasise # wašte eče wa- ksA \ m ۱a and tipi.flap + pin # good only INSTR5- break.off \p aglí ké = ' he brought back ١g - -- a -= ' \ m gli ke COM- arrive.home.here QUOT =DECL . ۱a \ft 188. So as he pleased he selected suitable sticks, walking all around, and brought home cut pieces for tipi-front, and tipi-base pins. \ref ED-Col 4D s 26 iyókipʻikiyį ۱p 189. k'úku =kte ١g 189. his mother-in-law 189. k'u -ku he please her =would iyo^kipʻi + kI- yA 189. k'u \ m -ku =ktA ۱a 189. mother.in.law -3.POSS please + RFL.PS- CAUS =IRR č'ų eč'ą́l éhá winúňčala kį bléze \p séče =šni perhaps the-past just then instead old woman the sober \g =not eč'ąl wi^nuhčala kį blez(A) =šni \m séčA k'u éha DEF.PST just.then instead old.woman DEF sober ۱a CJCTR =not = ' s'e howáya \p ké ١g like she yelled --- ke =' s'e howa^yA \m \a SIM cry.out QUOT =DECL .

\ft 189. He thought to please his mother-in-law, but instead the old woman was nearly insane, as she howled. \cm --\ref ED-Col 4D s 27 190. " ak'ó áyapí ! ak'ó \p ! further off 190. " further off take them ١g 190. " ak'oáyA=pi =' ! ak'o190. " beyondtake.along =PL =IMV ! beyond \ m \a 190. " beyond ! hená zuzéča – wak'ą́ kị t'ípi etáha \p áyapí take them ! those snakes - holy the they live from ١g áyA =pi =' ! hena zuzeča + wak'ą kį t'i =pi etąhą \ m take.along =PL =IMV ! those snake + holy DEF dwell =PL from \a gliyó'upi čʻa =kté ! \p ١g such they came =will ! \m čʻa kI- hiyo + u =pi =ktA ye 1 \a IDF.RL RFL.PS- come.for + come.hither =PL =IRR ASSR ! \p tasé zuzéča wat'í él úpi =kte (?) tasézuzéča waťíél úpidon't imagine snakes I dwellto they come =will (?) ١g zuzeča w@- t'i el u \m tase =pi =ktA (?) of.course.not snake 1.AG- dwell at come.hither =PL =IRR (?) \a \p čа čʻaš ! mayáta é'iĥpeyapí !" so indeed ! down the hill throw them ١g !" not(?) iňpe^yA =pi =′ !" čʻa -š ! maya -ta é+ \m ka EMPH.NEG CONSQ -CTR ! bank -at there+ discard =PL =IMV !" \a yúzap s'e howáyi \p eyá sí na ňeyátakiya saying feet held like she screamed and towards the hills ١g si yuz(A) =pi s'e howa^yA na ňe -yatakiya \ m evA foot hold =PL SIM cry.out and mountain -towards \a say = ' \p napʻá ké she fled -- --١g \m na^p'A ke = ' QUOT =DECL . ۱a flee \ft 190. "Take them away! Take them away! Those came from the abode of the holy snakes, so they will surely come for their own! I certainly will not have them coming to my tipi! Throw them down the hill!" So screaming, as if somebody held her fast, she went running away to the hills. \ref ED-Col 4D s 28 191. č'ąké č'ųwį́tku [-] hakákta kį č'ąp'áhu \p 191. and so her daughter [-] youngest the chokecherry sticks
191. č'ąke č'uwitku [-] ha^kakta ki č'ap'ahu ١g \m

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191. so daughter.3.POSS [-] young(est) DEF chokecherry.bush

۱a

۱p kį iyúha pahí ną mayáta a'í she gathered them up and to the bluff she took them \g the all kį iyuha pahi \m na maya -ta a i ۱a DEF all gather.up and bank -at COM- arrive.there tkʻáš k'oškálaka k'u t'awíču ki \p young man the-aforesaid his wife ١g but the tkʻa -š k'oškala =kA k'u \m t'awiču ki ۱a but -CTR young.man =ATTEN DEF.PST wife.3.POSS DEF k'í ké :"iyáyį \p na heyá na he spoke to and he said : " go ١g - and k'A na he + eyA ke : "iyayA \m na ۱a mean and that + say QUOT : " start.thither and čʻạpʻáhu =hča wąhįkpe -\p ki etá waštéšte chokecherry sticks the from (some?) good ones =very arrows -١g wašte -R =hčA wąhikpe # \ m čʻapʻahu ki eta ۱a chokecherry.bush DEF from good -RDP =very arrow # ۱p wašté ečé akú wó ,"eyá čʻaké ," he said and so \g good only bring back - -," eyA \ m wašte eče a- ku čʻąke yo good only COM- come.homeward IMV.M ," say \a so aglí ké =) \p she brought them back --\g - -= ' \m a- gli ke COM- arrive.home.here QUOT =DECL . \a \ft 191. So her youngest daughter collected all the sticks and took them down the hill, but the man told his wife to go and bring him four of the very best ones, and she did so. \cm - -\ref ED-Col 4D s 29 ١p 192. héč'ena wagméza – wįyą kį wąhįkpe – wak'ą káğe 192. at once corn - woman the arrows - holy she made \g 192. héč'ena wagmeza # wį́yą kį wąhįkpe # wak'ą kağ(A) \ m 192. immediately corn # woman DEF arrow # holy make \a ۱p č'ų kiksúya č'ąké eč'éňčį íš eyá wahíkpe the-past he remembered and so exactly(?) he ١g too arrows -\m kiksuyA č'ąke eč'e =hčį iš eya wahikpe # k'u only =very 3.CTR also arrow # DEF.PST remember so ۱a č'ičá - hokšíla ۱p wak'á tóp kį kíčağį na holy four his child - boy the he made for him and ١g wak'ą top(a) č'įča # ho^kši..la kį kíči- kağ(A) \ m na holy four offspring # boy DEF BEN- make ۱a and

۱p kál pusyá otkéya ké = ' he hung them up - -١g yonder to dry them - -+ yA = ' puz(A) + yA otkA \m kal ke yonder dry + CAUS suspended.from + CAUS QUOT =DECL . ۱a \ft 192. So the corn-woman's method of making magic arrows being fresh in his memory, he made some exactly like them, four magic arrows for his boy; and hung them up to dry. \cm --\ref ED-Col 4D s 30 193. inúpa - hihani yúk'á ak'é eč'éhči \p 193. next time - it was morning and again just so ١g 193. i- nup(a) # híhạniyúk'ạ ak'e eč'e =ĥči193. ORD- two# morningand.lo again only =very \m 193. ORD- two # morning \a \p kʻúku kį kiktá ną ikčápta č'uwítku his mother-in-law the she got up and scolding her daughters ١g kį kikta na ^ikčaptA č'ųwitku \m k'u -ku \a mother.in.law -3.POSS DEF wake.up and scold daughter.3.POSS \p wič'áyuňičį ną pte-wínųȟča kič'íč'opi wą and buffalo old women \g she woke them feast а wič'a- yuňičA na pte + winuňča kič'ič'opi wą \m \a 3.PL.PAT- INSTR8- awake and buffalo + old.woman feast IDF \p ektá iyáya ké =) ١g to she went off --- -= ' ekta iyayA ke \m ۱a at start.thither QUOT =DECL . \ft 193. Next morning it was the same thing: the old woman got up scolding her daughters to rouse them, and then went off to a feast of elderly buffalo-women. \cm --\ref ED-Col 4D s 31 \p 194. na tayá (?) yakáhapi hál él č'éya 194. and nicely (?) they were sitting when there crying ١g 194. na tạy
Ą (?) yạkA =hẠ =pi hạl el \ m č'éyA ۱a 194. and well (?) sit =DUR =PL then at weep , leč'ála ną heyá ké :"č'ųkš \p glí ١g and said -- : " daughters , just now she came home na he + eyA ke : "č'ukš , leč'ala \ m gli \a arrive.home.here and that + say QUOT : " daughter.VOC , recently owémaĥaĥapi ną lé a'íňpemayapé ١p ١g I have been insulted and this it was thrown at me ó/owe^ĥaĥa =pi na le ma- a- iĥpe^yA \m ma-=pi ye 1.PAT- make.fun.of =PL and this 1.PAT- LOC1- throw.down =PL ASSR ۱a

\p !... pte-wínųĥča wą užíčala k'eyá waštéšte ! ... buffalo old woman a fledgling birds some \g good k'eya wašte -R !... pte + winuĥča wą užičala \m ! ... buffalo + old.woman IDF fledgling IDF.PL good -RDP \a yúta č'aké 'čep'áši , waží mak'ú \p yé , míš , I ١g she ate and so ' cousin , one give me -yut(A) č'ąke 'čép'ąši , wąži ma- k'u ye , miš \m ۱a ' f.cousin.of.f , one l.PAT- give ASSR , l.CTR eat so **,'** ep'á \p eyá wátị =kte yúk'á ,' I said too I eat it =shall ١g and eya w@- yut(A) =ktA ye ,' w@- eyA yúk'ą \m also l.AG- eat ۱a =IRR ASSR ,' 1.AG- say and.lo , \ft 194. And then when they were sitting agreeably visiting, she returned in tears, and said, "Daughters, just now I have been insulted and this has been thrown at me ... and elderly buffalo-woman had some fine birdlings for her meal so I said, 'Cousin, give me one, so I can eat it too,' and \cm --\ref ED-Col 4D s 32 , tasé ۱p ' ečé tákowé ! ... ١g ' the idea , don't imagine why ! ... \m ' eče , tase tákuwe ! ... ' (interj.) , of.course.not why \a ! ... nit'ákošku (?) yuk'é =šni yelak'a ?' ۱p ١g your son-in-law (?) exists =not evidently ?' -ku (?) (?) yuk'Ą =šni yelak'a \m ni- t'akoš ?' 2.POSS- child.in.law -3.POSS (?) (?) exist =not EVID ? ' ۱a na lečéla t'amáheča ną iyút'įt'įyą eč'éča ۱p eyį́ ١g she said and this only skinny and wrinkled(?) it was so na lečela t'amaheč'a (?) na iyut'įt'įyą eč'eča \m eyA ۱a and this.alone skinny (?) and wrinkled(?) be.thus say \p čʻaš éna eňpéya yúk'á hé é ١g such indeed right there she had discarded it and that it was yúk'ą he e eĥpe^yA[San?] \m č'a –š éna \a IDF.RL -CTR right.there discard and.lo that IDENT čʻa akáň'ol hiyúmayé \p !" eyį flinging it at she sent me (sent it to me?) !" she said \g such čʻa a- kaĥ'ol hiyu \m + mayА !" eyA \a IDF.RL LOC1- throw.away start.hither + 1.PAT- CAUS !" say ną waná ak'é zahéla s'e č'éya = ' \p ké ١g and now again shrill(?) like she wept --- na wana ak'e zahela s'e č'éyA ke =' \m \a and now again shrill(?) SIM weep QUOT =DECL .

\ft she said, 'The idea, why should I? don't you have a son-in-law?' and this one was so poor and wrinkled that she had discarded it, but now she flung it at me!" and again she screeched as she wailed. \cm --\ref ED-Col 4D s 33 195. "ho , tuktél lé užíčala yuk'ápi huwó ?" ۱p 195. " well , where this fledgling birds they are -- ?" ١g 195. "ho , tuktel le užičala yuk'Ą =pi huwo ?" \ m 195. "okay, somewhere this fledgling exist =PL Q.M ?" ۱a waná ak'é wič'áša kį eyá ١p yúk'á hakáku now again man the he said and his sisters-in-law ١g wana ak'e wi^č'aša kį eyA yúk'ą hąka -ku now again man DEF say and.lo sister.in.law.of.m -3.POSS \ m \a now again man ١p kį heyápi ké : the they said ١g -- : \m ki he + eyA =pi ke : ۱a DEF that + say =PL QUOT : \ft 195. "Well, where are there birdlings to be found?" again asked the man, and his sisters-in-law said, \cm --\ref ED-Col 4D s 34 \p " ma (?) kák'iya mayá – sapa kị he é =šni , " why, say (?) yonder bluff - black the -- it is =not , \g " ma (?) kák'iya maya ∦ sap(A) kị he e =šni , \m " INTERJ.F (?) yonder bluff # black DEF that IDENT =not , ۱a č'a hétu \p akʻótạhạ wąží yąká wé " ١g beyond it one it sits such it is that place --. . . . " -tạhạ wạži yạkA čʻa hétu d -from one sit IDF.RL there \m akʻo ye " ۱a beyond -from one sit ASSR" eyí nạ , umápi kị okíč'izizipi yúk she said and , others the they whispered to each other and \p eyį́ yúk'á ١g na , ųma =pi kį kič'i- ozizi(?) =pi \m eyA yúk'a \a say and , others =PL DEF RCP- whisper =PL and.lo , " níš hehál okíyakapi na ," eyį́ ۱p ną t'imá and ," she said and indoors , " as for you then tell him \g , " niš hehąl ki- oyak(A) =pi na ," eyA na t'ima \m , " 2.CTR then DAT- tell.of =PL and ," say ۱a and indoors kʻiglá č'ąké heyápi \p ké : and so they said ١g she went back -- : kʻi(ya)glA čʻąke he + eyA =pi ke \m : ۱a start.home.thither so that + say =PL QUOT :

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\ft "Why, it is not that cliff appearing black, yonder; but one beyond
    it," said one, and the others whispered among themselves and she
    said, "Well, you tell him next, then!" and went into the tipi, so
    they said,
\cm [okíč'izizipi: Perhaps typo for -žižipi (oži 'whisper' +
    reduplication).]
\ref ED-Col 4D s 35
                              (?), akšáka túweni tuwéni
\p
    196. " šič'é
    196. " brother-in-law
                              (?), unfortunately never nobody
١g
                              (?) , akšaka
                                            týweni tuweni
\m
    196. " šič'e
    196. "brother.in.law.of.f (?), unfortunately never nobody
۱a
١p
    héčʻiyatąhą
                 glí
                                 =šni k'ų
                                               ," eyápi
                                                           ké
    from there returns
                                =not the-past ," they said --
١g
    héč'iya –tạhạ gli
                                =šni k'ų ," eyA =pi ke
\ m
    there -from arrive.home.here =not DEF.PST ," say =PL
\a
                                                           QUOT
    - '
         . tk'áš
                     héč'ena
                               , wič'áwoňa
۱p
                                                  č'aké ,
    - -
          . but
                     at once
                                , he was son-in-law and so ,
١g
                     héč'ena , wič'awoľia
    = '
          . tkʻa -š
\m
                                                   čʻąke
\a
    =DECL . but -CTR immediately , son.in.law
                                                    so
                      = '
    iyáya
\p
                 ké
١g
    he went off
                 - -
                      - -
\m
    iyayA
                 ke
                      = ,
    start.thither QUOT =DECL .
۱a
\ft 196. "Ah, but brother-in-law, what is so bad about it is that
    nobody has ever returned from there alive!" But being son-in-law,
    he went anyway.
\ref ED-Col 4D s 36
\p
    197. k'iyéla yá
                        yúk'á enána
                                               wič'áhu
    197. near he went and here and there
\g
                                               skeletons
                                               wič'ahu
\m
    197. kʻiyela YA
                        yúk'ą éna -R
۱a
    197. near go
                        and.lo right.there -RDP human.skeleton
    á'oč'iptelya
                     [-] šekšéča
\p
                                            (?) hiyéya
                     [-] rotten (dessicated) (?) they lay
١g
    unequally
\m
    á'oč'iptel -yA [-] šeč(a)
                                  -R (?) hiyeyA
\a
    not.equal.to -ADV [-] rotten(wood) -RDP (?) be.here.and.there
    č'aké wayáki
                     na č'á
                                   ki íš
\p
                                                  líla
    and so he saw them and trees
                                   the as for them very
١g
\ m
    č'ąke wą^yak(A) na č'ą
                                   kį iš
                                                  líla
\a
           see
                     and tree/wood DEF 3.CTR
                                                  very
    so
```

١p hą́skaska (?) č'a abléza ké =) they were tall (?) such he perceived --\g - -= ' háskA -R (?) č'a ablez(A) \ m ke ۱a tall -RDP (?) IDF.RL perceive QUOT =DECL . \ft 197. As he neared he saw that skeletons in varying stages of decay lay here and there, and that the trees were excessively tall. \cm --\ref ED-Col 4D s 37 - pʻičašniya 198. tók'eni \p alí alétka ki to climb them - being unable 198. actually ١g branches the 198. tók'eni \ m ali + p'íča =šni -yA aletka ki 198. actually(?) ascend + be.able =not -ADV branch DEF \a wakálkatuya č'aké héč'etuka kʻeš ak'é \p they were high and so things were thus although again ١g \ m wąkatu -R -yA č'ąke héč'etu =kA kʻeš akʻe high -RDP -ADV so \a thus =ATTEN although again \p wáč'ihe k'u hé itázipa é1 ١g feather ornament the-aforesaid that bow on \ m wáč'ihe k'ų he itazip(a) el feather.ornament DEF.PST \a that bow at \p ik'óyak-kiyi na kahómnimni yúk'á and he swung it round and round and ١g he fastened his own ik'o^yak(A) + kIna ka- homni -R \m yА yúk'a fastened.to + RFL.PS- CAUS and INSTR1- swing.round -RDP \a and.lo \ft 198. Certainly not possible to climb, the lowest branches were far above his reach, so then, without further ado, he again tied his magic plume to his bow and swung it, and \cm --\ref ED-Col 4D s 38 \p t'até wą iyúmniyą tʻą**-**átaya yuwákal in a whirlwind his entire body raising high ١g wind a tʻate wa iyumni -yA tʻa + átaya \m yu- wakal wind IDF whirl -ADV body + all INSTR8- above ۱a \p ičú na č'á kį wąží iyótą - haski (?) it took him and trees the one especially - it was tall (?) ١g kį wąži iyotą 🛛 # hą́skA na č'a \m iču (?) and tree/wood DEF one most # tall \a take (?) \p ną į́kpa ektá tópakiya okʻížata yúk'á and branches at four ways it was forked and ١g na į́kpa ekta top(a) -kiya okʻižata \m yúkʻa and tip at four -separated.into fork(n.) ۱a and.lo

\p hél č'okáye =laňčį wahóňpi - t'ąka wą ektá there in the middle =exactly nest ١g -big a there =laĥčį wahoĥpi + t'áka wą ekta \m hel č'oka -yA there midst -ADV =EMPH(?) nest + big IDF at \a ké = ' \p égnaka it placed him --١g - -= ' \m é+ gnak(A) ke there+ place QUOT =DECL . ۱a \ft a wind that whirled was started, and it lifted him bodily, and raised him to the top of the tallest tree, where it branched into four equal parts; and in the very center of the fork they made, there was a huge nest, and he was placed in its midst. \cm --\ref ED-Col 4D s 39 ١p 199. yúk'á wahóňpi kị ektá užíčala tóp waštéštepi na nest the in fledglings four they were good and ١g 199. and \ m 199. yúk'ą wahoňpi kį ekta užįčala top(a) wašte -R =pi na ۱a 199. and.lo nest DEF at fledgling four good -RDP =PL and čʻa iyóhi tʻaté o'úye \p t'akt'ákapi ki waží they were big such each wind quarters the one ١g iyohi tʻate o'uye \ m t'áka =pi č'a ki waži ۱a big =PL IDF.RL each wind quarter.of.heavens DEF one étkiya étuwa = ' ۱p yakápi ké towards looking they sat --١g - -\ m étkiya é^tuwA yąkA =pi ke = ' towards look.there sit =PL QUOT =DECL . ۱a \ft 199. And in it sat four fine birdlings, large ones, and each sat facing one of the four directions. \cm --\ref ED-Col 4D s 40 200. č'ąké wąží t'ókt'ok natá akál awíč'ap'į \p ną ١g 200. and so one in turn 200. č'ąke wąži t'ókt'ok head on he struck them and nata akal wič'a- ap'A \m na ۱a 200. so one alternately head upon 3.PL.PAT- strike and awíč'ahiyayį \p kat'á ną waná wąžíla ١g striking dead he did to them (?) and now only one hiyayA na wana waži =la t'A wič'a- a-\m ka-\a INSTR1- die 3.PL.PAT- COM- do.quickly(?) and now one =DIM hčehál čʻą́ kį iwą́kaptu =lahčį \p okápte hél the above =very ١g it remained just then tree there kį iwąkaptu =laĥčį \m okaptA hčehal čʻą he1 \a remain(?) just.then tree/wood DEF above =EMPH(?) there

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yúk'á etáha wak'á-glí \p maĥpíya wą miméya k'účiyela yąká a circularly low it sat and from it lightning ١g cloud maĥpiya wa mimA -yA k'účiyela yakA \m yúk'a etaha wak'agli IDF round -ADV low and.lo from \a cloud sit lightning hiyú na č'á k'u kté \p na it came and tree the-aforesaid it struck and ١g na č'a \m hiyu k'u kte na emerge and tree/wood DEF.PST kill \a and \p tópakiya húte kị ihýni óhagleya right through ١g in four parts roots the reaching \m top(a) -kiya húte kị ihụni óhagleya four -separated.into root DEF arrive.there.CPL right.through ۱a č'ąké č'okáya \p wosléča it split it by shooting and so in the midst ١g \m wo- sleč(A) č'ąke č'oka -yA ۱a INSTR6- split so midst -ADV ١p oslóhe'ič'iyi ną mak'áta gličú ké and to earth he returned \g he slid himself down - -\m oslohA + ič'i- yA na mak'a -ta gli(ya)ku ke slide.down + RFL- CAUS and earth -at start.home.hither QUOT \a ١p =) \g - -= ' \m =DECL . \a \ft 200. So one after another he struck on the head and killed them, and was about to attack the fourth, when from a tiny cloud that stood low and round immediately above the tree, lightning came forth, and struck the tree and split it into four parts, all its length, to the roots; so the man slid down the crack and landed on the ground. \ref ED-Col 4D s 41 201. héč'ena maĥpíya - čik'ala k'ų \p ektá cloud - little ١g 201. at once the-aforesaid in 201. héč'ena maĥpiya # čík'a..la k'u \m ekta \a 201. immediately cloud # small DEF.PST at kį íšikčį hot'ų́pi yúk'á tók'iyap ۱p léna wakíyą ١g right here thunders the angrily they roared and somewhere wakiya ki íšikči ho^t'u =pi yúk'a tók'iya =pi \m léna \a right.here thunder DEF angrily cry.out =PL and.lo where =PL wič'áho wą t'ą́ka č'a \p heyá ké : ١g great such voice it said - -: а wą t'ą́ka č'a \m wi^č'a + ho he + eyA ke : \a human + voice IDF big IDF.RL that + say QUOT :

\ft 201. Instantly up there in the tiny cloud the thunders roared in anger, and then from somewhere a voice called out, saying: \cm --\ref ED-Col 4D s 42 202. " ayúštapó (?) ! túweni hé \p yaktépi 202. " leave off (?) ! never that one you kill him \g =pi =yo (?) ! týweni he \m 202. " ayuštą y@- kte =pi \a 202. " cease.from =PL =IMV.M (?) ! never that 2.AG- kill =PL =kte =šni yeló ! hé eyá wak'áya ۱p íš ú weló . ١g =will =not --! that he too holy he lives --\m =ktA =šni yelo ! he iš eya wakʻą -yA 'ų yelo =IRR =not ASSR.M ! that 3.CTR also holy -ADV stay \a ASSR.M . itúya lé čʻá wa él hokší \p ١g in vain this tree а in children -\m ituya le č'ą wą el hokši # in.vain this tree/wood IDF at child # \a iyúk'ala \p ičʻaĥyakiyapi k'u niyé you raise yours the-past you personally ١g ič'ağ(A) + y@- kI- yA =pi k'ų \m niye iyuk'ala + 2.AG- RFL.PS- CAUS =PL DEF.PST 2.INDP personally \a grow \p ihákyakiyape 1ó !" eyá ké = ' you destroy it _ _ !" it said --- -١g yА !"eyA = ' \m ihąk(A) + y@- kI-=pi yelo ke QUOT =DECL . \a + 2.AG- RFL.PS- CAUS =PL ASSR.M !" say end \ft 202. "Let be! Never can you kill him: He too has magic power. In vain do you with your own hands destroy the very tree where your young are reared!" \cm --\ref ED-Col 4D s 43 \p 203. yúk'á wak'át'aka – wayásu ki hé é škʻe 203. and Great Spirit - judge the that it was it is said ١g 203. yúk'ą wak'ą + t'áka # wayasu ki he e \m škʻA 203. and.lo spirit + big # judge DEF that IDENT QUOT \a = ' \p ١g - -= ' \m \a =DECL . \ft 203. And it was the Great Spirit Judge who called that out, it is said. \cm --\ref ED-Col 4D s 44

204. héč'ena wakíyą ki naké naĥ'úpi ١p 204. at once thunders the at last they heeded it \g 204. héč'ena na^h'ų =pi \m wakiya ki nake 204. immediately thunder DEF at.last hear =PL\a huše , maĥpíyala wą eč'á yaké \p permanently (??) - it sat evidently, for , little cloud a ١g , maĥpiya =la wą eč'a \m huše ∦ yakA \a evidently , cloud =DIM IDF (?) ∦ sit iyópteya iyáyį na hakéya at'á'i \p č'ų ١g the-past past it went and finally it was out of sight na hąkeya at'ą'į \m k'u iyopteya iyayA ۱a DEF.PST passing start.thither and finally appear.on =šni ké = ' \p =not --\g - -= ' \m =šni ke ۱a =not QUOT =DECL . \ft 204. At once the thunders, evidently heeding at last, that permanent little cloud passed on and faded out. \cm --\ref ED-Col 4D s 45 \p 205. č'aké eč'íyataha wič'áša akátu k'u užíčala 205. and so from there man living the-aforesaid fledglings ١g 205. č'ąke eč'iyatąhą wi^č'aša akątu k'ų \m užičala \a 205. so from above DEF.PST fledgling man awíč'aku \p tóp na k'úku ki he brought them back and his mother-in-law ١g four the top(a) wič'a- a- ku na kʻu \m -ku ki 3.PL.PAT- COM- come.homeward and mother.in.law -3.POSS DEF \a four iyókipʻikiyi \p =kta - ič'ila he please her =would - thinking of himself ١g \m iyo^kipʻi + kI-yА please + RFL.PS- CAUS =IRR # RFL- consider ۱a = ' \p glí ké ١g he returned - -- -= ' \ m gli ke arrive.home.here QUOT =DECL . \a \ft 205. So the man came home, bearing the four birdlings, and thought to gladden his mother-in-law with them on his arrival. \cm - -

216. k'éyaš eč'ál winúhčala k'u \p ak'é bléze =šni 216. but instead old woman the-aforesaid again sober ١g =not 216. k'éyaš eč'al ak'e blez(A) =šni \m wi^nuĥčala k'u \a 216. but just.then old.woman DEF.PST again sober =not \p , " ak'ó awíč'ayapi ná ! hená hé wakíya please ! those that thunders , " away take them ١g , "ak'o wič'a- a- YA =pi na ! hena he wakiyą \m , " beyond 3.PL.PAT- COM- go =PL REQ.F ! those that thunder \a wókʻokipʻekapi ۱p čʻįčápi čʻa kí, ١g their children such they are frightful the , čʻiča =pi č'a waok'okip'e =kA \m =pi kį , offspring =PL IDF.RL UNSP- fear \a =ATTEN =PL DEF , \p tasé wat'í él hená yakáw =kte ča ١g never think it I dwell in those they sit =will not(?) w@- tʻi el hena yąkA =pi =ktA ka \m tase of.course.not 1.AG- dwell at those sit =PL =IRR EMPH.NEG ۱a \p čʻaš ! wakiya a'út'e - mayąpi =kta so indeed ! thunders shooting (at?) - they cause me =would ١g č'a -š ! wakįyą a- ut'A + ma- yA =pi =ktA \m CONSQ -CTR ! thunder LOC1- fire.off + 1.PAT- CAUS =PL =IRR ۱a \p tk'á **!"** eyá č'éyaya iyáyi ną nap'á ké =) and she fled --١g -- !" saying crying she went - -= ' tkʻa !" eyA čʻéyA -R iyayA na na^p'A ke \m ۱a CTRF !" say weep -RDP start.thither and flee QUOT =DECL . \ft 206. But instead she was again insane. "Away with them! They are the children of the thunder, and they are to be feared, never shall they lie in my tipi! Or they will bring the lightning to my abode!" so she ran away, howling. \cm Paragraph numbers 206-215 were mistakenly not used in the typescript. The erroneous numbering is followed here, in preference to changing all following numbers [and for convenience of reference to the typescript]. [wakį́yą a'út'e-mayąpi: I don't quite understand the structure.] \ref ED-Col 4D s 47 217. č'ųwįtku kį wąží wanáň'uka ۱p čʻaké 217. her daughters the one she was obedient ١g and so 217. č'uwitku kį wąži wa- na^h'ų =kA čʻake \m \a 217. daughter.3.POSS DEF one UNSP- hear =ATTEN so tkʻáš maníl é'iňpewič'aya wič'áša ki \p ١g away from camp she took and left them but man the wič'a- ihpe'yA tk'a -š wi'č'aša kį \m manil é+ ۱a in.wilderness there+ 3.PL.PAT- discard but -CTR man DEF

\ref ED-Col 4D s 46

\p t'awíču kį hupáhu wąží hiyóyeši (?) ké the wing one he sent her for it (?) --\g his wife t'awiču kį ňupahu wąži hiyo + YA + ši \m (?) ke wife.3.POSS DEF wing one come.for + go + command (?) QUOT \a = ' . aglí čʻa etá wíyaka ičú \p na . she brought it home from it feathers he took and ١g - so = ' čʻa \m .a- gli eta wíyaka iču na ۱a =DECL . COM- arrive.home.here CONSQ from feather take and čʻįčá \p t'awáhikpe k'ų iyákt'ú ké his child his arrows the-aforesaid he feathered them ١g - tʻa- wąhįkpe k'ų iyake (?) + t'u \m čʻiča ke ۱a offspring ALNBL- arrow DEF.PST feather (?) + acquire QUOT \p = ' ١g - -= ' \m ۱a =DECL . \ft 217. One of the daughters being very obedient, took them away and left them, but the man sent his wife after one of the wings. When she brought it, he took out a feather, and winged his son's arrows with them. \cm --\ref ED-Col 4D s 48 , waná hé \p 218. ihíhana híhąna – yámni yúk'á 218. next day , now that mornings - it was three and ١g \ m 218. ihihana , wana he híhana # yámni yúkʻa 218. next.morning , now that morning $\ \#$ three ۱a and.lo = ' . hokšílala k'u akʻé \p wač'ípi ké . little boy ١g they danced --- the-aforesaid again \m wa^čʻi =pi ke = ' . ho^kši..la =la k'ų akʻe ۱a dance =PL QUOT =DECL . boy =DIM DEF.PST again \p atkúku él í na nahmá his father to he went and secretly ١g \m atkuku el i na na^hmA father.3.POSS at arrive.there and conceal \a ۱p wókiyakela ké = ' the little one told him something --١g - wa- ki- oyak(A) =la = ' \m ke UNSP- DAT- tell.of =DIM QUOT =DECL . \a \ft 218. Now it was the next morning, the third morning in his visit, and there was a dance. Again the boy came to his father and communicated something secretly to him. \cm --

\ref ED-Col 4D s 49 , wač'ípi =kte ló 219. " até \p pte-hókšila 219. " my father , they dance =will --. buffalo boys ١g , wa^čʻi =pi =ktA yelo .pte + ho^kši..la 219. " ate \m \a 219. "father , dance =PL =IRR ASSR.M . buffalo + boy ki iyúha =hči \p mna'í'ič'iya ąpétu átaya wač'ípi na =indeed assembling day entire they dance and ١g the all kį iyuha =hčį ič'i- mna^yA (??) ąpetu átaya wa^č'i =pi na \ m =very RFL- collect (??) day dance =PL and \a DEF all all =kta šk'é ۱p pte-ówač'i káğapi 1ó ." ," ١g buffalo wallow they make =will it is said --," kağ(A) =pi =ktA šk'A \m pte + owač'i yelo buffalo + dance.place(?) make =PL =IRR QUOT ASSR.M ," \a \p eyá ké =) he said --١g - -= ' \m eyA ke ۱a QUOT =DECL . say \ft 219. "Father, they are going to dance. All the buffalo-boys are to assemble, and dance all day to make the pte-owaci (buffalo-wallow). \cm --\ref ED-Col 4D s 50 220. (lehą́tuka yéš mak'óškąl tuktéktel ۱p 220. (till noweven in the wilds220. (lehạtu=kAyeš mak'oškạl ١g some places \m tuktel -R 220. (this.far =ATTEN even in.the.wilds(?) where -RDP ۱a \p pte-ówač'i miméya oškókpaya ١g buffalo-wallows circularly hollow mimA -yA oškokpa \ m pte + owač'i -yA buffalo + dance.place(?) round -ADV hollow.place -ADV ۱a č'ų ۱p awá'uyeya yąké héhá hená t'oká ١g weeds growing (?) they sit the-past then those first héhạ hena t'oka \m awa'uyeya(?) yakA k'ų # ۱a weeds.growing(?) sit DEF.PST then those at.first # šk'é \p kağapi 1ó .) they were made it is said --١g .) kağ(A) =pi \m škʻA yelo .) \a make =PL QUOT ASSR.M .) \ft 220. (To this day, out in the wilds, now and then these pte-owaci are found -- circular depressions, with weeds growing tall there; and it is said this was their first making.) \cm --

\ref ED-Col 4D s 51 221. "č'a \p até enákiyapi kiha imáyakikču 221. " so father they stop when you take me ١g 221. "č'a ate ena^kiya =pi kiha ma- y@-\m kIiču \a 221. "CONSQ father finish =PL if 1.PAT- 2.AG- RFL.PS- take \p =šni hą́tąhąš učí nikté =kta kéyé 1ó =not if-then my grandmother she kill you =will she says --١g \m =šni hą́tąhąš uči ni- kte =ktA ka + eyA yelo 2.PAT- kill = IRR yon + say ASSR.M . \a =not if grandmother čʻe \p tąyą́ wamáyaka yo . hokšíla ١g therefore carefully watch me - -. boys wą^yak(A) yo . ho^kši..la \m čʻe tąyĄ mawell IMV.M . boy \a so(?) 1.PAT- see \p henáwič'akča k'éyaš (?) ihą́keya s'e op'ímič'iyi they are that many but (?) on the end like I keep myself ١g wič'a- hena^keča k'éyaš (?) ihąke -yA s'e ma- op'i^ič'iyA \ m 3.COLL- so.many but (?) end -ADV SIM 1.PAT- conduct.self ۱a \p na amáyaluta č'ą́šna nakpá then regularly ١g and you look at me ear na ma- y@- ayut(a) č'ą # šna \m nakpa # and l.PAT- 2.AG- look.at then # habitually ear # ۱a \p čʻatkayataha waglúškaška =kte ló ١g left I move mine =will ---yatąhą w@- kIč'a^tka =ktA yelo \m yušką –R left.handed -from l.AG- RFL.PS- INSTR8- act -RDP =IRR ASSR.M ۱a ké =' ۱p ," eyá ," he said --١g - -= ' ," eyA ke \ m QUOT =DECL . \a ," say \ft 221. "So, father, when it is over, if you do not claim me out of the group, my grandmother will kill you, she says. So look carefully. Of all the boys, I shall keep to the end, and when you look my way, I shall move my left ear," he said. \cm [Typescript omits diacritics from wamáyaka through op'ímič'iyi.] \ref ED-Col 4D s 52 222. nạ waná wač'ípi k'éyaš ok'ókip'eka \p ké = ' 222. and now they danced but it was fearful ١g --- -\m 222. na wana wa^č'i =pi k'éyaš ok'okip'e =kA ke = ' 222. and now dance =PL but fear =ATTEN QUOT =DECL . \a \ft 222. Now they danced; but it was terrific. \cm --

tóhịni ak'é héč'el wówąyake tukténi yuk'é =šni iyéč'el \p never again in that way sight nowhere it existed =not like ١g tóhịni ak'e héč'el wówąyake tukteni yuk'Ą \m =šni iyeč'el never again thus sight nowhere exist =not like \a wičʻáyuhapi \p pté - oyáte él hokšíla k'u buffalo - people among boys they had them ١g the-past ∦ oyate el ho^kši..la wič'ayuha =pi k'ų \m pte buffalo # people at 3.PL.PAT- have =PL DEF.PST \a boy č'aké hóč'oka \p hená iyúhapi wa wak'áya those it was all of them and so circle ١g а marvelously(?) hena iyuha =pi č'ąke hóč'oka wą wak'ą –yA \m those all =PL camp.circle IDF holy -ADV \a so kaň-énažį \p na kák'el forming - they went and stood and that instant -١g kağ(A) + ana kák'el \ m ina^žį make + COLL- stop.there ۱a and that.instant # \p apʻápi ki héč'ena wítayelahči eháni they struck (the drum) the at once ١g all together formerly kị héč'ena wítayA =laňčį \m ap'A =pi ehani ۱a strike =PL DEF immediately together =EMPH(?) long.ago \p iglút'api s'e wač'ípi ké =) they practised like they danced --١g - -\m ^iglut'a =pi s'e wa^č'i =pi ke = ' \a practise(?) =PL SIM dance =PL QUOT =DECL . \ft Never again was such a sight to be seen anywhere; in such a way, all the boys in the buffalo-nation took part, so they took their places forming a giant circle, and with the first beating (of the drum), at once, all together, as if formerly rehearsed, they danced. \cm --\itm DAKGL.ITM \ref ED-Col 4E s 1 ną mak'á šóta 223. k'októpawijge tóna ۱p wítaya wač'ípi ١g 223. thousands several together they danced and earth smoke 223. k'oktopawijge tóna wítayA wa^č'i =pi na mak'a šot(a) \m 223. thousand how.many together dance =PL and earth smoke \a s'e ąpétu átaya šką́pi ۱p č'ąké mak'á kị wąkátakiya like day all they carried on and so earth the upward ١g s'e ąpetu átaya šką =pi č'ąke mak'a kį wąka -takiya \m act =PL SIM day all earth DEF above -towards

\ref ED-Col 4D s 53

۱a

so

maĥpíya iyágleya sutáya t'até - kawiže =šni há
sky reaching unto firmly wind - bending =not it stood \p \g maĥpiya iya^gle -yA suta -yA t'ate + kawiž(A) =šni hĄ \m reach.to -ADV hard -ADV wind + bend =not stand \a sky ké = ' \p ١g - -- -= ' \m ke ۱a QUOT =DECL . \ft 223. Several thousands danced together, and with the earth rising like smoke, they were at it all day long, and they raised the dust reaching to the sky in a mass, a column that stood solid, unbent by the wind. \cm --\ref ED-Col 4E s 2 ١p 224. waná ľitayétu č'ąké enákiyapi yų́k'ą́ winų́hčala 224. now it was evening and so they stopped and old woman ١g \ m 224. wana ĥtayetu č'ąke ena^kiya =pi yúk'ą wi^nuĥčala ۱a 224. now evening so finish =PL and.lo old.woman ak'é t'akóšku ki na ," má \p k'u the-aforesaid again her son-in-law the and , " say ١g ak'e t'akoš -ku kį na ""ma k'ų \m ۱a DEF.PST again child.in.law -3.POSS DEF and , " INTERJ.F t'akóš , nič'įča kį ikíkčú \p son-in-law , your child the take him ١g , ni- č'įča kį kI- iču =' \m t'akoš child.in.law , 2.POSS- offspring DEF RFL.PS- take =IMV , ۱a wič'á'atkuku \p iyeštuk'a kį iyúha for their part (?) fathers of others ١g the all -š + tukʻa wičʻa- atkuku \m iye (?) kį iyuha 3.INDP -CTR + rather 3.PL.POSS- father.3.POSS (?) DEF all ۱a ," hokší - ikignį owíč'at'at'uké \p ," children - seeking their own they are active (??) ١g ," hokši # kI- igni wič'a- ot'ąt'ų =kA \m ye child # RFL.PS- seek 3.COLL- zealous =ATTEN ASSR ," \a \p eyá č'aké she said and so ١g čʻake \m eyA \a say so \ft 224. Now it was evening, so they adjourned, and the old woman came to her son-in-law, saying, "Well, say, take out my grandson, other fathers are all looking for their sons, at a great rate!" she said, so \cm --

\ref ED-Col 4E s 3 wač'í – gluštapila (?) na watúk'a -\p dance - they had finished theirs (?) and weary ١g \m wa^č'i + kI- yuštą =pi =la (?) na wa^tuk'a # \a dance + RFL.PS- finish =PL =DIM (?) and weary # \p asníkiya glinážipi č'aké égna they stood and so among them ١g resting \m asni^kiyA gli + ná^ži =pi č'ake égna \a take.long.rest arrive.home.here + stand =PL so amongst ké =' \p iyáya ١g he went --- -= ' \m iyayA ke \a start.thither QUOT =DECL . \ft they having finished dancing now stood resting from fatigue, and he went in among them. \cm - -\ref ED-Col 4E s 4 225. wą́čagna t'ažíla wą kál nakpá oglóglokahe \p s'e 225. at once little red calf a yonder ear wobbly like ١g \ m 225. wą́čagna t'aži =la wą kal nakpa ogloglokahe(?) s'e \a 225. at.once red.calf =DIM IDF yonder ear wobbly(?) SIM - čʻįyąkel pʻipʻíya ۱p ohítiya wayákap fiercely to be seen - wanting furious -ADV see =PL + want -ATTEN.ADV anew -RDP ۱a k'éyaš wąyáke =šni kus \p - ináži ománi but seeing him =not pretending he walked about ١g - he stood \m ∦ ina^ži k'éyaš wą^yak(A) =šni kųz(A) oma^ni ۱a # stop.there but see =not pretend walk \p ną waná eyáš k'úku kį ímnayį na the he had satisfied and and now enough his mother-in-law ١g \ m na wana eyaš k'u -ku ki í^mna + yA na and now enough mother.in.law -3.POSS DEF satisfied + CAUS and \a \p hehál ugná čʻįčá é'ikikču na then all at once his child he came to and took his own and ١g hehal ugna č'iča é+ kI-\m iču na \a then suddenly offspring there+ RFL.PS- take and \p ňeyáta gloglíyaku ké = ' away he brought him back - -١g - heyata glo- gli(ya)ku = ' \ m ke away RFL.PS.COM- start.home.hither QUOT =DECL . \a

\ft 225. Immediately a little tawny one stood there, obvious, wriggling his ear as though it were very loosely fitted, trying so hard to be noticed, shifting ever his position, all the time; but pretending not to notice, the man moved about awhile, and when he had given his mother-in-law enough hope, he suddenly drew his son out, and brought him from the masses. \cm - -\ref ED-Col 4E s 5 \p 226. éšéš iyékiyi =kte =šni kéč'į na 226. anyway he find him =would =not she thought ١g and \m 226. éšeš kI- iye^yA =ktA =šni ka + eč'ą^į na ۱a 226. anyway RFL.PS- find =IRR =not yon + think and tkʻáš \p t'amáhel iyúški átayela ikíkču within body she rejoiced but directly he took his own ١g tkʻa -š \m t'amahel iyuškį átayela kIiču ۱a within.body rejoice.over but -CTR directly RFL.PS- take č'ąké tók'el étyweča nutkʻá = ' \p ké \g and so how she look "nutk'á" --- -\m č'ąke tók'el é^tuwĄ =ka nutkʻa = ' ke QUOT =DECL . \a so how look.there =(?)(?) \ft 226. The old woman thought he would miss, and rejoiced inwardly, but he went directly and took him out, so she didn't know which way to look. - -\cm \ref ED-Col 4E s 6 227. héč'etu kʻeš , "he-hé-yó ! tóš \p , tóš , " he-hé-yó ! indeed , indeed , ١g 227. it was so yet ," he-hé-yó ! toš 227. héč'etu \ m kʻeš , toš \a 227. thus although , " (interj.) ! indeed , indeed , č'ą́ č'įčá ١p héčʻa wič'áša iyékiya 1 ,, wąš that sort he is a man then child he recognizes indeed !" \g wi^č'aša č'ą č'įča \m hé^č'a iye^kiyA wąš !" \a be.such then offspring recognize indeed !" man ۱p eyáya iňáňa náži k'éyaš ho-á'eč'etuke smiling ١g saying she stood but her voice was fit k'éyaš ho + a'eč'etu \m eyA -R iňa ná^žį =kA – R say -RDP smile -RDP stand but voice + function(?) =ATTEN \a \p =šni ké =) =not --١g - -= ' \m =šni ke =not OUOT =DECL . ۱a \ft 227. And then, "He-he-yo! He-he-yo! Of course, but of course, a

man should recognize his own child!" she said, smiling as she stood, but her voice failed her. \cm --\ref ED-Col 4E s 7 228." até , eháni wamáyalake \p šni 228. "father, formerly you saw me \g why not 228. "ate , ehạni ma- y@- wą^yak(A) šni \ m \a 228. " father , long.ago 1.PAT- 2.AG- see would.that , nakpá oglohoho (?) nawážį k'évaš \p kál еš ear wiggling (?) I stood ١g yonder indeed but \m kal еš nakpa oglohoho (?) w@- ná^žį k'éyaš yonder in.that.case(?) ear wiggle(?) (?) 1.AG- stand but \a \p ištá - niğuğa s'e léč'eča yeló ,"eyá čʻaké eyes - yours were closed like it seemed -- ," he said and so ١g \ m išta + ni- ğuğ(a) s'e lé^č'eča yelo ,"eyA čʻake eye + 2.PAT- eyes.closed SIM like.this ASSR.M ," say \a so , wič'ótapi , " tó , č'į́kš \p čʻa héč'e , " certainly , son , there was a crowd so therefore ," , " to , č'įkš , wič'ota =pi č'a héč'e ," ١g \m , " certainly , child.VOC , multitude =PL CONSQ thus ," \a ké =' .ič'úhą t'okyé \p eyá =hči he said --. meanwhile differently =very -١g - -=' . ič'uhą t'ok(a) -yA =ľňčį # \m evA ke QUOT =DECL . at.the.time different(?) -ADV =very # \a say č'aké tákeye čį él éwač'į \p wiyukča =šni he thought and so what he said the to he was thinking of =not ١g wa- iyukčą č'ąke táku + eyA kį el éwač'ą^į \m =šni UNSP- think so what + say DEF at think \a =not \p na [?]. and [?] . ١g \m na [?]. \a and [?] . \ft 228. "Father, you should have seen me at first: Right there I stood, moving my ear, but you were like a blind man, I declare!" he said, so, "Ah, yes, my boy, because the crowd was so great!" he said, meantime his thoughts were so far away, he wasn't thinking what he said. \ref ED-Col 4E s 8 229. waná híhana – ičítopa k'ųhą́ \p 229. now morning - it was the fourth the-past-then ١g \ m 229. wana híhana # iči- top(a) k'ų hą ۱a 229. now morning # ORD- four DEF.PST then

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o'íyokip'iyela \p pa'íyąkapi úpi ké =) happily hoop and stick game they played --- -١g = ' o'iyo^kip'i -yela pa'iyakapi \m ų =pi ke QUOT =DECL . -ADV hoop.and.stick.game use =PL ۱a pleasant č'aké pte-ówač'i wą héč'eyá - kağapi \p ١g and so buffalo-wallow recently - they made it а wą héč'eya ∦ kağ(A) =pi \m č'ake pte + owač'i ۱a buffalo + dance.place(?) IDF recently # make =PL so \p k'ų oyáte ki átaye s'e hél (?) ١g the-aforesaid there people the all(?) like (?) oyate kį átaya (?) s'e (?) \m k'u hel there people DEF all (?) SIM (?) ۱a DEF.PST wič'áša aką́tula \p wawáyakapi čʻa k'ų they were looking on so living the-aforesaid ١g man \m wa- wą^yak(A) =pi č'a wi^č'aša akątu =la k'ų ۱a UNSP- see =PL CONSQ man above =DIM DEF.PST ۱p čʻįčá kič'í egna nážipi . . . \g his child with among them they stood ... \m čʻįča kič'i égna ná^ži =pi ... \a offspring with amongst stand =PL ... \ft 229. Now, it was the fourth morning, and a gay hoop-and-stick game was on. So all the people were out on the newly made pte-owaci, and were looking on; the man of earth was standing amidst the crowds, with his little son. \cm --\ref ED-Col 4E s 9 230. k'éyaš ič'úhą tuwéni oslólye =šni, winúhčą \p 230. but meanwhile nobody knowing of it =not , old woman ١g \m 230. k'éyaš ič'uha tuweni oslol^yA =šni , winuhča (?) ۱a 230. but at.the.time nobody know.of =not , old.woman (?) \p - wič'ášašni k'u é čʻa hé - mischievous the-aforesaid that it was such ١g \m ∦ wi^č'aša..šni k'u he čʻa е that IDENT IDF.RL ∦ mischievous DEF.PST ۱a \p manítakiya íyąka ké =) towards the wild places she ran --١g - -= ' \m mani -takiya ^į́yąk(A) ke wilderness(?) -towards run QUOT =DECL . \a \ft 230. But meantime, without anybody aware of it, the tricky old woman was running away to the wilder parts. \cm --\ref ED-Col 4E s 10

\p 231. héč'i ósmaka - mahél t'ípi wą išnála 231. over there ravine - in tipi a \g alone 231. héč'i ósmaka # mahel t'ípi wa iš + na..la, \m 231. there canyon # within tipi IDF 3.CTR + alone , \a t'ošú – įkpa ečé t'a'íya yúk'á ektá \p há tipi pole - tips only showing it stood and ١g there t'ošu + į́kpa eče t'ą'į -yA hĄ \m yúk'ą ekta \a tent.pole + tip only visible -ADV stand and.lo at ihýni = ' \p na t'akátaha hóyeya ké : ١g she arrived and from outside she called --- -: = ' \m ihuni na t'akataha hóye^yA ke : ۱a arrive.there.CPL and from.outside call QUOT =DECL : \ft 231. There, in the ravine, a solitary tipi stood, its tipi-poles showing only the tips, from the tribal camp; there she went and called from outside, \cm - -\ref ED-Col 4E s 10a \p 232. " t'at'áka – gnaškiyá , él naká hé ?" 232. " buffalo bull - crazy , there you sit ?" ١g - -232."t'at'ąka # gnaškįyĄ, el ?" \m y@- yakA he ۱a 232. " buffalo.bull # frantic , at 2.AG- sit that ?" yúk'á tuwá t'imáhetaha \p eyá ayúpti na she said and someone from inside the tipi answered and , " ١g na ," yúkʻą tuwa tʻi + mahe -tạhạ ayuptA \m eyA \a say and.lo who house + within -from answer and, " hó !"eyá \p ké well !" he said --١g \m ho !" eyA ke \a okay !" say QUOT . \ft 232. "Crazy bull, are you home?" and from within came the reply, "Yes!" \cm --\ref ED-Col 4E s 11 , táku \p 233. " má slolyé =šni naká hé ! 233. " say , something knowing =not you sit -- ! ١g , táku slol^yA =šni y@- yąkA he ! 233. " ma \m 233. " INTERJ.F , what know =not 2.AG- sit Q ! \a \p léč'eya lé wič'áša akátula kį ňtayél ſ even now this man living the in the evening (?) [١g le wi^č'aša akątu =la kį htayel(??) \ m léč'eya ſ \a right.now this man above =DIM DEF in.evening(?) [

htayetu yél ?] č'úk'ita
evening (?) ?] wood-gathering ۱p nit'áwį - hakákta your wife - youngest \g htayetu yel(?) ?] č'úk'ita ni- t'awi ∦ ha^kakta \m \a ?] wood.gathering.place 2.POSS- wife # young(est) evening (?) ki ok'íya kéyápi na oyáte ki \p the he courted her they say ١g and people the ka + eyA =pi na oyate ki \m ki ok'iyA ۱a DEF court yon + say =PL and people DEF \p ikík'op kį , tók'el nąké !" eyá ١g they are excited over it the , why do you sit !" she said ikik'o =pi ki , tók'el y@- yakA ye !" eyA \m ۱a excited.over =PL DEF , how 2.AG- sit ASSR !" say \p ké . - -١g \m ke ۱a QUOT . \ft 233. "Why, say, sit you here, unaware of anything? ... They are saying that this man-of-earth was seen courting your youngest wife at the wood-gathering last evening; and all the people are in an uproar over it!" \cm --\ref ED-Col 4E s 12 234. héč'ena ňnáňna t'ąkátakiya \p hináp'i =kta 234. at once snorting outdoors he come out =would ١g \ m 234. héč'ena ňna -R t'ąka -takiya hinap'A =ktA 234. immediately snort -RDP outdoors -towards come.out ۱a =IRRčʻa k'éyaš ap'é \p léna šká =šni hetá ١g so right here he acted but waiting for him =not from there \m čʻa léna šką k'éyaš ap'e =šni he^ta ۱a CONSQ right.here act but await =not from.there \p ičázop s'e gličú ną wawą́yaka kį pazą́zą streak like she headed home and spectators the parting ١g \m ičazopi s'e gli(ya)ku na wa- wą^yak(A) kį pazą -R streak SIM start.home.hither and UNSP- see DEF part -RDP \a ۱p t'akóšku [-] okíle уá ké =) her son-in-law [-] seeking hers she went --١g - tʻakoš -ku [-] kI- ole YA = ' \m ke child.in.law -3.POSS [-] RFL.PS- seek go \a QUOT =DECL . \ft 234. At once, growling, preparing apparently to dash out, the crazy bull could be heard, but without waiting for him, she ran like a streak to the center, and worming her way in the crowds, she sought out her son-in-law.

\cm --

235. tuwéniš héč'uke =šni , istó él \p 235. nobody indeed does that =not , arm on ١g 235. tuweni -š he + eč'a^ų =kA \m =šni , isto el \a 235. nobody -CTR that + do =ATTEN =not , arm at ną ," t'akóš ! ... \p yuníni , iyáyá she touched him and , " son-in-law , go off ١g ! ... yuni -R na ,"t'akoš , iyayA =′ \m ! ... touch -RDP and , " child.in.law , start.thither =IMV ! ... \a s'a \p héč'eyá (?), oyáte wa'á'iyap ke či , just now (?), people they gossip habitually --١g the , héč'eya (?), oyate wa- a'i^yA =pi s'a \m =kA kį recently (?) , people UNSP- talk.of =PL RPT =ATTEN DEF , \a \p waná ak'é tuwá t'at'ą́ka – gnaškįyą ki t'awiču now again someone buffalo bull - crazy the his wife ١g wana ak'e tuwa t'at'ąka # gnaškįyĄ ki t'awiču # \m buffalo.bull # frantic DEF wife.3.POSS # ۱a now again who \p hakákta wa oyák'iya kéyé - okíyaka čʻa youngest a you courted her saying - he told him so ١g ha^kakta wą y@- ok'iyA ka + eyA # ki- oyak(A) č'a \m ۱a young(est) IDF 2.AG- court yon + say # DAT- tell.of CONSQ \p hiské uyékiyi na t'akpé tusks he has caused his to grow and attacking -١g uyA + kI- yA na t'a^kpe \m hiske # animal.tooth spring.up + RFL.PS- CAUS and attack ۱a # ni'ú wé !... ۱p you - he comes ١g -- ! ... ye ! ... \ m niu \a 2.PAT- come.hither ASSR ! ... \ft 235. Quite improperly, she nudged him on the arm, and said, "Son-in-law, off; go off! Right now, true to the habit of gossiping, which people have, somebody has again told the crazy-bull that you courted his youngest wife, so he has allowed his tusks to grow out, and he is coming to attack you! \cm Poking your son-in-law is not done, ordinarily. \ref ED-Col 4E s 14 ! ... iyáyá ! ... t'akóža \p iyáyá ١g go off ! ... go off ! ... my grandchild =´ ! ... iyayA =' ! ... t'akoža \m iyayA start.thither =IMV ! ... start.thither =IMV ! ... grandchild

\ref ED-Col 4E s 13

۱a

ičú ną kič'í nap'á !"eyá ké \p = ' take and with him flee !" she said --١g - -= ' iču na kič'i na^p'A !" eyA \m ke ۱a take and with flee !" say QUOT =DECL . \ft Off, go off, take my grandson, and run away!" she said. \cm --\ref ED-Col 4E s 15 236. tk'áš eč'ál wąhíkpe – wak'á ikíkču \p na 236. but instead arrows - holy he took his own and ١g 236. tk'a -š eč'al wąhįkpe # wak'ą kI- iču \m na 236. but -CTR just.then arrow # holy RFL.PS- take ۱a and \p wíyeya náži , ną , waná t'at'ą́ka gnaškíya ready he stood , and , now buffalo bull - crazy ١g wíyeya ná^žį , na , wana t'at'ąka \m ∦ gnaškįyĄ ۱a ready stand , and , now bull # frantic ۱p k'u glóglo mak'á k'ák'a tk'áš ú earth digging up he approached but ١g the-aforesaid snorting \ m k'ų glo -R mak'a k'A -R u tk'a -š DEF.PST snort -RDP earth dig -RDP come.hither but -CTR \a owážila apáha ké =) \p náži quiet aiming at him he stood --١g - -= ' \m owąžila apaha ná^ži ke at.rest aim.at stand QUOT =DECL . \a \ft 236. But contrarily, he took out his magic-arrows, and stood ready to meet him, and now the crazy-bull, grunting, pawing the ground, came at him but he stood aiming at him. \cm - -\ref ED-Col 4E s 16 \p 237. oyáte kị átaya ičák'oyela napʻápi č'aké tuwéni 237. people the all swept clean (?) they ran away and so nobody ١g 237. oyate kį átaya ičak'oyela na^p'A =pi \ m č'ąke tuweni 237. people DEF all swept.clean(??) flee =PL \a nobody so ną č'ap'į́ ۱p =šni č'a átayela ú ú ١g was there =not so directly he came and he stab him 'ų =šni č'a átayela u na č'a^p'A \m =not CONSQ directly come.hither and stab \a stay ۱p =kta tkʻáš pʻaȟté - č'okaya =was going to but brow - in the middle ١g pʻaĥte tkʻa -š ∦ č'oka -yA \m =ktA ۱a =IRR but -CTR center.of.brow # midst -ADV

١p iyéye ké =) he sent it (arrow) --\g - -= ' \m iye^yA ke ۱a QUOT =DECL . put \ft 237. The people like one had fled and the space was clear, so he came directly at the man, but he sent an arrow at him between the eyes. \cm --\ref ED-Col 4E s 17 238. héč'ena t'at'áka \p kį p'ómnamna yukšáya ١g 238. at once buffalo bull the shaking his head bendingly 238. héč'ena t'at'ąka kį p'ómnamna \m yukšą -yA 238. immediately bull DEF shake.head bend -ADV \a tkʻáš \p iyáki na ak'é p'iyá - u ak'é ištá -١g and again anew - he came but again eyes ran ^į́yąk(A) (?) na ak'e p'iya # u tkʻa -š ak'e išta + \m (?) and again anew # come.hither but -CTR again eye + ۱a run \p č'okáya iyéyi ną woblézešni in the middle of he sent (an arrow) and he made him crazy ١g č'oka -yA iye^yA na wo-\m blez(A) =šni midst -ADV put ۱a and INSTR6- sober =not \p č'aké kawíň - k'iglá ké =) and so turning back - he went back ١g - -- -= ' č'ąke kawiğ(A) ∦ kʻi(ya)glA \m ke ۱a so turn.back # start.home.thither QUOT =DECL . \ft 238. At once the bull, shaking his head, ran in a circle, and came at him anew, but he shot him in the eye, and set him crazy, so he turned away. \cm --\ref ED-Col 4E s 18 239. k'éyaš ihákap ną waná ká ka'íšuťaťa \p íyąkį ١g 239. but after him he ran and now yon stumbling ^į́yąk(A) na wana ka ka'išut'a -R 239. k'éyaš ihakap \m ۱a 239. but after run and now yon stumble -RDP čʻa (?) ak'é wąží \p уá tuktél iyéya yúk'á (?) again one (arrow) somewhere he sent it and ١g he went so čʻa (?) ak'e wąži \m YΑ tuktel iye^yA yúk'a \a go CONSQ (?) again one somewhere put and.lo kaslóhą gliňpáyį ną hehąyela =šni ké \p inážį ١g sliding he fell and from then not more he stood up =not -kaslohĄ gliňpayA na hehąyela =šni ke \m ina^žį ۱a slide fall.down and so.far stand.up =not QUOT

١p = ' ١g - -=) \m ۱a =DECL . \ft 239. But he followed him, and when he went staggering along, he shot another arrow somewhere into him, and with that he fell, sliding, to the ground, and rose no more. \cm --\ref ED-Col 4E s 19 240. " até ! ... léč'iyatą \p !" hokšíla k'u ١g 240. "father ! ... over here !" boy the-aforesaid 240. " ate ! ... léč'iya -tą !" ho^kši..la k'ų \m 240. " father ! ... here -from !" boy DEF.PST \a čʻa \p eyá iglámna hčehá1 k'uyápi ١g he said so he turned just then mother-in-law čʻa ^iglamna hčehą1 kʻų =pi # \m eyA + yA ۱a CONSQ turn.around just.then mother.in.law + have.as =PL # say \p waštéka , winúhča k'ų hé íš eyá waná the fine one! , old woman the-aforesaid that she ١g too now wašte =kA , winuhča k'ų \m he iš eya wana ۱a good =ATTEN , old.woman DEF.PST that 3.CTR also now \p pte-wį́yela čʻa wók'okp'eya she was a buffalo-cow ١g so fearfully čʻa + wíyela waok'okip'e -yA \m pte ۱a buffalo + female.animal CONSQ UNSP- fear -ADV tkʻáš nakų́ (?) ė́l iyė́yį \p anátą hé she charged him but that one also (?) to he sent (an arrow) ١g \ m ana^tạ tkʻa -š he nakų (?) el iye^yA \a rush.on but -CTR that also (?) at put ١p ną wahįkpe wąžila kté iĥpéya ú ké and arrow only one with killing her he threw her down --١g na wahikpe wąži =la ų \m kte iňpe^yA ke \a and arrow one =DIM using kill throw.down QUOT ۱p =) ١g - -\m = ' =DECL . \a \ft 240. "Father! ... This side!" cried the boy, so he turned in time to see that fine mother-in-law, now a buffalo-cow in form, charging him fiercely, but that too he shot into and killed with only one arrow. \cm --

\ref ED-Col 4E s 20 \p 241. ókšakša wič'áša kį étųwe č'éyaš ehániš the he looked but ١g 241. round about man long since wi^č'aša kį é^tųwĄ \m 241. ókšą – R k'éyaš ehani - š \a 241. around -RDP man DEF look.there but long.ago -CTR oyáte ki átaya pahá - ak'otaha a'ísiya \p people the all hills - beyond out of sight ١g oyate kį átaya paha # ak'otąhą a'isįyą \ m people DEF all hill # beyond ۱a out.of.sight.behind tók'aň'ąpi \p ké =) ١g they had vanished --- tók'a^ň'ą =pi = ' \m ke =PLQUOT =DECL . \a lose \ft 241. The man then looked all about, but long since the tribe had fled to a place out of sight, beyond the hill. - -\cm \ref ED-Col 4E s 21 242. yúk'á ehákeč'u lé t'at'áka \p – gnaškíya ki é na really this buffalo bull - crazy the it was and 242. and ١g 242. yúk'ą ehąkeč'ų le t'at'ąka # gnaškįyĄ kį e \m na ۱a 242. and.lo really this bull # frantic DEF IDENT and pte-wínuľča kʻuyé \p wa iyé buffalo old woman she his mother-in-law ١g а \ m pte + winuňča wa iye kʻu + yA buffalo + old.woman IDF 3.INDP mother.in.law + have.as ۱a č'u (?) heníyos \p ehátaha oyáte kị lé átaya the-aforesaid (?) both those ever since people the this all ١g \m k'ų (?) heniyos ehą -tąhą oyate kį le átaya ۱a DEF.PST (?) those.two then -from people DEF this all \p t'eľiya wič'ák'uwapi čʻa líla ١g dreadfully they treated them so very \m t'eňi -yA wič'akʻuwa =pi čʻa líla hard.to.endure -ADV 3.PL.PAT- treat =PL CONSQ very \a \p wók'okip'e - wič'ayapi hušéča - they made them it must have been so ... fearful ١g wa- ok'okip'e + wič'a- yA =pi hušeča \m . . . + 3.PL.PAT- CAUS =PL undoubtedly(?) UNSP- fear \a . . . \ft 242. And then it was clear that those two were the pests of the whole tribe, this crazy-bull, and the buffalo-cow which was his mother-in-law; and it seemed that the people had always held them in great dread. \cm --

243. "ho , č'įkš \p , ektá yí na 243. " well , my son , there go and ١g 243. " ho , č'įkš \m , ekta YA na \a 243. " okay , child.VOC , at go and kuwíč'aši \p yó ... henála summon them back ... that is all ١g - -\m + wič'aši ... hena^la ku yo come.homeward + 3.PL.PAT- command IMV.M ... only.so.much \a \p hakʻokpʻapi =kte ... waná t'óka kị nụp'í ... now enemies the both ١g they be fearful =shall hąk'o^kip'A =pi =ktA ye ... wana t'ok(a) kį nup'į \m fearful =PL =IRR ASSR ... now enemy DEF both \a wič'áwečikte \p yeló , hená mak'ípažįpi kį ١g I killed for them - -, those they opposed me the wič'a- w@- kíči- kte yelo , hena ma- k'ipažį =pi kį \m 3.PL.PAT- 1.AG- BEN- kill ASSR.M , those 1.PAT- resist =PL DEF ۱a \p héč'amų - oyáte umápi ú , nạ pté , and buffalo - people others ١g because of I did so he + w@- ečʻa^ų , na pte # oyate ųma \m =pi u ۱a because.of that + 1.AG- do , and buffalo # people others =PL míš \p kį iyúha t'awáč'į waštépi kį ų́ eyá they are good the because of I ١g the all mind too kį iyuha t'awač'į wašte =pi kį ų \m miš eya DEF because.of 1.CTR also \a DEF all mind good =PL waštéwič'awalake 1ó =) \p ." eyá ké I rather like them ." he said --١g - -- yelo ."eyA wič'a- w@- wašte^la =kA = ' \m ke 3.PL.PAT- 1.AG- like =ATTEN ASSR.M ." say \a QUOT =DECL . \ft 243. "Now, son, go and tell them to return ... they no longer will need to fear ... now I have killed for them their two arch enemies; I did it because they bore me ill will, but the other people are kindly disposed, and I like them," he said. \ref ED-Col 4E s 23 244. č'ąké hokšíla k'ų pahá - ak'ótąhą \p 244. and so boy the-aforesaid hills - beyond ١g 244. č'ąke ho^kši..la k'ų paha # ak'o -taha \m ۱a 244. so boy DEF.PST hill # beyond -from = ' ną oyáka yúk'á maňpíya ki ۱p í ké and he told it --١g he went - -. and sky the na oyak(A) ke =' yúk'ą maňpiya kį \m i \a arrive.there and tell.of QUOT =DECL . and.lo sky DEF

\ref ED-Col 4E s 22

\p iyápat'oya akíš'api ną eč'íyatąhą hitting against they shouted and from there \g iya^pat'o -yA akiš'a =pi na eč'iyataha \m butt.against -ADV shout =PL and from \a aglí = ' \p ké they came back ١g - -- -= ' \m a gli ke ۱a COLL- arrive.home.here QUOT =DECL . \ft 244. So the boy went beyond the hill with the news. And a shout that rose and hit the sky went up, and then the people came home. \cm - -\ref ED-Col 4E s 24 245. toháya inílakel \p 245. for some time silently ١g \ m 245. tohaya inila -kel 245. how.long silent -ATTEN.ADV \a ۱p aglíyotaki na hehál ugná wič'áša – they settled back in and then suddenly men ١g _ \m a gli + iyotak(A) na hehạl ụgna wi^č'aša # and then suddenly man COLL- arrive.home.here + sit \a # \p okíniha akénum , hená oyáte wakíč'uzapi honorable(?) twelve , those people they were magistrates ١g ake + nup(a), hena oyate wakič'uzA =pi \m okiniha DECADE + two \a honor , those people leader =PL čʻa tayé =hči iglúzapi \p ki épi na the it was they such well =very they were dressed and ١g ki e =pi č'a tąyĄ =hčį ^igluz(A) =pi \m na DEF IDENT =PL IDF.RL well =very dress ۱a =PL and hóč'okatakiya \p yu'óweč'iha yápi in line towards the camp center they were going ١g YA =pi óweč'įhą hóč'oka –takiya \m yu-۱a INSTR8- in.succession camp.center -towards go =PL = ' \p ké ١g - -- -= ' \m ke QUOT =DECL . \a \ft 245. For a time, everyone was quiet, as they settled back in their homes; and then without warning, twelve men of eminence, the magistrates of the whole tribe, beautifully appareled, came out, and walked, single file towards the center. \cm --\ref ED-Col 4E s 25

246. hél pte-ówač'i ١p k'u étu 246. there buffalo wallow the-aforesaid it was there ١g 246. hel pte + owač'i \m k'u étu 246. there buffalo + dance.place(?) DEF.PST at.there \a čʻa yápi ną iníla yukšą́yą wiyóhįyapatakiya \p they were going and silent in a curve eastward ١g such na inila yukšą -yA wiyohįyapa -takiya \m čʻa YA =pi and silent bend -ADV east -towards ۱a IDF.RL go =PL íyotakapi étųwą ké = ' \p looking - -١g - íyotak(A) =pi ke =' \ m é^tuwA ۱a look.there sit =PL QUOT =DECL . \ft 246. There was the new pte-owaci, and there they went and sat down in a crescent-shape, all facing the east. \cm --\ref ED-Col 4E s 26 247. ehátạštákutókʿa =ktes`eoyátekị247. alreadysomethinghappen =wouldlikepeoplethe \p ١g 247. ehạtą -š táku tók'a = ktA s'e oyate kị \ m happen =IRR SIM people DEF 247. already -CTR what \a \p íč'inap'eya úpi čʻaš abléza hiding behind one another (?) they were so indeed he perceived ١g na^p'A -yA 'ų =pi č`a -s aproz..., leave -ADV stay =PL CONSQ -CTR perceive \m íč'itogether-leave -ADV \a = ' . yúk'á waná lená úpi \p ké ki héháni . and now these they came the that early ١g - -- -• yúkʻa wana lena u = ' =pi kį héhąni \m ke $\ensuremath{\texttt{QUOT}}$ =DECL . and lo now these come.hither =PL DEF so.early ۱a \p oyáte kị átaya yu'óčik'aya úpi na people the all crowding together (?) they came and ١g oyate kį átaya yu'očik'a -yA u \m =pi na \a people DEF all make.small(?) -ADV come.hither =PL and č'a wakíč'ųza \p miméya ahínaži ki \g circularly they stood so \m mimA -yA a- hi + ná^{*}žį č^{*}a eminent men the wakič'uzA ki round -ADV COLL- arrive.here + stand CONSQ leader ۱a DEF č'okáta \p yąkápi ké =' ١g in the midst they sat --- -\m č'oka -ta yąkA =pi ke =' midst -at sit =PL QUOT =DECL . \a \ft 247. Already with a something-is-going-to-happen air, the people seemed unsettled in their mood, and this the man had observed.

And now these men came and then all the people narrowed down their circle to that focal point, and stood round them, with the magistrates sitting in the midst. \cm --\ref ED-Col 4E s 27 248. tuwé kị oyás'ị él \p yápi č'aké íš eyá 248. people the all there they went and so he ١g too \m 248. tuwe kį oyas'į el YA =pi č'ake iš eya 248. who DEF all go =PL \a so 3.CTR also at ópʻeya \p уį́ na ináži yúk'á č'okáp ١g among them he went and stood and in the midst ó^p'A -yA YA na ina^žį yúk'ą č'okap \m take.part -ADV go and stop.there and.lo in.midst \a \p kič'ópi na kál tuktél išnála they invited him and yonder somewhere he alone ١g kič'o =pi na kal tuktel \m iš + na..la \a invite =PL and yonder somewhere 3.CTR + alone \p égnakaw ké =) they placed him ١g - -- -= ' gnak(A) =pi ke \m é+ ۱a there+ place =PL QUOT =DECL . \ft 248. Everybody went there so the man also went and stood, and they drew him inside the ring, and placed him to one side by himself. \cm --\ref ED-Col 4E s 28 249. na heyáw ké : "ho , wič'áša aką́tula \p , ąpé 249. and they said --: "well, man of earth ١g , day \m 249. na he + eyA =pi ke : " ho , wi^č'aša akątu =la , ąpe 249. and that + say =PL QUOT : " okay , man ۱a above =DIM , day s'e p'iláyaye \p lehą́l oyáte wą yučík'a či people a compressed like you have done it a favor the now ١g lehal oyate wa yu- čík'a s'e p'i^la + y@-\m yА ki now people IDF INSTR8- small SIM thankful + 2.AG- CAUS \a DEF \p íš eyá wóp'ila eníčiyape 1ó ú because of they too thanks they say to you --١g eya wóp'ila ni- ki- eyA =pi yelo \m iš u because.of 3.CTR also thanks 2.PAT- DAT- say =PL ASSR.M . \a \ft 249. And they said, "Now then, man-of-earth, on this day you have rendered a favor to the whole tribe as if to one man, and they in turn would reward you. \cm --

\ref ED-Col 4E s 29 250. "pte-wínuĥča [-] gnaškíva va č'iča \p čʻa 250. "buffalo old woman [-] crazy a her daughter such ١g 250. "pte + winuhča [-] gnaškįyĄ wą č'įča \m čʻa \a 250. " buffalo + old.woman [-] frantic IDF offspring IDF.RL \p lúze či hé iĥpéyį ną wik'óškalaka [-] you married her the that discard her and young women [-] ١g y@yuz(A) kį he iĥpe^yA na wik'oškalaka [-] \m 2.AG- marry DEF that discard and young.woman [-] \a ۱p waštéšte le ahínaži ki hetá wíya ١g good this they stand here the from those wife wašte -R le ahi + ná^žį kį he^tą \ m wį^yą \a good -RDP this COLL- arrive.here + stand DEF from.there woman \p igláňniğa уó \g choose for yourself - -\m ič'i- (kíči-) kaňniğ(A) yo ۱a RFL- (BEN-) choose IMV.M. \ft 250. "Discard the wife you have, who is a child of the late crazy buffalo-cow, and choose you a wife from the many fine young daughters who stand about. \cm --\ref ED-Col 4E s 30 ya'ý =kta č'e ; wič'áša mak'á aką́l 251. " éna \p 251. "right there you live =will -- ; man earth on ١g y@- 'ų =ktA č'e ; wi^č'aša mak'a akąl 251. " éna \m 251. " right.there 2.AG- stay =IRR so(?) ; man earth upon ۱a \p ú kị ć , nạ ụkíye iyót'ahena ya'ứ na \g he lives the it is , and we between you \m 'u ki e , na ukiye iyot'ahena y@you live and 'u na DEF IDENT , and 1.PL.INDP between(?) 2.AG- stay and ۱a stay \p iyéniska =kta č'e ." eyá ké =) ١g you be interpreter =will therefore ." he said --- ni- iye^ska =ktA č'e ."eyA ke =' \m \a 2.PAT- interpreter =IRR so(?) ." say QUOT =DECL . \ft 251. "For you are to remain ... Between the men-on-earth and ourselves you are to be forever the interpreter," they said. \ref ED-Col 4E s 31 t'eĥíya wakíčuzapi kị hard to endure they decreed for him the 252. héč'eš tʻeȟíya ۱p ١g 252. thus 252. héč'e -š t'eňi -yA wa- kičuz(A) =pi kị \m ۱a 252. thus -CTR hard.to.endure -ADV UNSP- decide.for =PL DEF

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u eháš wa'áyupti =kta či o'íyaniča
on account of too (much) he answer =would the he was hindered \p ١g wa- ayuptA =ktA ki o'iya^nič(A) \m ehaš 11 \a because.of too.much UNSP- answer =IRR DEF prevented č'aké iníla t'éha - naži ké = ' pʻa \p . ugná and so silent long time - he stood --١g - -. suddenly head č'ąke inila t'éhą ∦ ná^žị = ' . ugna \m ke pʻa \a silent long # stand QUOT =DECL . suddenly head so \p yuwákal ičú na ókšakša č'éyaš étuwe ١g raising high he took and round about he looked but yu- wakal iču na ókša -R \m é^tuwA k'éyaš ۱a INSTR8- above take and around -RDP look.there but \p pte-óyate ki iyúha iníla p'amágle , táku buffalo people the all silent head down , something ١g pte + oyate kį iyuha inila p'amagle \m , táku ۱a buffalo + people DEF all silent head.bowed , what ۱p waktá s'e nážipi = ' ké \g expecting like they stood --- -\m wa- kta s'e ná^žį =pi ke = ' UNSP- expect.(another) SIM stand =PL QUOT =DECL . \a \ft 252. So it was a hard thing indeed that they were decreeing for him, and he could not find the voice to reply, so he stood quiet a long while. At last he raised his head and looked about, but he saw all the buffalo people standing with lowered heads, waiting on his answer. \cm --\ref ED-Col 4E s 32 253. yúk'
á heč'í : " ohá , ehák'ų lé 253. and he thought : " very well , after all this \p ١g 253. yúk'a he + eč'a^i : " oha , ehak'u \m le 253. and.lo that + think : " all.right , indeed ۱a this ۱p wówilake - wa'ú =kta hųše ... ho one employed - I stay =will evidently, for ... well , ١g wówilake #w@- 'u =ktA huše \m ... ho ۱a servant # 1.AG- stay =IRR evidently ... okay , - pʻiča čʻį tók'el iglášpe ۱p eyá ١g to be sure of course how to free oneself - it is possible čʻi tók'el ič'i- kašpA + p'íča \m eya ۱a of.course of.course how RFL- break.off + be.able !" eč'į́ ną óhąketa" háo !" eyá \p ka ké =) !" he thought and at last " yes !" he said --١g - -- -!" ečʻą^į na óhąketa "hau !" eyA ke =' \m ka ۱a EMPH.NEG !" think and finally " yes !" say QUOT =DECL .

\ft 253. And he thought this: "O yes, so that's it, that I am to be cast as one who is of use; well then, all right; to be sure, how could I free myself from this, anyway?" and after a long time he said, "Hao!" \cm - -\ref ED-Col 4E s 33 254. héč'ena ۱p pté - oyáte kị 254. at once buffalo - people the ١g **** m 254. héč'ena ∦oyate ki pte 254. immediately buffalo # people DEF ۱a ١p henáwič'akeča k'éyaš wąžíni okápte =šni there were that many of them but ١g none left out =not wič'a- hena^keča k'éyaš wąžini okaptA \ m =šni 3.COLL- so.many but NEG.IDF remain(?) =not \a ١p h̃mu s'e "ha-yé ! ha-yé ! ha-yé !" eyáw humming like " thanks be ! thanks be ! thanks be !" they said ١g \m s'e "haye ! haye ! haye !" eyA =pi ĥmu \a buzz SIM " (interj.) ! (interj.) ! (interj.) !" say =PL \p ké = ' - -١g - -= ' \m ke ۱a QUOT =DECL . \ft 254. Immediately a full cry went up from that host of buffalo people, without a missing voice, the air hummed with a rumbling, "Ha-ye! Ha-ye! Ha-ye!" \ref ED-Col 4E s 34 \p 255. yúk'á hehál aké ki nup'í ١g 255. and then the eleventh and twelfth men the both \m 255. yúk'a hehal ake ki nupʻi ۱a 255. and.lo then DECADE DEF both \p inážįpi ną ináp'api ké = ' ١g they stood up and they went out --- -=pi na ina^p'A =pi = ' \m ina^žį ke \a stand.up =PL and go.out =PL QUOT =DECL , ۱p hóč'okaya ahínažį k'ų in the center of the camp they stood \g the-past \m hóč'oka -yA a- hi + ná^žį k'ų \a camp.center -ADV COLL- arrive.here + stand DEF.PST =šni č'a \p etą́hą ... tuwéni =hčį takeye eyá , , íš ١g from ... nobody =indeed said anything =not so , he too , \m etąhą ... tuweni =hčį táku + eyA =šni č'a , iš eya \a from ... nobody =very what + say =not CONSQ , 3.CTR also ,
" tók'a huwó ?" eč'į k'éyaš iníla nážį ١p ké =) " what is it -- ?" he thought but silent he stood --١g - -= ' " tó^k'a huwo ?" eč'ą^į k'éyaš inila ná^žį ke \m ۱a " how Q.M ?" think but silent stand QUOT =DECL \p ١g \m ۱a \ft 255. And then the two (after ten, i.e., eleventh and twelfth) stood up and withdrew, out of the circle of on-lookers; nobody saying a single word, so he too, "What is all this?" he thought, but stood quiet. \cm --\ref ED-Col 4E s 35 ١p 256. íyeč'ala s'eš ak'é kúpi . . . 256. soon thereafter as if (?) again they came back ... ١g =pi ... \ m 256. íyeč'ala s'e −š ak'e ku ۱a 256. soon.after SIM -CTR again come.homeward =PL ... pté – wič'ahča wą tók'el – okíhi \p ká čʻa buffalo - old man a how - he was able aged such ١g ∦ wič'aĥča wą tók'el ∦ okihi čʻa pte \m ka ۱a buffalo # old.man IDF how # able old IDF.RL \p yús aglípi ną kál , yukšą́yą leading him they brought him back and yonder , in a curve ١g \ m a- gli yuz(A) =pi na kal , yukšą -yA COM- arrive.home.here =PL and yonder , bend -ADV ۱a hold k'ų yakáw wič'ít'okap \p wakíč'uza íš evá eminent men they sat the-aforesaid in front of them he ١g too \m wakič'uzA yakA =pi k'u wičʻa- itʻokap iš eya sit =PL DEF.PST 3.PL.PAT- before 3.CTR also ۱a leader \p wiyóňpeyatakiya étuwa íyotak - k'iyaw ké ١g westward looking to sit - they made him -íyotak(A) + kʻiyA \ m wiyohpeya -takiya é^tuwA =pi ke west -towards look.there sit + INT.CAUS =PL QUOT \a = ' \p ١g - -=) \m =DECL . \a \ft 256. Soon, rather soon after, they again returned ... and they led in an ancient buffalo man, very very aged, and sat him down there, in front of the twelve men of eminence, with his face

257. wič'áhčala k'éyaš wó'imnaka \p na ká 257. he was an old man and he was aged but he was powerful ١g 257. wi^č'ahčala na ka \m k'éyaš wó'imnaka \a 257. old.man and old but powerful čʻa ną ité k'ó tạyą wasé \p , napč'óka kič'ú , palms of hands and face also well red paint he had on , ١g such \m čʻa , napč'oka na ite k'o tayA wase kič'ų IDF.RL , palm and face also well red.earth don \a na k'apéska k'eyá owį = ' ké -- hená wak'á -۱p he wore --١g and shells some - --- those holy -= ' na k'ąpeska k'eya o^wi -- hena wak'ą ∦ \m ke and abalone(?) IDF.PL wear QUOT =DECL -- those holy # \a yeló -- na wók'oyake k'ó tayé =hči \p t'awóyuha they were his property -- -- and clothing also well =very ١g tʻa- wóyuha yelo -- na wók'oyake k'o tạyẠ =hčị \m ASSR.M -- and clothing also well =very ۱a ALNBL- property \p ; ną sakyé wą šayápi čʻa ú he wore ; and staff a it was made red such ١g ; na sakye wą ša + yA =pi č'a \m u ; and cane IDF red + CAUS =PL IDF.RL ۱a use \p i'íkpata yaká ké =) bracing himself on it he sat --١g - -= ' ič'i- i- patą \m yąkA ke \a RFL- LOC2- push sit QUOT =DECL . \ft 257. He was old, and full of years, but how majestic; with the palms of his hands and his face too, well anointed with the red paint, and abalone disks in his ears -- those are supernatual properties -- and he wore his apparel well; and sat, braced against a staff painted with red. \ref ED-Col 4E s 37 išlévataha

\ref ED-Col 4E s 36

\a

all

\p 258. na p'ehí ki natá - saní 258. and hair the head - on one side right hand ١g \m 258. na p'ehį kį nata # sani išleya -taha ۱a 258. and hair DEF head # on.one.side right.side(?) -from glakčá =šni č'a wináwizi tók'eni \p átaya ňeyáp entirely he combed his =not so ١g burrs actually away \m átaya kIkakča =šni č'a winawizi tókʻeni ĥeyap

RFL.PS- comb =not CONSQ burr

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actually(?) away

ičú - p'ičašniyą iyúwi ké to take - being unable it was tangled --\p = ' \g - -+ p'íča =šni -yA iyuwi = ' \m iču ke ۱a take + be.able =not -ADV twist QUOT =DECL . wakʻáya yaká = ' \p ké holily ١g he sat --- wakʻą -yA yąkA = ' \m ke \a holy -ADV sit QUOT =DECL . \ft 258. And half of his head was unkempt, and it, the right-half, was inextricably tangled with sandburrs. Unspeakably holy, he sat. \cm - -\ref ED-Col 4E s 38 akʻé iyáyapi ną inų́pa again they went off and second 259. héč'ena \p wa ١g 259. at once а \ m 259. héč'ena ak'e iyayA =pi na i- nup(a) wą 259. immediately again start.thither =PL and ORD- two \a IDF eyá iyéč'eča \p aglípi ké = ' . íš - they brought him back - -. he too he was like him ١g =pi ke = ' \m a- gli . iš eya iye^č'eča COM- arrive.home.here =PL QUOT =DECL . 3.CTR also resemble \a \p =hči na o'ígluze k'óya yugnáye =šni; ho tk'á =very and clothing also he differed (?) =not ; well but ١g =ĥčA na o'igluze k'o -yA yugnayĄ =šni; ho \m tkʻa \a =very and clothing also -ADV miss =not ; okay but \p lé íš natá – saní išléyataha átaya this as for him head - on one side right hand entirely ١g -tạhạ átaya nata # sani išleya \m le iš this 3.CTR head # on.one.side right.side(?) -from all ۱a = ' \p p'eži-ĥota iyúwi ké it was tangled -- -sage ١g p'eži # ňot(a) iyuwi ke =' \m \a grass # grey twist QUOT =DECL . \ft 259. Again they went out, and brought in a second ancient one; and he was exactly like the first, and his dress was the same; but this one's right half of head was tangled with sage. \cm --\ref ED-Col 4E s 39 \p 260. ak'é ičíyamni wą aglípi , yúk'á 260. again third one a they brought back ١g , and 260. ak'e iči- yámni wą a- gli \ m =pi, yúk'ą

a 260. again ORD- three IDF COM- arrive.home.here =PL , and.lo

\p hé íš natá – saní išléyatąhą that one as for him head - on one side right hand ١g \m he iš nata # sani išleva -taha ۱a that 3.CTR head # on.one.side right.side(?) -from pte-íč'iyuha iyúwi = ' , ną ičítopa \p átaya wa , and fourth one entirely buffalo-plant it was tangled --١g а pte'ič'iyuha iyuwi = ' \m átaya , na iči- top(a) wą ۱a all buffalo.plant twist =DECL , and ORD- four TDF \p aglípi yúk'á hé iš ١g they brought back that one as for him and gli \m a -=pi yúk'a he iš ۱a COM- arrive.home.here =PL and.lo that 3.CTR kị héč'a p'ehí \p wahčá-zi hú čʻa sunflower stalk the it was that sort such ١g hair hu kị hé^č'a \m waĥča + zi čʻa p'ehi ۱a flower + yellow stem DEF be.such IDF.RL hair ١p iyúwi = ' ké \g it was tangled --- -\m iyuwi = ' ke QUOT =DECL . \a twist \ft 260. A third one was then brought in, and the right half of his head was tangled with buffalo-plant; and the fourth with sunflower-stalk. \cm --\ref ED-Col 4E s 40 261. lená - top woslá yąkápi k'éyaš sakyé k'eyá lúta \p 261. these - four upright they sat but staffs some ١g red 261. lena # top(a) wosla yąkA =pi k'éyaš sakye k'eya lut(a) \ m \a 261. these # four upright sit =PL but cane IDF.PL red ١p čʻa i'íkpata ištógmus wanáh'ų yąkápi with eyes shut listening braced on they sat \g such ič'i- ipatą išta + ogmuz(a) wa- na^ĥ'ų yąkA =pi \m čʻa IDF.RL RFL- LOC2- push eye + shut \a UNSP- hear sit =PL ۱p ké = ' , pa'óglayeyá , wakíč'uza yąkápi kį , eminent men they sat the , in a row ١g --- -, pa'oglayA -yA , wakič'uzA yąkA =pi kį = ' \m ke QUOT =DECL , in.row -ADV , leader sit =PL DEF \a \p wič'ít'okap in front of them . ١g wič'a-\ m it'okap . 3.PL.PAT- before . ۱a \ft 261. These four sat upright leaning on their scarlet canes, with

eyes closed while they listened; in a row, somewhat ahead of the men-of-eminence. \cm --\ref ED-Col 4E s 41 262. héč'eš waná henála \p huše 262. thus now that was all evidently, for ١g \m 262. héč'e -š wana hena^la hųše \a 262. thus -CTR now only.so.many evidently kį íyotakapi \p wayút'api yúk'á hehál waží they officiated (??) the they sat down and ١g then one \ m wayutʻa =pi kį íyotak(A) =pi yų́k'ą hehąl wąži DEF sit officiate(??) =PL =PL and.lo then one \a iyéska =kta č'a ináži na heyá = ' \p ké he interpret =would such ١g he stood up and he said - -- -\m iye^ska =ktA č'a ina^žį na he + eyA ke = ' interpreter =IRR IDF.RL stand.up and that + say QUOT =DECL \a \p : ١g : \m : \a : \ft 262. Then, apparently that was all, for those who officiated now took their seats, and then one who was to be their spokesman stood and said of them: \cm --\ref ED-Col 4E s 42 , lená wohinap'e 263. (a) "ho kį ektákiya mánipi \p , these east 263. (a)" ho the towards they walk ١g \m 263. (a) "ho , lena wóhinap'e(?) kį ektakiya má^ni =pi 263. (a) " okay , these east(?) ۱a DEF towards walk =PL \p =kta čʻe ١g =shall --\m =ktA čʻe =IRR۱a DECL(?), \ft 263. --\cm 263-265 is all in reference to the Buffalo ceremony, said to have been devised by the kindly Buffalo-people for the good of the Dakotas. The various articles mentioned under (k)-(n) are all requisites. [ED's typescript has no free translation for 263-265, but does supply a word-for-word translation. The latter is used here, though modified in cases where I separate out enclitics or parts of compounds that ED writes as single words with their hosts. --PK]

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\ref ED-Col 4E s 43
   (b) "t'asíšakenagwés, č'ąkú šaglóğą(b) "hoof nailsridged, paths eight
\p
١g
    (b)"t'a- si + šake (?) na- gwez(a) , č'ąku šagloğą
\m
\a (b) " ALNBL- foot + claw (?) INSTR2- ridged , path eight
∖p mánipi =kta č'e
                             ,
\g they walk =shall --
\m má^ni =pi =ktA č'e
\a walk =PL =IRR DECL(?),
\ft --
\cm --
\ref ED-Col 4E s 44
\p (c) " owáka wą wašté č'a káğapi =kta č'e
\g (c) " altar a good such to make -- --
                                                         ,
\m (c) " owąka wą wašte č'a kağ(A) =pi =ktA č'e
\a (c) " altar IDF good IDF.RL make =PL =IRR DECL(?) ,
\ft --
\cm --
\ref ED-Col 4E s 45
\p (d) " owậka wạ wak'ậ č'a káğapi =kta č'e ,
\g (d) " altar a holy such to make -- -- ,
\m (d)" owąka wą wak'ą č'a kağ(A) =pi =ktA č'e
\a (d) " altar IDF holy IDF.RL make =PL =IRR DECL(?) ,
\ft --
\cm --
\ref ED-Col 4E s 46
\p (e) " hená hokšič alkiyapi ki wayák mánipi =kta
\g (e) " those children-beloved the seeing they walk =shall
\m (e) " hena hokši + č'al^kiyA =pi ki wa^yak(A) ma^ni =pi =ktA
\a (e) " those child + love = PL DEF see walk = PL = IRR
\p č'e
           (?) --
\g --
            (?) --
   čʻe
            (?) --
\m
\a DECL(?) (?) --
\ft --
\cm --
```

```
\ref ED-Col 4E s 47
    (f)" wakpá ğuhéya
\p
                                  wąké čį k'ičápta
    (f) " rivers at right angles lying
                                           the cutting through
١g
    (f)" wakpa ğuheya
                                   wąkA[San] kį kʻičapta
\ m
\a (f) " stream at.right.angles(?) lie DEF cut.through(?)
∖p mánipi
             =kta č'e
                             ,
\g they walk =shall --
\m má^ni =pi =ktA č'e
\a walk =PL =IRR DECL(?),
\ft --
\cm --
\ref ED-Col 4E s 48
\p
   (g)"ąpétu–k'ata ópta mánipi =kta č'e
                                                        ,
\g (g) " day - heat through they walk = shall --
                                                          ,
\m (g) " apetu # k'at(A) ópta má^ni =pi =ktA č'e
\a (g) " day # hot through walk =PL =IRR DECL(?) ,
\ft --
\cm --
\ref ED-Col 4E s 49
                             mánipi =kta
\p(h) " niyát'ą`íyąmánipi=ktač'e,\g(h) " breath showingthey walk =shall -- ,,\m(h) " niyat'ą`í-yAmá^ni =pi =ktAč'e,\a(h) " breathe visible-ADV walk =PL =IRRDECL(?) ,
\ft --
\cm --
\ref ED-Col 4E s 50
\p
    264. (i)" héč'i ognáke wą imánipi
                                                             čʻe
                                                    =kta
    264. (i) " there container, vessel a \ they go for =shall --
\g
\m 264. (i) " héč'i ognake wa ima^ni =pi =ktA č'e
\a 264. (i) " there place.to.keep.in IDF walk.to =PL =IRR DECL(?)
۱p
   ;
\g ;
\ m
   ;
\a ;
\ft 264. --
\cm --
```

```
\ref ED-Col 4E s 51
    (j) ikčé-wič'áša
\p
                        ki imánipi
                                        =kta
                                              čʻe
                                                     ;
    (j) Indians
                         the they go to =shall --
١g
                                                     ;
    (j) ikče # wi^čʿaša kị ima^ni =pi =ktA
\m
                                              čʻe
                                                     ;
   (j) ordinary # man DEF walk.to =PL =IRR
                                              DECL(?);
\a
\ft --
\cm --
\ref ED-Col 4E s 52
۱p
    (k) mní wą lúta imánipi
                                 =kta
                                         čʻe
                                                ,
    (k) water a scarlet they go to =shall --
١g
    (k) mni wą lut(a) ima^ni =pi =ktA
                                         čʻe
\m
    (k) water IDF red walk.to =PL =IRR DECL(?) ,
\a
\ft --
\cm --
\ref ED-Col 4E s 53
\p
   (l) walúta
                  wą imánipi =kta
                                        čʻe
                                               ,
    (l) scarlet
                       they go to =shall --
١g
                  а
                                               ,
    (l) wa- lut(a) wą ima^ni =pi =ktA
\m
                                        čʻe
   (1) UNSP- red IDF walk.to =PL =IRR DECL(?) ,
۱a
\ft --
\cm --
\ref ED-Col 4E s 54
\p (m) kʻąpéška
                    wą imánipi =kta
                                           čʻe
                                                  ,
    (m) abalone disk a
١g
                         they go to =shall --
                      wą ima^ni =pi =ktA
                                           čʻe
\ m
    (m) k'ąpeška
\a
    (m) abalone.disk(?) IDF walk.to =PL =IRR
                                          DECL(?) ,
\ft --
\cm --
\ref ED-Col 4E s 55
١p
                                       =kta
    (n) wąblí šý
                       wą imánipi
                                             čʻe
١g
    (n) eagle down
                       a they go to =shall --
    (n) wąbli šų
                       wą ima^ni =pi =ktA č'e
\m
    (n) eagle wing.feather IDF walk.to =PL =IRR DECL(?) .
\a
\ft --
\cm --
\ref ED-Col 4E s 56
```

265. (o) wič'įčalawą wákašote[wótiyemna ?] =šni č'a265. (o) girla defiled[impure ?] =not such \p ١g 265. (o) wi^č'iča..la wą wákašot(A) [wótiyemna ?] =šni č'a \ m \a 265. (o) girl IDF defiled [unclean ?] =not IDF.RL ičúpi =kta č'e \p , ١g they take =shall -iču =pi =ktA čʻe \m \a take =PL =IRR DECL(?) , \ft 265. --\cm I [ED] used wótiyemnašni 'pure' in the record when I spoke it, but I think it is wákašotešni 'unsullied'. \ref ED-Col 4E s 57 (p) nạ kič'í'ič'iya mni-yátkapi \p =kta ١g (p) and causing her to be with them they drink =shall \ m (p) na kič'i + ič'i- yA mni + yatkĄ =pi =ktA (p) and with + RFL- CAUS water + drink =PL =IRR \a čʻe \p , ١g - čʻe \m DECL(?), \a \ft --\cm --\ref ED-Col 4E s 58 (q) sakyé šayápi
 (?) kị napíyusyapi
 (q) cane red
 (?) the they cause her to accept \p (q) cane red ١g \m (q) sakye ša + yA =pi (?) ki nape + iyuz(A) + yA =pi (q) cane red + CAUS =PL (?) DEF hand + hold.onto + CAUS =PL \a \p =kta , ną =shall , and ١g =ktA , na \m \a =IRR , and \ft --\cm --\ref ED-Col 4E s 59 \p (r) t'atíye wa iyé t'áwapi čʻa \g (r) wind-direction a themselves it is their own such wą iye t'áwa =pi \m (r) t'atiye čʻa \a (r) quarter.of.heavens IDF 3.INDP POSSD =PL IDF.RL

\p iyópteya mak'á nakíptąye =šni yuhómnipi \g past earth oversetting hers =without you [sic] turn it about \m iyopteya mak'a kI- na^ptayA =šni yuhomni =pi \a passing earth RFL.PS- kick.over =not turn.around =PL =kta č'e \p =shall --١g : =ktA č'e \m : =IRR DECL(?); ۱a \ft --\cm --\ref ED-Col 4E s 60 \p (s) nạ hị'ašte - ska oĥtáyetu ektá \g (s) and locks - of white eveningtide at \m (s) na hijašte # ska ohtayetu ekt ekta \a (s) and locks.of.hair(?) # white evening at =kta č'e \p wakíčuzapi • " \g they decree to her =shall --\m wa- kičuz(A) =pi =ktA č'e • " • " \a UNSP- decide.for =PL =IRR DECL(?) ." \ft --\cm hi'ášte-ska: Said to mean white hair, a worthy crown at the end of life for a good life of a child-beloved. Occurs only in this symbolical use. \ref ED-Col 4E s 60a 266. "huhí ,"wič'áša ki eč'í ; "íš eyáš \p ١g \ m \a 266. "well.well," man DEF think ; " 3.CTR also -CTR lená eč'ų - kapipi =kta nač'éča yéš léč'el \p these doing - they tire of =will perhaps although in this way ١g \m lena eč'a^u + kapi =pi =ktA nač'ečA yeš léč'el \a these do + unwilling =PL =IRR perhaps although this.way mit'á'oyate ۱p yápi =kte čį ; it'ó ú my people ١g because of they go =will the ; suppose mi- t'a- oyate ų YA =pi =ktA kį ; it'o \m 1.POSS- ALNBL- people because.of go =PL =IRR DEF ; I.guess \a eyá č'ąlwášteya iyówįmič'iya too happily I consent ۱p míš ké ... miyé I -- ... I ١g eya č'ąl^wašte -yA ma- ič'i- iyowį́yA (??) ... miye \ m miš \a l.CTR also happy -ADV l.PAT- RFL- consent (??) ... l.INDP \p ki tók'a =šni =' ... mit'á'oyate nípi

the am something =not -- ... my people they kį tó^k'a =šni =' ... mi- t'a- oyate ni ١g they live \m =pi DEF matter =not =DECL ... 1.POSS- ALNBL- people live =PL \a (?) =kte čį hé ••••" eč'į _) \p е iyóta yeló ..." he thought --(?) =shall the that it is especially --\g (?) =ktA ki he e iyota yelo ..."eč'a^i = ' \m (?) =IRR DEF that IDENT most ASSR.M ... "think =DECL ۱a \p ١g \m \a \ft 266. "Well," thought the man, "They too, these probably get tired of their relentles errand, yet they are going out thus, for the sake of my people; now then, I too, willingly I must surrender, what am I? but that my people should live, that is of supreme importance!" he was thinking. [nípi=kte: typescript has nipíkte.] \cm \ref ED-Col 4E s 61 267. héč'iyataha č'a \p lé t'at'ák 267. from there such this buffalo ١g 267. héč'iya -tạhạ č'a le t'at'ạka \ m # ۱a 267. there -from IDF.RL this buffalo.bull # awíč'alowapi kị ú šk'é \p 1ó . na the it came they sing for them it is said --١g . and \ m wič'a- alową =pi kį u škʻA yelo . na 3.PL.PAT- sing.for =PL DEF come.hither QUOT ۱a ASSR.M . and t'at'áka \p toháya ki él úpi kį hehą́yą how long buffalo the there they lived the that long ١g \m tohaya t'at'aka kį el 'ų =pi kį hehą -yA how.long buffalo.bull DEF there stay =PL DEF that.far -ADV ۱a \p lak'óta kį nípi =kta kéyápi k'u hé the they live =would they said the-past that Dakotas ١g \m la^k'ot(a) ki ni =pi =ktA ka + eyA =pi k'u he DEF live =PL =IRR yon + say =PL DEF.PST that \a Lakota ١p iyéč'etu =' . č'ąké lak'óta [-] oyáte ki t'at'áka it was so --. and so Dakota [-] people the buffalo bull -١g iye^č'etu =' .č'ąke la^k'ot(a) [-] oyate kį t'at'ąka \m =DECL . so Lakota [-] people DEF buffalo.bull # \a be.so \p hokšíla k'ų hé etą́hą wič'íč'ağa the-aforesaid that from they descended ١g boy ho^kši..la k'ų he etaha wi^č'a + ič'ağ(A) \m DEF.PST that from human + grow ۱a boy

١p kéyápe 1ó \g they say - -\m ka + eyA =pi yelo ۱a yon + say =PL ASSR.M . \ft 267. It is from there that the Buffalo-ceremony comes, they do say. And as long as the buffalo were present, the Dakotas should thrive, they said, and it was true. So it is said that the Dakota people sprang from the Buffalo-boy. \cm --\ref ED-Col 4E s 62 ١p 268. hé čʻa 1é lak'óta ki pté – t'aló u 268. that because of such this Lakotas the buffalo - meat ١g 268. he ų čʻa le la^k'ot(a) ki pte ∦ t'alo \m ۱a 268. that because.of IDF.RL this Lakota DEF buffalo # meat ečéla wóyute – yawápe ١p 1ó . ----only as food - they regard it --. -----١g \ m ečela wóyute # yawa =pi yelo . -----۱a alone food # consider =PL ASSR.M . -----\ft 268. That too is why the Lakotas place buffalo-meat as the highest kind of food. \cm - -\ref ED-Col 4E s 63 269. mak'á kị ihúk'uya pté – t'amák'oč'e ۱p ki ektá 269. earth the below buffalo - country the in \g 269. mak'a ki ihuk'u -yA pte # t'a- mak'oč'e ki ekta \m 269. earth DEF below -ADV buffalo # ALNBL- land DEF at ۱a léč'el k'éyaš ič'úhą mak'á akál \p owólitat'u ١g thus there was tumult (?) but meanwhile earth on \m léč'el owolitatʻu k'éyaš ič'uha mak'a akal ۱a this.way make.noise but at.the.time earth upon wič'áč'eya = ' \p ké \g they wept - -- wič'a- č'éyA ke = ' \m ۱a 3.COLL- weep QUOT =DECL . \ft 269. While all this excitement prevailed in the buffalo-country below the earth, back home on earth there was wailing.

\cm From here on, referring to the origin of the Arikaras and their agricultural background -- something of an afterthought, good on kinship attitudes. \ref ED-Col 4E s 64 270. ťiyáta yąkápi kį hená ąpétu č'ą́šna \p waná 270. at home they sat the those days then regularly ١g ກດໜ 270. t'i -yata yąkA =pi kį hena ąpetu č'ą # šna \m wana \a 270. house -at sit =PL DEF those day then # habitually now hehál glíp čʻa \p =kte séča apʻé then they come back =would perhaps so ١g waiting \m hehal gli =pi =ktA séčA čʻa apʻe then arrive.home.here =PL =IRR CJCTR \a CONSQ await wič'áyakapi k'éyaš tók'iyáyapi \p ١g for them - they sat but where they had gone wič'ayąkA =pi k'éyaš tók'i + iyayA \m =pi (?) 3.PL.PAT- sit =PL but where + start.thither =PL (?) \a \p t'ą'į́ =šni ké = ' was clear =not --١g - -= ' tʻa'i =šni ke \m perceptible =not QUOT =DECL . \a \ft 270. Those who remained at homespent the days thinking perhaps on this day they will return -- and they waited for them, but there was no sign of them. \cm - -\ref ED-Col 4E s 65 271. yúk'á ugná wagméza – wįyą k'ų ۱p é ١g 271. and all at once corn - woman the-aforesaid it was 271. yúk'a ugna \m wagmeza # wį^yą k'ų е IDENT 271. and.lo suddenly corn ∦ woman DEF.PST ۱a čʻa škʻe \p t'okéya táku slolyá = ' such first something she knew it it is said --١g slol^yA = ' \m čʻa t'okeyA táku škʻA ۱a IDF.RL first what know QUOT =DECL . ną kák'i manį́l \p ináp'į íyotakį ną č'ąté she went out and yonder in the wilds she sat down and heart ١g ina^p'A na kák'i manil \ m íyotak(A) na č'ąte \a go.out and yonder in.wilderness sit and heart č'ąké t'okéya ۱p šíča - yąkáhą - she kept sitting and so first \g sad šič(A) # yąkA =hĄ č'ąke t'okeyA \m ۱a bad ∦ sit =DUR so first k'ų ščép'ąku \p zíwila ١g he sisters-in-law Ziwilas the-aforesaid \m ščép'a -ku zi ∦ wi =la k'u \a sister.in.law.of.f -3.POSS yellow # woman =DIM DEF.PST

۱p hená ekta hípi ną those to her they came \g and \m hena ekta hi =pi na ۱a arrive.here =PL and those at gle'áp'ehapi k'éyaš íyakč'unipi \p ké they kept inviting her to go home but they gave up --١g + ap'e =hA =pi k'éyaš íya^kič'uni =pi ke \m g1A \a go.homeward + desire =DUR =PL but give.up.on =PL QUOT = ' \p ١g - -=) \m ۱a =DECL . \ft 271. And then one day the Corn woman first knew something. She left the lodge and sat down far away and sat sorrowing, and first her two golden-sisters-in-law came and kept inviting her to go home, but finally they gave up trying. - -\cm \ref ED-Col 4E s 66 272. "ščep'ą , glápi \p (?) yé ; tókšá 272. " sisters-in-law , go home (?) --; later ١g , glA 272. "ščép'ą \ m =pi (?) ye ; tókša 272. " sister.in.law.of.f , go.homeward =PL (?) IMV.F ; presently ۱a tohál owákihi \p kiha wakú =kté when I am able the-then I return =will ١g , \m tohal w@- okihi kiha w@- ku =ktA ye when l.AG- able if ۱a 1.AG- come.homeward =IRR ASSR , tʻówaš č'ąl-ákisni – mič'iyį \p =kte for a while to cure my heart - I make myself ١g =will \m t'ówaš č'ąte + akisni + ma- ič'i- yA =ktA ye ," a.while(?) heart + recover + 1.PAT- RFL- CAUS = IRR ASSR ," ۱a \p č'ąké úya glípi =) eyá she said and so leaving her behind they came home ١g - -=pi =' \m č'ake ^úyA gli evA arrive.home.here =PL =DECL . \a say so abandon \ft 272. "Sisters, go on home; when I can I shall return too; first I want to cure my heart," she said so they left her. \cm \ref ED-Col 4E s 67 k'ų t'akóšku the-aforesaid his daughter-in-law 273. k'éyaš atkúkupi \p ١g 273. but their father 273. k'éyaš atkuku =pi k'ų tʻakoš -ku \m ۱a 273. but father.3.POSS =PL DEF.PST child.in.law -3.POSS

č'ąké hehą́l č'ųwį́tku ۱p glu'ónihạ [-] he honored her, his own and so then his daughters ١g [-] yu'onihą č'ąke hehąl č'ųwitku \m kI-[-] \a RFL.PS- honor then daughter.3.POSS [-] so ťokápía kį ektá yewičíaši čʻa \p ١g first-born the there he sent them so t'oka^p'a kį ekta YA + wič'a- ši čʻa \m \a firstborn DEF at go + 3.PL.PAT- command CONSQ \p k'éyaš íš eyáš yaĥlókap =šni ípi but they also they bit through =not ١g they went =pi k'éyaš iš eya -š ya- hlok(A) =pi =šni \m i ۱a arrive.there =PL but 3.CTR also -CTR INSTR7- pierced =PL =not \p č'ąké č'ok'á - glip ké =) and so alone(?) - they came back ١g - -= ' č'ąke č'ok'a # gli \m =pi ke ۱a so empty # arrive.home.here =PL QUOT =DECL . \ft 273. But their father who honored his daughter-in-law, then sent his two elder daughters, but they had no more success than their sisters; so they came back alone. \cm --\ref ED-Col 4E s 68 274. waná t'éhą yąká \p č'a héč'etuka k'eš 274. now long time she sat so things being so yet ١g 274. wana t'éhą yąkA č'a héč'etu =kA k'eš \ m ۱a 274. now long sit CONSQ thus =ATTEN although iyé iyúk'ala ektá í \p wakáka ną heyá personally there went ١g old woman she and said iye iyuk'ala ekta i \m wa^kaka na he + eyA \a old.woman 3.INDP personally at arrive.there and that + say ١p = ' :" t'akóš , nit'úką ké : " daughter-in-law , your father-in-law \g - -- -= ' :"t'akoš , ni- t'ųką \m ke QUOT =DECL : " child.in.law , 2.POSS- father.in.law \a ۱p umáši čʻa wa'ú wé . . . ١g sent me so I have come - -. . . čʻa w@- u \m + maši u ye . . . come.hither + 1.PAT- command CONSQ 1.AG- come.hither ASSR ... \a ۱p waná kú yé **!"** eyá č'éyaš itkóp heyá now come back -- !" she said but in return saying ١g ye !"eyA k'éyaš itkop he + eyA # \ m wana ku but in.return that + say # now come.homeward REQ !" say ۱a

\p ayúpta ké =) \g she replied --- -: = ' \m ayuptA ke : ۱a answer QUOT =DECL : \ft 274. After a good while, the old mother went out herself, and said, "Daughter-in-law, your father-in-law sends me, so I come ... do come home now!" but she said in reply, \cm --\ref ED-Col 4E s 69 275. " učíši \p , glá yé ; tókšá toháya 275. " my mother-in-law , go home ١g -- ; later how long -275. " učiši ye ; tókša \m , glA tohąyą ۱a 275. "mother.in.law , go.homeward REQ ; presently how.long # \p iyómakipʻi lél makí ną eč'áš wakú it pleases me here I sit and later I come back ١g ma- iyo^kip'i lel w@- yąkA na eč'aš w@- ku \m 1.PAT- please here 1.AG- sit and indeed 1.AG- come.homeward ۱a \p =kte . éš míš eyá wač'įk'o - iblámnį ١g =will . rather I too in a pout - I go off =ktA ye miš eya wač'į^k'o ∦ w@- iyayA . eš \m =IRR ASSR . even(?) 1.CTR also pout ۱a # 1.AG- start.thither \p =kta kéč'ánipi nač'éčé ... tók'iyani mnį ١g =will you think perhaps ... nowhere I go =ktA ka + y@- ečʻą^į =pi načʻečA ye ... tókʻiyani w@-\m ΥA ۱a =IRR yon + 2.AG- think =PL perhaps ASSR ... to.noplace 1.AG- go =kte =šni kištó ." eyá č'ąké íš eyá winúhča \p =will =not --." she said and so she ١g too old woman =ktA =šni kišto ." eyA č'ąke iš eya winuĥča \ m so \a =IRR =not ASSR.F ." say 3.CTR also old.woman ١p k'u glí ké išnála the-aforesaid alone she came home \g - -\ m k'ų iš + na..la gli ke 3.CTR + alone arrive.home.here QUOT . \a DEF.PST \ft 275. "Mother-in-law, do go home; later, for a time as long as it helps me I shall stay here; and later I will return. Doubtless you think I too might go off, pouting ... I shall go off nowhere, be sure of that!" so the old woman also returned alone. \ref ED-Col 4E s 70 276. ho , úhąketa , wič'áhčala k'ų \p ektá yá

\g 276. well , in the end , old man the-aforesaid there he went \m 276. ho , úhake -ta , wi^č'ahčala k'u ekta YA \a 276. okay , end -at , old.man DEF.PST at go

, t'awát'elye =šni =ňče ۱p ké =' ... inážįžį ... stopping now and again , he was eager =not =very
... ina^ži -R , t'awat'el^yA =šni =ĥčA ١g - -- -= ' \m ke QUOT =DECL ... stop.there -RDP , desirous =not =very \a č'éyaš naký akú =kte či líla č'atókpani \p also he bring her back =would the very he longed for ١g but =ktA ki líla č'ato^kpani k'éyaš naku a- ku \m ۱a also COM- come.homeward =IRR DEF very long.for but č'ąké él \p ítohaya ináži na líla and so there some distance from he stopped and very ١g \ m č'ąke el ítohą -yA ina^žį na líla so there how.far.from -ADV stop.there and very ۱a wíštelk'iye ayuta \p čį ú =šni he was reserved with her the because of looking at her =not ١g \m wa- išteč(A) + k'iyA ki u ayut(a) =šni ۱a UNSP- ashamed + INT.CAUS DEF because.of look.at =not ١p i'á ké : \g he spoke --: \ m i'A ke : QUOT : \a speak \ft 276. Now, at last, the old man went out. Pausing now and again, dreading his task but also very anxious to bring her back, he went and stood at a short distance apart and because he held strict avoidance for her, out of politeness, he talked, not looking her way: \cm --\ref ED-Col 4E s 71 277." hehehé , t'akóš , lé tohậyą \p ١g 277. " alas , daughter-in-law , this how long -277." hehehé , t'akoš , le tohąyą \ m 277. " alas , child.in.law , this how.long # ۱a ۱p migláwa ną ý namáyah'ų =kta \g I consider myself and because of you obey me shoul \m ma- ič'i- yawa na ų ma- y@- na^ĥ'ų =ktA should ۱a 1.PAT- RFL- consider and because.of 1.PAT- 2.AG- hear =IRR kéč'į́ wa'ú =šni yeló ... ųmápi \p kį ... others ١g thinking I have come =not -the \m ka + eč'ą^į w@- u =šni yelo ... uma =pi ki yon + think l.AG- come.hither =not ASSR.M ... others \a =PL DEF épika yéš nawíč'ayaň'ų =šni k'ų ... it was they even you heeded them =not the-past ... \p ١g e =pi =ka yeš wič'a- y@- na^ĥ'ų =šni k'ų \ m . . . ۱a IDENT =PL =(?) even 3.PL.PAT- 2.AG- hear =not DEF.PST ...

۱p hehehé , tʻakóš ,"eyá č'éyaya iyáye , daughter-in-law ," saying weeping ١g alas he went **,**" eyA hehehé , t'akoš č'éyA -R \m iyayA , child.in.law ," say weep -RDP start.thither , \a alas na oč'éye - wak'ala č'aké . \p waná ká ١g now he was old and crying(?) - he did easily and so . na oč'eye ∦ wák'ala \m wana ka čʻake ۱a now old and crying(?) # soft so \ft 277. "Alas, my daughter-in-law, I do not come here thinking I am so very important that you should obey me ... the other even you did not heed ... alas, my daughter-in-law," saying he wept, now old he was and easily provoked to tears. \cm --\itm DAKGL.ITM \ref ED-Col 4F s 1 , k'éyaš wíyą ki íš ۱p 278. ho eyá t'ukáku ١g 278. well , but woman the she too her father-in-law \m 278. ho , k'éyaš wí^yą ki iš eya t'uka -ku \a 278. okay , but woman DEF 3.CTR also father.in.law -3.POSS = ' č'ąké tąyą́ ayúpta " ۱p glu'ónihạ ké she honored hers and so nicely she replied --١g - -. " \m kI- yu'oniha č'ake tayA ayuptA ke = ' RFL.PS- honor ۱a so well answer QUOT =DECL . " t'ųkáši yé , tókšá t'imá ۱p , glá father-in-law , go home -- , later indoors ١g \m t'ųkąši , glA ye , tókša t'ima father.in.law , go.homeward REQ , presently indoors ۱a čįhą míš ۱p yakʻíyagle eyá wakú you go back when I too I come back ١g kiha miš \m y@- k'i(ya)glA eya w@- ku ۱a 2.AG- start.home.thither if 1.CTR also 1.AG- come.homeward ۱p =kté , niyé yahí kį hé =hča ú , you ١g =will you have come the that because of =indeed \m =ktA ye , niye y@- hi ki he ų =ħčA \a =IRR ASSR , 2.INDP 2.AG- arrive.here DEF that because.of =very čʻa ." eyá = ' ۱p wakú =kté ké I come back =will ." she said --\g such - -= ' čʻa =ktA ye \m w@ ku ." eyA ke ۱a IDF.RL 1.AG- come.homeward =IRR ASSR ." say QUOT =DECL . \ft 278. Now, but the woman too honored her father-in-law, so she gave

him a kindly reply. "Father-in-law, go home now, do; later when you have gone inside, then I too will come, it is because _you_ have come for me that I am coming in now," she said.

\ref ED-Col 4F s 2 279. (hetáha č'a t'ukáku \p na 279. (from then such fathers-in-law ١g and -ku \m 279. (he^tạhạ čʻa tʻuka na \a 279. (from.there IDF.RL father.in.law -3.POSS and t'akóšku \p ohówič'akilapi ki lé they honor each other the this children-in-law ١g \m t'akoš -ku wič'a- kI- oho^la =pi ki le child.in.law -3.POSS 3.PL.PAT- RFL.PS- honor =PL DEF this \a wič'óň'ą kį ú ۱p weló .) ١g custom the it comes --.) wič'oň'ą kį u \m yelo .) custom DEF come.hither ASSR.M .) \a \ft 279. (From that day forth, the precedent was made for children-in-law and parents-in-law to love and defer to and avoid each other out of courtesy.) \cm --\ref ED-Col 4F s 3 280. waná wič'áhčala k'ų \p t'imá 280. now old man the-aforesaid indoors \g \ m 280. wana wi^č'ahčala k'u t'ima DEF.PST ۱a 280. now old.man indoors kʻíyotaka yúk'á hehál wagméza - wiya ki ۱p ١g he came back and sat down and then corn - woman the k'i + iyotak(A) yúk'a hehal wagmeza # wí^ya ki \m return + sit and.lo then corn # woman DEF ۱a ną kú č'ąké k'ohą \p inážį ١g she stood up and she came back and so meanwhile ∖m ina^žį na ku č'ąke k'ohą \a stand.up and come.homeward so meanwhile ۱p ščép'ąku kį šičáwač'į wóyute ١g her sisters-in-law the hastily food kį šičawač'į wóyute ščép'ą -ku \m ۱a sister.in.law.of.f -3.POSS DEF frantic food , ąpétu átaya wóte kiyúwiyeyapi \p =šni kį they prepared for her , day entire she ate ١g =not the ki- yu- wíyeya =pi, apetu átaya wa- yut(A) =šni ki \m \a DAT- INSTR8- ready =PL, day all UNSP- eat =not DEF \p ú ١g because of . \m u because.of . ۱a

\ft 280. When the old man reentered his home and sat down, the corn woman rose and came homeward so meantime her sisters-in-law hurriedly got food ready, for all day she had eaten nothing. \cm --\ref ED-Col 4F s 4 281. t'imá glí č'aké wók'upi \p čʻa 281. indoors she returned and so they gave her food such ١g \m 281. t'ima gli č'ąke wo ∦k'u =pi č'a \a 281. indoors arrive.home.here so food # give =PL IDF.RL \p wótahi ną iglúštą na hehál she ate (for some time) and she finished and then ١g wa- yut(A) =hĄ na ič'i- (kíči-) yuštą na hehąl \ m and RFL- (BEN-) finish and then UNSP-eat =DUR \a ké =' ∖p heyá : she said -- --١g : \m he + eyA ke =' : \a that + say QUOT =DECL : \ft 281. As she entered, they gave here food which she ate slowly; and when she finished, she said this: \cm --\ref ED-Col 4F s 5 " t'ukáši , ųčíši , ščep'ą́ \p , tąyą́ " father-in-law , mother-in-law , sisters-in-law \g , carefully \m "t'ukąši , učiši , ščép'ą , tayA \a "father.in.law, mother.in.law, sister.in.law.of.f, well , táku 🛛 wạ eč'íčiyapi \p nah'úpí listen , something a I say to you ١g na^ĥ'ų =pi = , táku wą č'i- ki- eyA =pi \ m \a hear =PL =IMV, what IDF 2.PAT:1.AG- DAT- say =PL \p =kté ... tuwé wą wašté – ųkilapi ١g =will ... someone a good - we consider him, ours \m =ktA ye ... tuwe wa wašte + uk- kI- la =pi =IRR ASSR ... who IDF good + 1.PL- RFL.PS- consider =PL \a \p k'u he lé - ąpétu kị ihpé'uyąpi na pté the-past -- this - day the he has abandoned us and buffalo -١g le # ąpetu kį ųk- iňpe^yA =pi na pte \m k'u he # DEF.PST that this # day DEF 1.PL- discard =PL and buffalo # \a \p oyáte ki óp óhịni ú =kta – ič'ič'u \g people the with them always he live =will - he has given himself óhịni 'ụ =ktA ∦ ič'i- k'u \m oyate ki op \a people DEF with.PL always stay = IRR # RFL- give

\p wé ١g - -\m ye ۱a ASSR . \ft "Father-in-law, mother-in-law, sisters-in-law, listen well, I have something to say to you ... that somebody we all loved has this day abandoned us and given himself up forever to live with the buffalo-people. \cm --\ref ED-Col 4F s 6 ١p 282. " héč'u kį ų́ waná ukíyepi etáha 282. " he did so the because of now us ١g from 282."he + eč'a^u ki u \m wana ukiye =pi etaha 282. "that + do DEF because.of now 1.PL.INDP =PL from ۱a \p ňeyáp i'íč'ikču č'ąké hé ú čʻa 1é away he has taken himself and so that because of such ١g this \ m ňeyap ič'i- iču (?) č'ake he u čʻa le ۱a away RFL- take (?) so that because.of IDF.RL this wač'éyé ... ihá'uktap =šni , č'įčá \p ki lé ... he regarded us =not , child the this ١g I weep w@- č'éyA ye ... uk- iha^kta =pi =šni , č'įča \m ki le ۱a 1.AG- weep ASSR ... 1.PL- regard =PL =not , offspring DEF this yéš k'ó kiksúye =šni ..." eyé \p éka či even also he remembered =not ..." she said the ١g it was =šni ..." eyA \m е =ka yeš k'o kiksuyA ki IDENT =(?) even also remember ۱a =not ..." say DEF héč'ena umápi hehál č'éya \p kį íš the as for them then crying ١g at once others \m héč'ena uma =pi kį iš hehạl č'éyA immediately others =PL DEF 3.CTR ۱a then weep \p iyáyapi ną ótohąyą ňmú s'e wič'áč'eya and for a time roaring like they cried ١g they went hmu s'e wič'a- č'éyA \m iyayA =pi na ótohạyạ start.thither =PL and for.a.short.time buzz SIM 3.COLL- weep \a \p ké = ' - -- -١g = ' \m ke QUOT =DECL . \a \ft 282. "By that act he has gone from us, and that is why I have been weeping ... he feels no pull back to us, even this child of his he has not remembered ... " she said, so at once the others wailed next, and for a time like a great roar, the weeping went on.

\cm --

\ref ED-Col 4F s 7 283. kit'ápi s'e kič'ą́pi \p na hehál waná 283. he had died to them like they mourned him and then now ١g s'e kič'ą =pi \m 283. ki- t'A =pi na hehal wana \a 283. DAT- die =PL SIM mourn =PL and then now č'éya – imnapi č'á č'á'okit'api \p eyáš enough crying - they were satiated then they sobbed (sighed?) ١g \m eyaš č'éyA # í^mna =pi č'ą č'á'okit'a =pi enough weep # satisfied =PL then sob \a =PL ۱p k'u héč'uhapi yúk'á wagméza - wiya ١g the-past they kept doing and corn - woman + eč'a^ų =hĄ =pi yų́k'ą wagmeza # wį́^yą \m k'u he DEF.PST that + do =DUR =PL and.lo corn \a ∦ woman ké \p k'ų heyá = ' : the-aforesaid said - -١g - -: = ' \m k'u he + eyA ke : ۱a DEF.PST that + say QUOT =DECL : \ft 283. As if he had died, they mourned him, and then when at last they were all satiated in weeping, at that period when only deep long sighs are possible, the corn-woman said, \cm - -\ref ED-Col 4F s 7a 284. " waná eyáš héč'etu wé ... iníla yąkápi yé , \p ١g 284. " now enough it is so -- ... silent sit - -284." wana eyaš héč'etu ye ... inila yąkA =pi ye \m 284. " now enough thus ASSR ... silent sit =PL REQ , ۱a t'ówáš \p tákep'į =kte ," eyá čʻąké ١g for a while I say something =will ," she said and so táku + w@- eyA =ktA ye ,"eyA \m t'ówáš čʻake ۱a for.a.bit(?) what + 1.AG- say =IRR ASSR ," say so \p t'eľiílapi kį ú naĥ'úpi ną iníla ١g they loved her the because of they heeded her and silent tʻe^ňila =pi kį ų na^ň'ų =pi \ m na inila \a value.highly =PL DEF because.of hear =PL and silent ۱p yaštą́pi yúk'á heyá ké : they stopped (weeping) and she said ١g - -: \m yašta =pi yúk'a he + eyA ke \a finish.speaking =PL and.lo that + say QUOT : \ft 284. "It is enough ... hold back your grief now, I have something to say." So because they loved her they listened quietly having stopped weeping, and she said, \cm --

\ref ED-Col 4F s 8 285. " t'eč'iĥilapé " t'ove vou ; č'a týweni t'ok'ál \p 285. " I love you ; so never away ١g t'e^hila =pi ye ; č'a týweni t'ok'ąl 285. "č'i-\m \a 285. " 2.PAT:1.AG- value.highly =PL ASSR ; CONSQ never elsewhere =kte =šni kištó ... wič'áša wą \p mní =will =not -- ... man Igo ١g а \ m w@- YA =ktA =šni kišto ... wi^č'aša wą 1.AG- go =IRR =not ASSR.F ... man \a TDF iyéč'ika t'ok'ál ič'íč'u čʻa \p of own accord ١g away he has given himself so iye + čʻįka tʻokʻąl ič'i- k'u čʻa \m \a 3.INDP + of.own.accord elsewhere RFL- give CONSQ lél č'ąl-wášteya kič'í \p túweni ak'é hé \g never again that one here happily with him \m týweni ak'e he lel č'al^wašte -yA kič'i \a never again that here happy -ADV with ∖p uk'úpi =kte =šni yé . =will =not -- . \g we live \m uk- 'u =pi =ktA =šni ye \a l.PL- stay =PL =IRR =not ASSR . \ft 285. "I love you all; so never shall I leave you, that is certain; there is a man who has of his own free will given himself away, and so never again can we live here happy with him, again. \cm --\ref ED-Col 4F s 9 286." ho , héč'etu kị ý , it'ó letậhạ \p ١g 286. "well, it is so the because of , suppose from here 286." ho , héč'etu kį ų , it'o le^tąhą \ m 286. "okay, thus DEF because.of, I.guess from.here ۱a ną wiyóhįyąpata mit'ámak'oč'e ١p ukíglakapi kį and in the east my country \g we move the ųk- iglakA =pi na wiyohįyapa -ta mi- t'a- mak'oč'e kį \ m \a 1.PL- migrate =PL and east -at 1.POSS- ALNBL- land DEF \p étkiya uglápi =kté \g towards we go back =shall \m étkiya uk- glA =pi =ktA ye \a towards l.PL- go.homeward =PL =IRR ASSR . \ft 286. "That being so, let us remove from here, and migrate eastward towards my country. \cm --

(?) tuktél owáštečaka wąží él p'iyá 287. " héč'ú \p 287. " having done so (?) somewhere pleasant place a at anew ١g 287. "he + ečʿa^ų (?) tuktel owaštečaka wąži el pʻiya \m \a 287. " that + do (?) where pleasant NSPC at anew - ukitʻipi \p ną tohą́yą ní uk'úpi - we make a home and as long as alive we stay ١g # uk- kit'i(??) =pi (?) na tohąyą \m ni uk- 'u =pi # 1.PL- make.home(?) =PL (?) and how.long live 1.PL- stay =PL \a hél č'até wašté \p =kta héčiha hehá [-] =will if so long there heart to be happy [-] ١g =ktA héčįhą hehą č'ąte wašte \m hel [-] \a =IRR if that.far there heart good [-] \p ukíyut'api =kté ... tok'áš ukókihipi =kte we try =will ... perhaps we be able =will ١g uk- iyut'A =pi =ktA ye ... tok'aš uk- okihi =pi =ktA \m 1.PL- try =PL =IRR ASSR ... perhaps 1.PL- able =PL =IRR ۱a \p séče ... ečéš lél o'íyokišičé ," eyá perhaps ... it is enough here it is disagreeable ," she said ١g séčA ... ečeš lel o'iyo^kišič(A) ye ," eyA \m CJCTR ... (interj.) here disagreeable ASSR ," say \a ké =' \p ١g - -- -= ' \ m ke \a QUOT =DECL . \ft 287. "There, at some pleasant spot let us remake our home and as long as we live, however long that is to be, there let us try to be happy, it may be we might succeed, who knows! It is too unbearably desolate here now!" \ref ED-Col 4F s 11 \p 288. íš eyáš tuktél étywapi kį iyúha él where they looked the all 288. they also ١g at 288. iš eya -š tuktel é^tuwĄ =pi ki iyuha el \m ۱a 288. 3.CTR also -CTR where look.there =PL DEF all at ١p wakíksuyapi kį ų iyáyapi =kte ١g they remembered something the because of they go off =would wa- kiksuyA =pi kį ų iyayA \m =pi =ktA ۱a DEF because.of start.thither =PL =IRR UNSP- remember =PL čį héč'etulapi č'ąké waná iglákapi ۱p ną ١g the they thought it right and so now they broke camp and \m na \a DEF right + consider =PL so now migrate =PL and

\ref ED-Col 4F s 10

١p wiyóhįyąpatakiya yápi ké =) they went --\g eastward - -= ' wiyohiyapa -takiya YA =pi \m ke -towards go =PL QUOT =DECL . ۱a east \ft 288. It was the same with them all, no matter where they looked, they recalled something, and so they thought it advisable to move away; and now they had packed and were traveling eastward. \cm --\ref ED-Col 4F s 12 289. tónač'a héč'el ét'i \p 289. several days ١g in that way camping 289. tóna + čʻą héč'el t'i \m é+ 289. how.many + night/day thus \a there+ dwell \p yáhạpi na úhaketa kál wakpá – č'ušoke wą they kept going and in the end yonder river - densely wooded a ١g YA =hĄ =pi na úhąke -ta kal wakpa + č'úšoke \m wa ۱a go =DUR =PL and end -at yonder stream + dense.woods TDF \p enána ki kawiyakpakpak s'e t'a'i'i mní water the sparkling(?) like it was visible ١g here and there mni kį kawiyakpakpak s'e t'ą'į \m éna – R – R right.there -RDP water DEF sparkling(??) SIM visible -RDP ۱a \p čʻa ik'íyela ét'ipi ké =) ١g such near they camped - -- -= ' t'i čʻa ikʻiyela é+ \m =pi ke there+ dwell =PL QUOT =DECL . ۱a IDF.RL near \ft 289. For several days they went, camping on the way; and at last they found a place to settle near a river, heavy with timber, through which here and there the beautiful water sparkled. \cm --\ref ED-Col 4F s 13 kį yukšą́ya čʻa \p 290. č'ą́ kaĥmí óblula wą ١g 290. trees the in a curve it curved shelter a so kį yukšą –yA ka– h̃mi 290. č'a čʻa \ m óblula wa ۱a 290. tree/wood DEF bend -ADV INSTR1- crooked CONSQ shelter IDF él t'ičáğapi ną tók'el ۱p wašté =kta at they set up camp (?) and in what way it be good =would ١g el tʻi^kağ(A) =pi \m na tók'el wašte =ktA ۱a at put.up.tent =PL and how good =IRRiyéč'ekč'e íyotakapi = ' ۱p ١g thus in each case (??) they settled -iyotak(A) =pi =' \m iyeč'e -R ۱a so -RDP sit =PL =DECL .

\ft 290. The timberline curved gently, forming a sheltering band, and there they settled, in the best sort of way. \cm --\ref ED-Col 4F s 14 291. t'ípi ki ihéyata hél bláye - owáštečaka \p yúk'á 291. tipi the behind there level place - it was pleasant and ١g \ m 291. t'ípi kị iĥeyata hel bláye # owaštečaka yúk'a \a 291. tipi DEF back.of there plain ∦ pleasant and.lo héč'i ąpétu wą él wagméza – wįyą k'ų \p t'iwáhe átaya on corn - woman the-aforesaid family ١g there day a all \m héč'i apetu wa el wagmeza # wijya k'u tʻiwahe átaya there day IDF at corn # woman DEF.PST household all \a \p ye-áwič'ap'e č'aké kič'í ípi ké inviting them to go ١g and so with her they went - -YA + wič'a- ap'e \ m č'ąke kič'i i =pi ke \a go + 3.PL.PAT- hope.for so with arrive.there =PL QUOT \p =) ١g - -= ' \m =DECL . \a \ft 291. Back of their location, towards the hills, there was a fine level of ground, and there one day the corn-woman took the whole family, by inviting them to accompany her. \cm --\ref ED-Col 4F s 15 292. yúk'á iyúha pa'ógla-yeya \p wiyóhįyąpatakiya 292. and all in a straight line (?) eastward ١g \m 292. yúk'ą iyuha pa'oglayA -yA wiyohiyapa -takiya ۱a 292. and.lo all in.row -ADV east -towards \p étuwa ináži - wič'aši č'aké (?) looking to stand - she told them and so (?) ١g + wič'a- ši \m é^tuwA ina^ži č'ake (?) look.there stop.there + 3.PL.PAT- command so \a (?) ١p okó-t'ut'uya inážįpi ké = ' with spaces between they stood - -١g - oko + t'ų -R -yA ina^žį =pi ke = ' \m space + acquire -RDP -ADV stop.there =PL QUOT =DECL . \a \ft 292. She told them all to take places, side by side, facing eastward in a straight line; they did this, leaving space between each one. \cm --

293. héč'eš táku \p waná iyóhila =hči k'eyá zizí 293. thus now each one =indeed things some ١g yellow \m 293. héč'e -š wana iyohi =la =hčį táku k'eya zi – R \a 293. thus -CTR now each =DIM =very what IDF.PL yellow -RDP čʻa \p , suksúta čikčík'ala wič'ák'u , tóp ečé such small ones she gave to them , four ١g , hard only \m , suta -R č'a čík'a..la -R wič'a- k'u , top(a) eče , hard -RDP IDF.RL small -RDP 3.PL.PAT- give \a only , four - wič'ak'u ké \p na heyá : ١g - she gave to them and she said - -: ∦ wič'a- k'u na he \m + eyA ke : # 3.PL.PAT- give and that + say QUOT : \a \ft 293. So now to each she handed four small yellow hard objects, quite small ones and said, \cm - -\ref ED-Col 4F s 17 294. " nayážipi ki it'ókap mak'á kị k'ápi \p na 294. " you stand the in front of earth the dig ١g and 294. "y@- ná^žį =pi kį it'okap mak'a kį k'A =pi na \m ۱a 294. " 2.AG- stand =PL DEF before earth DEF dig =PL and lená oyúšnapi na hehál ak'é eč'él \p é1 there these drop them in and then again accordingly ١g \m e1 lena o- yušna =pi na hehąl ak'e eč'el these LOC3- drop =PL and then again accordingly ۱a at akát'apí , tạyą́ ináskapi \p ną , well stamp earth down on it (?) and ١g cover them with dirt =pi =' \m akatʻa , tạyĄ inaska =pi na ۱a cover.with.dirt =PL =IMV , well stamp.on(?) =PL and hehál t'okátakiya č'aglépi wąži inážįpí \p ," eyá then forward pace one go and stand ," she said ١g hehąl t'okatakiya č'aglepi wąži ina^žį =pi =' ," eyA \m one stop.there =PL =IMV ," say \a then ahead(?) step ١p č'aké eč'úpi ké = ' and so they did it --١g - č'ąke eč'a^ų =pi ke = ' \m =PL QUOT =DECL . \a so do \ft 294. "In front of you as you stand, dig into the ground and there drop these; and then cover them up again with the earth; and then trample the earth down firmly over them, and all step ahead one pace." They did accordingly. \cm --

\ref ED-Col 4F s 16

295. obláye ki oháskeya k'éyaš óhagleya \p 295. level place the it was long (?) but right through ١g 295. oblaye kį ohąskA -yA k'éyaš óhągleya \m \a 295. level.place DEF long(?) -ADV but right.through ۱p átaya héč'el eč'ų́ yápi ną eháke ki ektá entirely thus doing they went and for the last time the there ١g \ m átaya héč'el eč'a^ų YA =pi na ehake ki ekta go =PL and last DEF at \a all thus do yúk'á hehál iyúha ak'é ۱p ihúnipi ١g they reached and then all again =pi yýk'ą hehąl iyuha ak'e \m ihuni arrive.there.CPL =PL and.lo then all again ∖a \p át'ok'aya héktakiya eč'él in a different place (?) back still so ١g át'ok'ą -yA héktakiya eč'el \m elsewhere(?) -ADV backward accordingly ۱a \p kuwíč'aši č'ąké eč'él and so accordingly ١g she told them to come back + wič'a- ši čʻąke ečʻel \m k11 come.homeward + 3.PL.PAT- command so accordingly ۱a \p kúpi =) they came back --١g ku =pi =' \ m \a come.homeward =PL =DECL . \ft 295. The ground was long, in its stretch ahead, but they went its entire length in this way; and at the end they all stepped to the next section, in the same positions, and returned as she instructed them. \ref ED-Col 4F s 19 296. it'ó t'ukáku \p ną k'ų́ku kį 296. suppose her father-in-lawand her mother-in-law296. it'ot'uka-kunak'u-ku ١g the \m ki ۱a 296. I.guess father.in.law -3.POSS and mother.in.law -3.POSS DEF ną ščép'ąku kį tópapi \p épi ١g it was they and her sisters-in-law the they were four , =pi na ščép'ą -ku kį top(a) =pi \ m е ۱a IDENT =PL and sister.in.law.of.f -3.POSS DEF four =PL ną íš č'įčá kič'íča č'ąké óhiye šaglóğą ečé \p ١g and he her child he was with her and so lines eight only na iš č'įča kič'iča č'ąke óhiye šagloğą eče \m ۱a and 3.CTR offspring be.with so line eight only

\ref ED-Col 4F s 18

\p éhụnipi ną waná obláye kį átaya they completed and now level place the entirely ١g =pi na wana oblaye \m a ihuni ki átaya COM- arrive.there.CPL =PL and now level.place DEF all \a č'ąké pahála \p yuštápi sékse ١g they finished it and so little mounds like, in each case č'ąke paha =la \m yušta =pi sékse ۱a finish =PL so hill =DIM like.PL č'ąkúyet'ut'uyą \p ótkusye =hčį káğapi forming pathways evenlv =very they made \g č'ąku + yA + t'ų -R -yA ótkųz(a) -yA =hčį kağ(A) =pi \m ۱a path + CAUS + acquire -RDP -ADV even/equal -ADV =very make =PL = ' \p ké - -\g - -= ' \m ke ۱a QUOT =DECL . \ft 296. There was the father- and mother-in-law; then the four sisters-in-law, then she and her son, so they made eight rows each time, and now the whole place was finished, a field with tiny hillocks, as it were, in even rows, forming straight pathways. \cm --\ref ED-Col 4F s 20 297. hehál ak'é hél ik'áye čík'ayela ۱p 297. then again there in front ١g small-ly 297. hehal ak'e hel ik'aye \m čík'a..la -yA 297. then again there towards.center small ۱a -ADV č'ąké hél \p mni-ík'iyela obláye íš táku near the water it was level and so there as for it things ١g č'ake hel \m mni + ik'iyela oblaye iš táku there 3.CTR ۱a water + near level.place so what \p k'eyá blaskáska zizí t'áhąskeya eč'éča ١g some flat vellow very long they were so k'eya blaska - R zi - R t'ą # hą́skA - yA eč'eča \m \a IDF.PL flat -RDP yellow -RDP very(?) # long -ADV be.thus čʻa mak'á kị él ňápi = ' ۱p ké earth the in they buried --\g such - -= ' mak'a kį el ňa \m čʻa =pi ke \a IDF.RL earth DEF at bury =PL QUOT =DECL . \ft 297. Then a little more towards the water from this was a smaller plot and there she gave them some different kinds of objects, flat, long, and yellow; and those they buried in the earth. \cm --

298. héč'el yuštą́pi k'ųhą́ \p glípi na 298. thus they finished when they 298. héč'el yuštą =pi k'ų hą gli they came home ١g and \m =pi na 298. thus finish =PL DEF.PST then arrive.home.here =PL and \a apétu óta táku t'okt'ókeča \p hetá ú from then days many things different ١g with \m he^ta apetu óta táku t'ókeča -R u from.there day many what different -RDP using \a škįčiyapi \p ną hehą́l ít'ehąka ١g they occupied themselves and then it was rather long since na hehạl ít'ehạ \m škįčiya =pi =kA move.self =PL and then far.from =ATTEN \a \p yúk'á ektá ye-áwič'ap'e č'ąké kič'í and there she invited them to go and so with her ١g yýk'ą ekta YA + wič'a- ap'e č'ąke kič'i \ m and.lo at go + 3.PL.PAT- hope.for so ۱a with \p ípi ké = ' \g they went -- --=pi ke =' \m i arrive.there =PL QUOT =DECL . ۱a \ft 298. So when they finished this they came home, and from that time for many days they were engaged in various tasks, and then after a reasonable time she invited them to visit those places and they went. \ref ED-Col 4F s 22 299. obláye - t'ąka wą él táku k'eyá čikčík'ala \p ١g 299. level place - big a to things some small 299. oblaye + t'áka wa el táku k'eya čík'a..la -R \ m ۱a 299. level.place + big IDF at what IDF.PL small -RDP čʻa \p tóp ečé – ľiapi k'ų hél apáhaya four only - they buried the-past there convexly ١g such top(a) eče # ňa =pi k'ų hel čʻa \ m apaha -yA \a IDF.RL four only # bury =PL DEF.PST there raise.over -ADV k'ų č'okáye =laňčį \p mak'á kị églepi earth the they set it up the-past in the middle =very ١g mak'a ki é+ gle =pi k'ų č'oka -yA \m =laĥči earth DEF there+ set.up =PL DEF.PST midst -ADV ۱a =EMPH(?) wą t'oyéla nunúžela č'a hináp'a \p etą́ hú nunuzeia ca tender such it came out greenly ١g from it stalk a wą t'o -yela nunužela č'a hinap'A \m eta hu \a from stem IDF blue/green -ADV tender(?) IDF.RL come.out

\ref ED-Col 4F s 21

١p ké = ' ١g - -- -= ' \m ke QUOT =DECL . ۱a \ft 299. The larger plot where they had buried tiny things in fours and left little hill-like bits of dirt showed in the very middle of each such hill a small greenish stalk, still tender and yielding, which had sprung out of the ground. \ref ED-Col 4F s 23 - obláye \p 300. na umá čík'ala k'u hé1 ١g 300. and other - level place small the-aforesaid there 300. na uma # oblaye čík'a..la k'ų hel \m 300. and one.of.two # level.place small DEF.PST \a there yúk'á huč'á ptelyéla \p íš wayákapi hináp'e as for it they saw it and stem short(?) they came out ١g wą^yak(A) =pi yų́k'ą huč'ą ptelyela hinap'A \m iš ۱a 3.CTR see =PL and.lo stem short.time come.out \p č'éyaš apé k'eyá t'ąkt'ą́ka líla mimáma čʻa ič'áň very round ١g but leaves some big such growing k'eya t'áka -R líla mimA -R čʻa \m k'éyaš ape ič'ağ(A) ۱a leaf IDF.PL big -RDP very round -RDP IDF.RL grow but \p áya ké =) ١g they took them (??) --- -= ' \m áyA ke \a QUOT =DECL . take.along \ft 300. And they looked too at the smaller plot, and there they saw some short tender stalks that were holding up some very large round leaves. \cm --\ref ED-Col 4F s 24 \p 301. glípi , nạ etá ítohạtu hál , and from it it was some time then ١g 301. they came home =pi, na eta 301. gli ítohạtu \m hal \a 301. arrive.home.here =PL , and from be.how.far/long then ak'é éwayakapi yúk'á t'okéya k'u ۱p héčʻi again they went to see it and first the-past over there \g ak'e é+ wa^yak(A) =pi yúk'a t'okeyA k'u \m héčʻi again there+ see DEF.PST there \a =PL and.lo first waná sątúhu nysékse toháyakel ۱p ú ١g now stalks almost some distance up they had come wana sątuhu nus'e -R (?) tohąyą -kel \m u \a now stalk almost -RDP (?) how.long -ATTEN.ADV come.hither

kị él íš huč'ą́ k'ų ١p ké = ' ; nạ umá hé ; and other the at it stems the-aforesaid that \g - -- -= ' huč'ą k'ų ki el iš \m ke ; na uma he ۱a QUOT =DECL ; and one.of.two DEF at 3.CTR stem DEF.PST that slohá =) \p yá ké ١g trailing on the ground they went --- -= ' \m slohA YΑ ke ۱a crawl QUOT =DECL . go \ft 301. They came home, and after a time again they went to see, and at the first ground, the stalks were taller and almost sending out a top, and in the other, the stems were creeping along the ground. \cm - -\ref ED-Col 4F s 25 ١p 302. ičíyamni - ipi yúk'á waná obláye and now level place -302. third time - they went ١g =pi yúk'ą wana oblaye + \ m 302. iči- yámni # i ۱a 302. ORD- three # arrive.there =PL and.lo now level.place + t'ąka kį él sątúhu eč'á - hąskaska \p č'ą į́kpa ki ektá big the at stalks really - they were tall then tips the on ١g t'áka ki el sątuhu eč'a # háskA -R \m č'ą į́kpa kį ekta ۱a big DEF at stalk really # tall -RDP then tip DEF at wagméza – wįyą kį wáč'įhe \p wą eč'á – ų k'éyaš corn - woman the feather ornament a really - she wore but ١g \ m wagmeza∦wį^yą kį wáč'įhe wa eč'a ∦u k'éyaš # woman DEF feather.ornament IDF really # use ۱a corn but kį ka'éyaye hignáku č'u \p héč'a the he had taken hers away the-past that sort ١g her husband kį ka'eyayA \m higna -ku k'u hé^č'a husband -3.POSS DEF take.another's.away ۱a DEF.PST be.such \p ič'áğa ké = ' ١g it grew --- -\m ič'ağ(A) ke = , QUOT =DECL . ۱a grow \ft 302. The third visit showed the stalks well formed and tall, with a plume surmounting the top like the ornament the corn-woman used to wear which her husband had taken with him. \ref ED-Col 4F s 26 303. obláye kį átaya č'ąkúyet'ut'uyą \p ١g 303. level place the entirely forming paths 303. oblaye kį átaya č'ąku + yA + t'ų -R \m -yA \a 303. level.place DEF all path + CAUS + acquire -RDP -ADV

hená hí nạ t'até - hiyú č'ậ ák'iyeč'el ۱p those they stood and wind - it came then alike ١g na t'ate # hiyu čʻa ákʻiyečʻel \m hena hA \a those stand and wind # start.hither then alike(?) kawį́š iyáyi na ak'éšna iyúha -\p bending they went and again each time ١g all kawįž(A) iyayA na ak'e ∦šna \m iyuha # \a start.thither and again # habitually all # bend eč'él \p kaská kʻiglá čʻa ١g clearing off (??) accordingly they came back then kʻi(ya)glA eč'el \m kaska čʻa ۱a clear accordingly start.home.thither then o'íyokip'i \p ké = , it was pleasant -- --١g ke =' \m o'iyo^kip'i ۱a pleasant QUOT =DECL . \ft 303. These all stood evenly in rows over the whole level land, and with every breeze they all swayed and bent together and then all together righted themselves again, creating a beautiful motion. \cm --\ref ED-Col 4F s 27 - obláyela \p 304. na umá k'ų hé1 304. and other - litlle level place the-aforesaid there ١g ∦oblaye =la k'ų 304. na uma hel \m ۱a 304. and one.of.two # level.place =DIM DEF.PST there táku t'ot'ó k'eyá pšuk'áya \p íš ١g it things green some spherical táku t'o -R k'eya pšųk'a -yA \m iš 3.CTR what blue/green -RDP IDF.PL spherical -ADV \a wi'ášlayela ik'óyaka = ' ١p ké bare to the sun they were fastened --١g - -= ' \m wi + a- šla -yela ik'o^yak(A) ke sun + COM- bare -ADV fastened.to \a QUOT =DECL . \ft 304. In the other plot certain green things spherical and bare to the sun were attached. \cm --\ref ED-Col 4F s 28 \p 305. ičítopa – ipi yúk'á waná wagméza 305. fourth time - they went ١g and now corn 305. iči- top(a) # i \ m =pi yúk'ą wana wagmeza 305. ORD- four # arrive.there =PL and.lo now corn ۱a

\p wahúwapa háskaska waštéšte sut'ų́ (?) č'a good \g ears long ripe (?) such wahuwapa háskA -R wašte -R \m sut'ų (?) č'a ear.of.corn long -RDP good -RDP ripe (?) IDF.RL \a tónana hú kį iyóhi tkeyá ik'óyak \p in groups of several stalks the each heavily ١g attached kį iyohi tke -yA ik'o^yak(A) – R \m tóna hu ۱a how.many -RDP DEF each heavy -ADV fastened.to stem \p ki ektá íš hí na umá wagmú k'eyá they stood and other the at as for it pumpkins some ١g \m hA na uma kį ekta iš wagmu k'eya ۱a stand and one.of.two DEF at 3.CTR pumpkin IDF.PL = ' \p nískosko yaká (?) ké they sat (?) --١g this big - nísko -R = ' \m yąkA (?) ke ۱a so.large -RDP sit (?) QUOT =DECL . \ft 305. The fourth visit showed corn, long beautiful ears, all ripened, several borne on each stalk making a heavy burden for it; and at the other field were great pumpkins. \cm [yąká: or yuk'á? (Typescript has yąk'á.)] \ref ED-Col 4F s 29 \p 306. huhí , héč'eyá mak'á etą́ wóyute slolyápi 306. well, well , only then (?) earth from food ١g they knew 306. huhi , héč'eya makʻa etą wóyute slol^yA =pi \m \a 306. well.well , recently earth from food know =PL =hče s'eléč'eča = ' ۱p č'ąké líla wašté ké and so very it was good =very like-he seemed --١g - -=ĥčA s'eleč'eča = ' \m č'ąke líla wašte ke \a very good =very seem QUOT =DECL . so \ft 306. Well, well, how wonderful! It was their first knowledge of food out of the earth, so it seemed extra marvelous and good to them. \cm - -\ref ED-Col 4F s 30 , tuwéni t'e'íč'iňila \p 307. iyúha =šni , ektá 307. all of them , nobody begrudging themselves =not , there \g , tuweni ič'i- t'e^ňila \m 307. iyuha =šni , ekta \a 307. all , nobody RFL- value.highly =not , at \p ípi ną šiná ognágna k'į́ ١g they went and blankets in carrying on back =pi na šina \m i ogna -R k'i \a arrive.there =PL and blanket in -RDP carry.on.back

aglípi nạ wíyuškịyạ they brought it back and rejoicing \p ١g gli =pi na wa- iyuškį \m a --yA \a COM- arrive.home.here =PL and UNSP- rejoice.over -ADV k'ič'áyapi = ' \p ١g they tended it -k'ič'ą^yA =pi =' \m ۱a care.for =PL =DECL . \ft 307. All, nobody witholding himself, went to the field and brought home the first-fruits of the toil, in great blanket loads, and they worked with it, rejoicing. \cm --\ref ED-Col 4F s 31 308. wagméza ki ugé špayápi, na yútapi; na308. cornthe some they cooked, and they ate it ; and \p ١g 308. wagmeza kį uže špą + yA =pi, na yut(A) =pi; na \m 308. corn DEF some cooked + CAUS =PL , and eat =PL ; and ۱a \p uğé íš pusyápi ; ųğé íš t'ákapi some as for it they dried it ; some as for it they roasted ١g puz(A) -yA =pi ; ųğe iš tʻáka \m ųğe iš =pi ۱a some 3.CTR dry -ADV =PL ; some 3.CTR parch =PL \p ną uğé yukpą́pi ną wagméza – wasná t'oká ١g and some they ground and corn – wasná first na ųže yu- kpą =pi na wagmeza # wasna tʻoka \m \a and some INSTR8- fine.grained =PL and corn # pemmican at.first \p - kağapi ١g - they made it; ∦ kağ(A) =pi \m ; \a ∦ make =PL : \ft 308. Some of the corn they cooked, and ate; and some they dried; some they parched or roasted, and some they ground up and made the first corn-wasna; \cm - -\ref ED-Col 4F s 32 ną sut'ų́ =hče čį hená íš \p yuğápi ną há and ripe =very the those as for them they husked them and husks \g na sut'ų =hčA kį hena iš \ m yuğa =pi na ha ∖a husk =PL and ripe =very DEF those 3.CTR and skin č'aké wagméza kị wó'ič'ašyela wík'ą [-] \p kį súpi ١g the they braided and so corn the in abundance ropes [-] =pi č'ąke wagmeza kį wó'ič'až(e) -yela wík'ą [-] \m ki su ۱a DEF braid =PL so corn DEF many.kinds -ADV cord [-]

\p tʻąktʻą́ka sékse pusyá oktá like, in each case dried ١g big they hung \m t'áka -R sékse puz(A) + yA otkA (?) -RDP like.PL dry + CAUS suspended.from (?) \a big ké = ' \p ١g - -- -= ' \m ke ۱a QUOT =DECL . \ft and they took the ripest ears and husked them, and braided them in long ropes by their husks, and the corn in prosperous abundance and beauty, like great ropes, hung drying. \cm - -\ref ED-Col 4F s 33 \p 309. k'úku na t'ukáku kį kič'í 309. her mother-in-lawand her father-in-law309. k'u-kuna t'uka the with her ١g kį kič'i \m ۱a 309. mother.in.law -3.POSS and father.in.law -3.POSS DEF with \p waná ň'ahíyakel op'í'ič'iyapi č'ąké ąpétu now somewhat slowly they conducted themselves and so days ١g wana ĥ'ąhi -yakel op'i^ič'iyA =pi \m č'ąke ąpetu now slow -ATTEN.ADV conduct.self =PL ۱a so day \p ál'ataya wagmú sósopi ečé ١g entire in each case pumpkins they cut in strips only wagmu so -R =pi eče \m átaya -R ۱a all -RDP pumpkin cut.into.strips -RDP =PL only ké =' eč'ų́pi ową́ži \p , tuktél yąkápi ną . , somewhere undisturbed they sat and . ١g they did --- eč'a^ų =pi ke =' , tuktel owąži yąkA =pi na . \m do =PL QUOT =DECL , somewhere at.rest \a sit =PL and . \ft 309. The parents-in-law now at the stage when they moved about more slowly, sat all day long each day, cutting pumpkins into long strips. \cm - -\ref ED-Col 4F s 34 yúk'á wagméza – wiya k'u ۱p 310. yuštą́pi 310. they finished and corn - woman the-aforesaid ١g 310. yuštą =pi yúk'ą wagmeza # wí^yą k'u \m ۱a 310. finish =PL and.lo corn # woman DEF.PST ké :"t'ukáši , čʻąyáta ۱p heyá yí nạ ١g -- : " father-in-law , to the woods said go and he + eyA ke : "t'ukąši , č'ą -yata YA na \m \a that + say QUOT : " father.in.law , tree/wood -at go and
١p pséňtį hat'ó etá akú ," eyá ash tree blue-barked some bring back \g ," she said pséĥti ha +t'o a- ku \ m etą ," eyA ash.tree skin + blue/green NSPC.PL COM- come.homeward ," say \a čʻa eč'ú yúk'á ú č'úkšu wa kaĥk'íya \p ١g he did so and with it drying rack a she had him make so čʻa eč'a^u č'úkšu wą kağ(A) + kʻiyA \m yúk'ą u ۱a CONSQ do and.lo using drying.rack IDF make + INT.CAUS č'ąké hé t'okáheča úpi = ' \p šk'é and so that first(?) they used it is said --\g $\check{s}k'A =$ č'ąke he t'okaheča ų =pi \m that first(?) use =PL ۱a so QUOT =DECL . \ft 310. When they had finished, the corn-woman said, "Father-in-law, go to the wood and bring some of that blue-bark ash," when he did, she taught him to make the first drying-rack in use. \cm - -\ref ED-Col 4F s 35 \p 311. akál owíšť upi ną átaya wagméza ną wagmú 311. on it they spread (a robe) and all corn and pumpkins -١g 311. akąl owiż(a) + t'ų =pi na átaya wagmeza na wagmu \m # 311. upon spread + acquire =PL and all corn ۱a and pumpkin # \p ošpúla k'ó mnípi č'ąké wí - k'ate small pieces also they spread them to dry and so sun - hot ١g \m ošpu =la k'o mni =pi č'ąke wi # k'at(A) sun # hot \a detached =DIM also spread.to.dry =PL so = ' ۱p čį ų́ púza ké the because of it dried --١g - ke =' \m kį ų puz(A) \a DEF because.of dry QUOT =DECL . \ft 311. On top they spread a robe, and there they spread out corn kernels and bits of pumpkin to dry in the heat of the sun. \cm --\ref ED-Col 4F s 36 312. hehál ak'éš t'ukáku ۱p ki mak'á 312. then again indeed her father-in-law the earth ١g 312. hehal ak'e -š t'uka -ku \m ki makʻa \a 312. then again -CTR father.in.law -3.POSS DEF earth k'ek'íya č'ąké mahétakiya miméya k'áhi she had him dig and so into it circularly he kept digging \p k'ek'íya ١g \m k'A + k'iyA č'ake mahe -takiya mimA -yA k'A =hA dig + INT.CAUS so within -towards round -ADV dig =DUR ۱a

\p ną yuštą yúk'ą́ wič'áša ektá woslá nážį k'éyaš and he finished and there upright he stood but \g man yúk'a wi^č'aša ekta wosla \m na yuštą ná^ži k'éyaš and finish and.lo man \a at upright stand but p'esléte yéš t'a'í =kte =šni heháya \p top of head even it be visible =would =not to that extent ١g \m p'eslete yeš t'ą'į =ktA =šni heha -yA \a top.of.head even visible =IRR =not that.far -ADV \p mahétuya = , káğa ké ١g he made it -deep - mahetu -yA kağ(A) = ' \m ke ۱a deep -ADV make QUOT =DECL . \ft 312. Next she had her father-in-law dig the ground, downward, circularly, and when he finished, a man standing upright in it would not even show the top of the head; that deep it was. \cm - -\ref ED-Col 4F s 37 \p 313. č'eté kị ektá č'oňwąźiča hú , apé ١g 313. bottom the at willow boughs , leaves 313. č'ete kį ekta č'oĥwąžiča hu \m , ape 313. bottom DEF at , leaf ۱a willow stem \p iyówas'iya owįžapi na héč'i wóyute ١g including they spread them and there food -yA (?) owįž(a) =pi na héč'i wóyute \ m iyowas'i \a with/including(?) -ADV (?) spread =PL and there food yútaw \p wagméza na wagmú tóna waníyetu kịhạ =kte ١g corn and pumpkins several winter the-then they eat =would \m wagmeza na wagmu tóna waniyetu kiha yut(A) =pi =ktA \a and pumpkin how.many winter if =PL =IRR corn eat ną héč'eš čį hená héč'iya kiĥápi \p wóĥa the those there they buried theirs and thus ١g storage pit \m kį hena héč'iya kIћа =pi na héč'e -š wóĥa \a DEF those there RFL.PS- bury =PL and thus -CTR pit ۱p t'oká - kağapi šk'é ١g first - they made it it is said . t'oka # kağ(A) =pi škʻA \m at.first # make =PL QUOT \a \ft 313. The base they spread with willow boughs with their leaves on; and there they put food, corn and pumpkin, whatever they were saving to use during the winter to come; these they buried there, and thus they made the first cache. \cm --

314. waná waníyetu na ičámna , iwóblu k'ó \p 314. now it was winter and it snowed , there was a blizzard also ١g na ičamna \m 314. wana waniyetu , iwoblu kʻo ۱a 314. now winter and snow , blizzard also k'éyaš héč'el tạyą́ č'ą́ k'ó gnákapi \p čʻaké in that way well (fire)wood also they placed and so ١g but \m k'éyaš héč'el tạyĄ č'ạ k'o gnak(A) =pi č'ake well tree/wood also place =PL so \a but thus tákuni ičákiže =šni waníyetu átaya t'imá \p oč'ósya all indoors warm ١g nothing in want of =not winter tákuni ičakiž(A) =šni waniyetu átaya t'ima 0 č'oz(a) -yA \m nothing in.want.of =not winter all indoors LOC3- warm \a -ADV \p yąkápi ną tohą́l wóyute kį glusótaw =kta they sat and when food the they use theirs up =would ١g yąkA =pi na tohąl wóyute kį kI- yu-\m sot(a) =pi =ktA sit =PL and when food DEF RFL.PS- INSTR8- use.up =PL =IRR ۱a \p č'á ak'éšna wóĥa k'ų etáha tók'el then again each time storage pit the-aforesaid from how ١g č'ą ak'e ∦šna wóĥa k'u etaha tók'el \m then again # habitually pit ۱a DEF.PST from how č'ąké č'ąl-wáštepi \p čʻį́pika ičúhąpi ké they kept taking it and so they were happy --١g they wanted č'į =pi =kA \m iču =hĄ =pi č'ąke č'ąl^wašte =pi ke ۱a want =PL =ATTEN take =DUR =PL so happy =PL QUOT = ' ۱p ١g - -= ' \m \a =DECL . \ft 314. Now winter came on, it snowed and there were blizzards, but comfortably with plenty of firewood also on hand, and with no lack, all winter they sat cozy within, and whenever food was needed they drew on their reserves in the cache as they pleased, so they were happy. \ref ED-Col 4F s 39

\ref ED-Col 4F s 38

١p	315.	eč'él	waná	wétu	áya	ké	= ,	•	waná
١g	315.	accordingly	now	spring	it became			•	now
\ m	315.	ečʻel	wana	wétu	áyA	ke	= '	•	wana
\a	315.	accordingly	now	springtime	become	QUOT	=DECL	•	now

táku oyás'į, zítkala , nạ č'ạ-wápe things all , birds , and leaves \p yeš k'o \g even also oyas'į , zįtkala (?) , na č'ą \m táku + wápe yeš k'o \a , bird (?) , and tree/wood + leaf even also what all kinípi yúk'á tók'iyataha oyáte wa etá \p they came back to life and from somewhere people a ١g from yúk'ą tók'iya -tąhą oyate wą etą \m kIni =pi \a INCH(?) - live =PL and.lo where -from people IDF from k'oškálaka čʻa \p wą p'ehį́ zizí líla owáyak such ١g hair yellow very appearance young man а wą p'ehį zi -R čʻa líla owa^yak(A) # \m k'oškala =kA ۱a young.man =ATTEN IDF hair yellow -RDP IDF.RL very look.on # \p wašté hi ną wagméza – wįyą kį t'ąkéya good he came and corn - woman the was his older sister ١g na wagmeza # wį^yą kį t'ąke + yA \m wašte hi ۱a good arrive.here and corn # woman DEF o.sister.of.m + have.as ké = ' . kič'í ák'iyeč'eča kį ú \p \g - -- -. with her similar in appearance the because of . \m =) . kič'i ák'iye^č'eča kį ų ke QUOT =DECL . with similar.in.appearance(?) DEF because.of . \a \ft 315. And so spring came on. Now everything, birds, and even the leaves, everything returned to life and was astir; and then from some unknown people, a young man with golden hair, very handsome, came and said the was the corn-woman's brother. She and he resembled each other, that was the reason. \ref ED-Col 4F s 40 316. yúk'a ščép'aku \p ki t'imá 316. and her sisters-in-law the indoors ١g \m 316. yúk'a ščép'a -ku kį t'ima ۱a 316. and.lo sister.in.law.of.f -3.POSS DEF indoors awíč'ak'i \p na , "ščep'á she took them and , " sisters-in-law ١g na , "ščép'ą \m wič'a- a- k'i 3.PL.PAT- COM- arrive.home.there and , " sister.in.law.of.f , \a \p misú wąží yéč'ičapi =kta č'a my younger brother one you be with him =will so ١g wąži y@- kič'iča =pi =ktA č'a \m misu 1.POSS- younger.brother one 2.AG- be.with =PL =IRR CONSQ \a \p hí kištó ," eyélaka č'ą hakákta =ĥče ," she said ١g wood youngest he has arrived --=very kišto ," eyA =la =kA čʻa ha^kakta \m hi =ňčA arrive.here ASSR.F ," say =DIM =ATTEN then young(est) =very \a

čį éhá t'okéya (wič'įčala eyáp séča (?)) the instead first (girl it is said it seems (?)) \p ١g ki éha t'okeyA (wi^č'įča..la eyA =pi séčA \m (?)) DEF instead first (girl say =PL CJCTR \a (?)) psípsil ," miyé =kté , miyé =kté !" eyá \p , " it be I =will , it be I =will ١g jumping !" saying psič(A) -R , "miye =ktA ye , miye =ktA ye !" eyA \m ۱a jump -RDP, "1.INDP =IRR ASSR, 1.INDP =IRR ASSR !" say \p na waná hignáya ké = ' ú she kept on and now she married him ١g - -- -= ' \m 'u na wana higna + yA ke ۱a stay and now husband + have.as QUOT =DECL . \ft 316. And she called in her sisters-in-law and said, "My younger brother has come to be with one of you,", and instantly the very youngest first, like youth, jumped up and down, "Let it be I!" she said, so now she was married to him. \cm - -\ref ED-Col 4F s 41 317. yúk'á hạhépi - iyúkapi kį ektá wókiyakį \p 317. and night - they lay down the in he talked with her ١g 317. yúk'a hahepi # iyukA =pi ki ekta wa- ki- oyak(A) \ m ۱a 317. and.lo night # lie.down =PL DEF at UNSP- DAT- tell.of ną , " k'olá =kta kéyé \p íš eyá ú č'u and , " my friend he too he come =will he said the-past ١g \m na ,"k'ola iš eya u =ktA ka + eyA k'u and , " friend 3.CTR also come.hither =IRR yon + say DEF.PST ۱a ,"eyá ké =' \p ," he said --١g - -\m ," eyA = ' ke QUOT =DECL . ۱a ," say \ft 317. And when they went to bed, he talked with her. "A friend of mine says he too is coming here," he said. \cm - -\ref ED-Col 4F s 42 318. ítonač'ą yúk'á k'oškálaka wą ak'é \p 318. it was several days later and young man а \g again 318. í- tona + č'ą yúk'ą k'oškala =kA wą ak'e \ m 318. ORD- how.many + night/day and.lo young.man =ATTEN IDF again ۱a čʻa , p'ehį ištá k'o eyá owáyak wašté \p íš , hair eyes also too appearance he was handsome such ١g he eya ową^yak(A) wašte čʻa , p'ehį išta k'o \m iš ۱a 3.CTR also look.on good IDF.RL , hair eye also

\p sapsápį ną wiyákpakpa čʻa hí ké =) they were black and glistening \g such he came - -- -= ' sap(A) -R na wiyakpa -R čʻa \m hi ke \a black -RDP and shine -RDP IDF.RL arrive.here QUOT =DECL . héč'ena wič'įčala - t'okáp'a (?) k'eyá ištá na p'ehį \p - first-born (?) some eyes and hair ١g at once girls wi^č'įča..la # t'oka^p'a (?) k'eya išta na p'ehį \m héč'ena \a immediately girl # firstborn (?) IDF.PL eye and hair \p k'o sapsápapi k'ų hé hákakta umá kį also they were black the-past that other \g younger the \m k'o sap(A) =pi k'u he uma ha^kakta ki also black =PL ۱a DEF.PST that one.of.two young(est) DEF \p íš eyá wąčagna akšíža ké = ' too at once she took him --١g she - eya wą́čagna akšiž(A) ke = ' \m iš ۱a 3.CTR also at.once retain QUOT =DECL . \ft 318. Several days later he came; a young man, just as handosme with black eyes and hair, that shone. At once the younger of the two dark girls preempted him and took him for her husband. \cm --\ref ED-Col 4F s 43 \p 319. héč'eš waná kič'í iyúka yúk'á "k'olá now with him she lay down and 319. thus " my friend ١g yúk'ą "k'ola 319. héč'e -š wana kič'i iyukA \m ۱a 319. thus -CTR now with lie.down and.lo "friend =kta kéyé č'ų \p íš eyá ú ," eyá yúk'á =will he said the-past ," he said and ١g he too he come =ktA ka + eyA k'ų ," eyA \ m iš eya u yúk'a \a 3.CTR also come.hither =IRR yon + say DEF.PST ," say and.lo yúk'á ak'é waná ihíhanaka ۱p now it was next morning (more or less?) and ١g again \m wana ihihana =kA yúk'a ak'e ۱a now next.morning =ATTEN and.lo again ną ištá k'o ğiğí ۱p k'oškálaka wą p'ehį́ zizí ١g young man a hair yellow and eyes also brown kʻoškala =kA wą p'ehį zi -R na išta k'o ği \m - R young.man =ATTEN IDF hair yellow -RDP and eye also brown -RDP \a ۱p (?) wiyákpakpa čʻa , ak'é wagméza - wiya k'u ١g (?) glistening such , again corn - woman the-aforesaid (?) wiyakpa -R č'a , ak'e wagmeza # wi^ya k'u \m (?) shine -RDP IDF.RL, again corn # woman DEF.PST ۱a

čʻa ١p iyékč'eča hí ké =) he was like such he came ١g - -- -= ' iye^kč'eča čʻa \m hi ke resemble.(RDP?) IDF.RL arrive.here QUOT =DECL . ۱a \ft 319. Now she lay down with him, and, "A friend of mine says he too is coming here," he told her. And now, a morning or so later again a youth with golden hair and eyes that sparkled, and again he resembled the corn-woman. \cm --\ref ED-Col 4F s 44 ١p 320. č'aké hé íš eyá a'íyopteyaka čʻa 320. and so that he too he was a match ١g so 320. č'ąke he iš eya a'iyopteya =kA čʻa \m ۱a 320. so that 3.CTR also match =ATTEN CONSQ ١p zí-wila umá k'u hé íš Ziwila other the-aforesaid that she ١g ∦ wį \ m =la uma k'u iš zi he ۱a yellow # woman =DIM one.of.two DEF.PST that 3.CTR = ' \p hignáya ké she married him ١g - -\m higna + yA = ' ke ۱a husband + have.as QUOT =DECL . \ft 320. So, too, he seemed appropriate for the other Ziwila, and she took him for her husband. \cm --\ref ED-Col 4F s 45 321. yúk'á waná kič'í , hạhépi hậl . \p iyúka ké = ' ١g 321. and now with him she lay down --- -, night when . = ' \m 321. yúk'a wana kič'i iyukA ke , hahepi hal ۱a 321. and.lo now with lie.down QUOT =DECL , night when . ۱p ną wóglak ňpáyapi yúk'á , "lolk'ukešni, they lay and , " by the way , ١g and talking oyak(A) h̃páyA =pi yúk'ą , "lolk'ukešni, na wa- kI-\m ۱a and UNSP- RFL.PS- tell.of lie =PL and.lo, "by.the.way, k'olá č'ų ," ۱p íš eyá ú =kta kéyé =will he said my friend he \g too he come the-past ," ," \m kʻola iš eya u =ktA ka + eyA k'u ۱a friend 3.CTR also come.hither =IRR yon + say DEF.PST ," eyá = ' \p ké ١g he said --- -= ' \m eyA ke \a say QUOT =DECL .

\ft 321. And when she lay down with him and they lay talking he said, "By the way, I have a friend who says he too is coming." \cm --\ref ED-Col 4F s 46 322. héč'eš ítohatuka vúk'á ak'é \p it was some time 322. thus \g and again \m 322. héč'e -š ítohạtu yúk'a ak'e =kA \a 322. thus -CTR be.how.far/long =ATTEN and.lo again k'oškálaka wą tók'iyatą t'a'í ۱p =šni hí from where ١g young man а being evident =not he came \m k'oškala =kA wą tók'iya –tą t'ą'į =šni hi young.man =ATTEN IDF where -from visible =not arrive.here \a ké = ' . hé íš eyá p'ehí sapsápi \p na too hair it was black and ١g - -- -. that one he \m = ' . he iš eya p'ehį sap(A) -R ke na QUOT =DECL . that 3.CTR also hair black -RDP \a and \p akʻíšoki ną ištá kị p'etáğa (?) ki it was thick and eyes the glowing coal (?) the ١g ak'išok(A) na išta kį p'etağa \m (?) ki and eye DEF burning.coal (?) DEF thick.on \a \p héč'eča na iyéš ihákeya owáyak to the ultimate appearance -١g they were like that and he indeed hé^č'eča \m na iye **-**š ihąke -yA ową^yak(A) # and 3.INDP -CTR end -ADV be.thus \a look.on # = ' \p wašté s'eléč'eča ké he was handsome like-he seemed --١g - s'eleč'eča ke = ' \m wašte QUOT =DECL . \a good seem \ft 322. So a while later again a young man arrived from somewhere, it was not known where. His hair was black and thick, and his eyes were like coals of fire; and he seemed more handsome than all. \cm --\ref ED-Col 4F s 47 \p 323. č'ąké , eyá čʻi waná išnála 323. and so , of course of course now she alone ١g 323. č'ąke , eya čʻi wana iš \m + na..la , of.course of.course now 3.CTR + alone \a 323. so \p okáptapi čʻa , wit'ókap'a =hče č'ų hé , older daughter =very the-aforesaid that was left such ١g =pi č'a , wi + t'oka^p'a =hčA k'ų \ m okaptA he \a remain(?) =PL IDF.RL , woman + firstborn =very DEF.PST that

\p íš hé hignáya (?) ké =) as for her that one she married him (?) --١g - higna + yA = ' \m iš he (?) ke ۱a 3.CTR husband + have.as (?) QUOT =DECL . that 323. So, of course, the eldest sister who had been left so far, \ft took him for her husband. \cm - -\ref ED-Col 4F s 48 324. ič'úha , wagméza – wįyą kį č'įčá \p k'u waná , corn - woman the her child the-past now ١g 324. meanwhile , wagmeza ∦ wį́^yą kį č'įča \m 324. ič'uha k'u wana 324. at.the.time , corn # woman DEF offspring DEF.PST now \a eyá wi-áwač'ika huše \p íš ١g he too he was thinking of women evidently, for \m iš eya wi + awač'ą^į =kA huše 3.CTR also woman + think.of =ATTEN evidently \a yúk'á itókağataha \p tok'íyot'a iyáya wíya wa ١g towards somewhere he went and from the south woman a yúk'ą itokağa -tąhą wí́^yą wą \m tok'iyot'a iyayA start.thither and.lo south -from woman IDF towards.where \a čʻa \p líla owáyak - wašté very appearance - she was handsome such ١g čʻa \m líla ową^yak(A) # wašte \a very look.on IDF.RL ∦ good = ' \p iglógli ké • wagméza - wiya he came back with her . corn ١g - -- -- woman gli = ' \m igloke wagmeza # wi^ya RFL.DAT.COM(?) - arrive.home.here QUOT =DECL . corn \a # woman -) waná wit'ášna'u \p k'u ečéla (?) =hči ké the-aforesaid alone (?) =indeed now she was unmarried --- -١g ečela (?) =hčį wana wit'ąšna'ų =) \m k'u ke DEF.PST ۱a alone (?) =very now unmarried.maiden QUOT =DECL \p ١g • \m \a \ft 324. Meantime the corn-woman's son now also turning his thoughts towards women, apparently, went off somewhere southward and returned with a very beautiful girl. Only the corn-woman was unmated. \cm --

\p 325. k'oškálaka (?) k'eyá hípi k'u hená 325. young men (?) some they came ١g the-past those 325. k'oškala =kA (?) k'eya hi \m =pi k'ų hena 325. young.man =ATTEN (?) IDF.PL arrive.here =PL DEF.PST those \a \p iyúha ščép'ąwič'aya ečé they were her sisters-in-law ١g all only \m iyuha ščép'ą + wič'a– eče yА all sister.in.law.of.f + 3.PL.PAT- have.as only \a č'aké hená íš \p wič'áyuzapi they married them and so those her ١g yuz(A) =pičʻąke hena iš wič'a-\m 3.PL.PAT- marry =PL so those 3.CTR \a \p hakátawič'aya ké =) they were her respect relations (brothers) --١g - hakata + wič'a- yA = ' \m ke brother.of.f + 3.PL.PAT- have.as ۱a QUOT =DECL . \p úšiwič'akila ną íš itkóp líla she was kindly towards them, hers and they in return very ١g wič'a- kI- ų́ši^la na iš \m itkop líla 3.PL.PAT- RFL.PS- pity and 3.CTR in.return very ۱a \p t'eȟílapi ną óhįni yu'ónihąpi ké =) they loved her and always they honored her --١g - -= ' \ m t'e^ĥila =pi na óhịni yu'onihạ =pi ke \a value.highly =PL and always honor =PLQUOT =DECL . \ft 325. The young men who had come, because they married those she called sisters-in-law, became her respect-relations, brothers, etc. She felt kindly toward them, and they in turn thought highly of her, and always showed her great respect. \ref ED-Col 4F s 50 326. táku k'á \p čʻášna kič'ípatitą ١g 326. what she meant then regularly crowding each other č'a ∦šna (?) kič'i- patitą 326. táku k'A \m ۱a 326. what mean CONSQ # habitually (?) RCP- push.against č'ąké waná ak'é , " misų́ \p eč'ákičupi they did for her and so now again , " my younger brothers ١g kíči- eč'a^ų =pi č'ąke wana ak'e , " mi- sų \m now again , " 1.POSS- younger.brother , ۱a BEN- do =PL so t'ípi wąží miyé wač'į́ kį ogná \p káğapi ١g house a I I want the in accordance with it be made tʻípi wąži miye w@- č'į kį ogna \m kağ(A) =pi ۱a house NSPC 1.INDP 1.AG- want DEF in make =PL

\ref ED-Col 4F s 49

=ni eč'ámi would that I think ۱p yé ," eyá yúk'á héč'ena ," she said and \g - at once yýk'ą héč'ena w@- eč'ą^į ye ,"eyA \m ni \a WISH 1.AG- think ASSR ," say and.lo immediately iyúha ókič'iya škápi na t'ípi wa č'akáğa \p all of them helping each other they worked and house a ١g logs na tʻípi wą čʻąkağa kič'i- ó^kiyA šką =pi \m iyuha ۱a a11 RCP- help act =PL and house IDF log káğapi = ' , t'i-míma \p [-] t'akt'áka ú ké , circular house -١g with they made it --[-] big - -, t'i + mimA [-] tʻáka -R ų kağ(A) =pi = ' \m ke # ۱a [-] big -RDP using make =PL QUOT =DECL , house + round # \p t'okáheya ki hé ké = ' е the that it was --١g first t'okahe -yA kị he e \m ke = ' ۱a first -ADV DEF that IDENT QUOT =DECL . \ft 326. Whatever she indicated as her wish they crowded each other to do for her; so now again, "Brothers, I wish a house might be made according to my plan," she said, and at once they all cooperated on it and built it of great logs, and it was the first circular house of logs. \cm --\ref ED-Col 4F s 51 327. tayá okó wanílya ۱p , osní , cold weather ١g 327. carefully apertures without wanič(A) -yA , osni \m 327. tayA oko 327. well -ADV , cold.weather ۱a space lack =šni iyač'įyą \p hiyú =kte ١g it come =would =not likened to =šni iyač'i \m hiyu =ktA -yA ۱a start.hither =IRR =not compare.with -ADV kaĥwíč'ak'iyį \p ną yuštą́pi yúk'á hél ١g she had them make it and they finished and there kağ(A) + wičʻa- kʻiyA na yušta =pi yúk'ą hel \m ۱a make + 3.PL.PAT- INT.CAUS and finish =PL and.lo there k'úku , tʻųką́ku kič'í , waná \p , her father-in-law her mother-in-law \g with , now , tʻuka \m kʻu -ku -ku kič'i , wana mother.in.law -3.POSS , father.in.law -3.POSS with , now \a t'iwíč'ak'iya čʻa =) \p kápila ké ١g she had them live (there) they were old so - -- tʻi + wičʻa- kʻiyA = ' ka =pi =la č'a \m ke \a old =PL =DIM CONSQ dwell + 3.PL.PAT- INT.CAUS QUOT =DECL .

\ft 327. Carefully, without open spaces, planned to keep the cold out she had them make it, and when it was done she placed her parents-in-law there, now so old. \ref ED-Col 4F s 52 328." hél iyótiyékiye =šni yakápi =kté \p ," eyá 328. " there suffering =not they sit =shall ," she said ١g 328. "hel iyotiye^kiyA =šni yąkA =pi =ktA ye ," eyA \ m \a 328. "there suffer =not sit =PL =IRR ASSR ," say = ' šk'é ak'é wąží eč'éhčį \p it is said --. again one just so ١g \ m škʻA = ' . ak'e wąži eč'e =hčį =DECL . again one only =very \a QUOT \p kah-wíč'aši k'éyaš hé kítala - tʻaka - larger ١g she told them to make but that slightly \ m kağ(A) + wič'a- ši k'éyaš he kítą =la #t'áka \a make + 3.PL.PAT- command but that slightly =DIM # big k'á č'aké eč'él \p káğapi yúk'á ١g she wanted it and so accordingly it was made and č'ąke eč'el kağ(A) =pi yúk'ą \m kʻА accordingly make =PL and.lo \a mean so \ft 328. "There, lacking nothing, they shall live," she said. Again she wanted one exactly like it but slightly larger; and they made it; and \cm --\ref ED-Col 4F s 53 hél íš ščépʻąku k'eyá (?) p'ehį \p there she her sisters-in-law (?) hair ١g some \m hel iš ščép'ą -ku k'eya (?) p'ehį \a there 3.CTR sister.in.law.of.f -3.POSS IDF.PL (?) hair \p sapsápapi k'ų heníyos hignáka theirs was black the-aforesaid both those their husbands ١g \m sap(A) =pi k'u heniyos hignaka those.two husband.3.POSS \a black =PL DEF.PST ét'i-wič'ak'iyi ۱p ópop na hehál ak'é and then again she had them live there with them ١g – R é+ t'i + wič'a- k'iyA na hehal ak'e \m ор \a with.PL -RDP there+ dwell + 3.PL.PAT- INT.CAUS and then again ∖p wąží lá čʻa yuštą́pi yúk'á hél íš one she asked for so they finished it and there she ١g wąži la čʻa yuštą =pi yų́kʻą hel iš \ m one request CONSQ finish =PL and.lo there 3.CTR ۱a

kị nụp'í hịgnáku ópop ۱p zí-wila the both their husbands with them \g Ziwilas \m zi ∦wį =la kį nup'į hįgna -ku op -R yellow # woman =DIM DEF both husband -3.POSS with.PL -RDP ۱a éwič'agnaka ké =' \p \g she placed them -- -wič'a- gnak(A) ke =' \m é+ \a there+ 3.PL.PAT- place QUOT =DECL . \ft there she placed her two black-haired sisters-in-law and their husbands; and then a third was completed, and there she placed her two golden sisters-in-law and their husbands. \ref ED-Col 4F s 54 , hehą́l mič'į́kši 329."ho , misú \p 329. "well, my younger brothers, hengi mic iks329. "ho, mi- su, hengi mic, hengi mic iks ١g , hehąl mi- č'įkši \m 329. "okay, 1.POSS- younger.brother, then 1.POSS- son \a ," eyá \p t'ipi wąží č'i-wák'iyé yúk'á , t'ípi wąží č'į-wak'iyė ," eya yųκ ą house a I wish for him ," she said and ١g \m t'ípi wąži w@- č'į^k'iyA ye ," eyA yų́k'ą , \a house NSPC 1.AG- want.DAT ASSR ," say and.lo , \ft 329. "Now, my brothers, next I want a house for my son," and \cm --\ref ED-Col 4F s 55 , č'į hé nakų́ ehé =šni k'éyaš \p " tó " certainly , of course that also you said =not but ١g " to , č'į he nakų y@- eyA =šni k'éyaš \m " certainly , of.course that also 2.AG- say =not but \a \p ukáğaw =kta č'a lé eháni we make it =would so this formerly ١g uk- kağ(A) =pi =ktA čʻa le ehani \m \a l.PL- make =PL =IRR CONSQ this long.ago kį ,"eyápi \p ukígluštapi ną ١g we agreed the ," they said and \m uk- ič'i- (kíči-) yuštą =pi kį ,"eyA =pi na \a l.PL- RFL- (BEN-) finish =PL DEF ," say =PL and \p tʻuškákupi (?) kį waštékilapi čʻaké \g their nephew (?) the they liked him, the little one and so t'ųška -ku =pi (?) kį kI- wašte^la =pi \m čʻąke \a nephew -3.POSS =PL (?) DEF RFL.PS- like =PL so

t'ípi wą ačík'ala ke č'éyaš líla ayúč'oya \p smaller as it were but very excellently ١g house a k'éyaš líla ayuč'o tʻípi wa ačik'a..la =kA -yA \m ۱a house IDF smaller(?) =ATTEN but very excellently -ADV kiyúštapi = ' \p ké ١g they finished it for him --- ki- yuštą =pi = ' \m ke ۱a DAT- finish =PL QUOT =DECL . \ft they said, "Of course; had you not said so, yet we were already agreed to make it," they said, and because they really liked their young nephew, they built him a little smaller, but a very nicely constructed house. \ref ED-Col 4F s 56 330. ho , waná t'i-míma \p ečé tóp tatáya há 330. well , now round houses only four nicely they stood ١g 330. ho , wana t'i + mimA eče top(a) tąyĄ -R \m hA 330. okay , now house + round only four well -RDP stand ۱a \p yúk'a hehál t'akékupi ki tákuni eyé =šni then their older sister the nothing she said =not ١g and yúkʻa hehal tʻake -ku =pi kį tákuni eyA \m =šni and.lo then o.sister.of.m -3.POSS =PL DEF nothing say ۱a =not \p k'éyaš iyéč'ika t'i-kíčağapi ké but of own accord they built a house for her --١g k'éyaš iye + č'įka kíči- t'i^kağ(A) =pi \m ke 3.INDP + of.own.accord BEN- build.house =PL ۱a but QUOT = ' . ihákeya =) \p wašté wą kiyúštąpi (?) they finished hers --١g . to the ultimate good one a (?) - wą ki- yuštą =pi = ' = ' \m ihake -yA wašte (?) \a =DECL . end -ADV good IDF DAT- finish =PL =DECL (?) \ft 330. Now, there were four of these circular houses standing up, splendidly built; and then although she said nothing, of their own accord they built their elder sister a house and it was the finest of them all. \ref ED-Col 4F s 57 331. " t'ąké ۱p ksápį ną ų 331. " older sister she is wise and on account of that ١g 331. " t'ake ksap(A) na ų \m ۱a 331. " o.sister.of.m wise and because.of lé uk'úpi čʻa t'ípi wą \p tąyą́kel \g fairly well this we live house a so le ųk- 'ų =pič'a \m tayA -kel t'ípi wa \a well -ATTEN.ADV this 1.PL- stay =PL CONSQ house IDF

ihą́keya wašté ot'í =kta č'e \p ," eyápi ké ," they said -to the ultimate good she live in =will --\g ihake -yA wašte ot'i =ktA č'e ," eyA =pi \m ke ۱a end -ADV good dwell.in =IRR DECL(?) ," say =PL QUOT = ' \p ١g - -= ' \m ۱a =DECL . \ft 331. "Our sister is wise, and thereby we live in a fairly good way; so her home shall be the finest," they said. \cm - -\ref ED-Col 4F s 58 332. č'ąké iyúškį =hča , "misų́ \p 332. and so she rejoiced =very , " my younger brothers ١g \ m 332. č'ąke iyuškį =hčA , " mi- sų rejoice.over =very , " 1.POSS- younger.brother , 332. so \a , héč'el \p pʻilámayayapé ١g you make me grateful , thus pʻi^la + ma- y@- yA =pi ye , héč'el \m thankful + 1.PAT- 2.AG- CAUS =PL ASSR , thus \a \p wawákta =šni k'ú !" eyáya ektá =not the-past !" saying I expected there ١g wa- w@- kta =šni k'ų (?) !" eyA -R \m ekta UNSP- 1.AG- expect.(another) =not DEF.PST (?) !" say -RDP at ۱a \p wak'í ékignakaha ké =) her belongings she placed hers ١g - -- -= ' \m wak'i é+ kI- gnak(A) =hĄ ke there+ RFL.PS- place =DUR QUOT =DECL . \a pack \ft 332. So she was very happy. "O, my younger brothers, how grateful you make me! I didn't expect this!" she exclaimed now and again as she removed into it, and settled her belongings there. \cm --\ref ED-Col 4F s 59 ۱p 333. na hehál tohátuka wa oňtáyetu hál a it was evening when 333. and then time(?) ١g 333. na hehạl tohạtu =kA wạ oĥtayetu hạl \m 333. and then when =ATTEN IDF evening \a when \p čʻą**-**áglagla išnála tʻaha – ziyá beside the wood alone deerskin - she tanned ١g + aglagla iš + na..la t'aha ∦ zi + yA ∖m č'a (?) \a tree/wood + alongside 3.CTR + alone deerskin # yellow + CAUS (?)

١p čʻa škáha yúk'á tók'iyataha wič'áša wą she was busy and from somewhere man ١g so а ška =hA yúk'a tók'iya -taha wi^č'aša wa \m čʻa \a CONSQ act =DUR and.lo where -from man IDF ĥop-íyak'ap'a čʻa é1 í ną kič'í \p surpassingly handsome to her he arrived and with her ١g such + íya^k'ap'A č'a na kič'i \m ňop(A) el i \a handsome(?) + surpass IDF.RL at arrive.there and with čʻa = ' \p nážiha wayákapi ké he kept standing so they saw him --\g - wą^yak(A) =pi ke = ' \m ná^ži =hA čʻa ۱a stand =DUR CONSQ see =PL QUOT =DECL . \ft 333. And then one day in the evening she was all alone over at the timber's edge tanning a skin when a man from some unknown quarter whose beauty surpassed them all, came and stood talking with her, where those at home could see. \cm - -\ref ED-Col 4F s 60 334. k'éyaš líla ohólapi \p č'ąké wąžíni 334. but very they respected her and so none ١g 334. k'éyaš líla oho^la =pi \m č'ake wažini ۱a 334. but very honor =PL so NEG.IDF tákeyapi =šni =' . " tókšá ۱p ú on account of it they said anything =not --. " presently ١g . " tókša \m táku + eyA =pi =šni =' ų what + say =PL =not =DECL . " presently ۱a because.of tohál č'í \p iyé kiha oyáki =kte ١g she when she wishes the-then she tell it =will \m ive tohạl č'ị kiha oyak(A) =ktA ye ," ۱a 3.INDP when want if tell.of =IRR ASSR ," \p eyápi ną glí k'éyaš tákuni slolyé =šni s'e they said and she came home but nothing knowing =not like ١g \m evA =pi na gli k'éyaš tákuni slol^yA =šni s'e and arrive.home.here but nothing know =not SIM \a say =PL \p úpi ké = ' they stayed --١g - -=pi = ' \m 'u ke stay =PL QUOT =DECL . \a \ft 334. But they respected her so much that nobody mentioned it to her. "Later when she wishes she will tell," they said. She came home but they went about as though they knew nothing. \cm --

\ref ED-Col 4F s 61 335. yúk'á , waná héč'eča =kta \p č'ų 335. and lo , now it be so =would the-past , ١g \m 335. yúk'ą , wana hé^č'eča =ktA k'ų \a 335. and.lo , now be.thus =IRR DEF.PST , ščép'aku kį iyúha t'imá wič'ákič'o \p na her sisters-in-law the all indoors she invited them and ١g \ m ščép'ą -ku ki iyuha t'ima wič'a- kič'o na sister.in.law.of.f -3.POSS DEF all indoors 3.PL.PAT- invite and \a ۱p heyá ké : ١g she said -- : he + eyA ke \m : \a that + say QUOT : \ft 335. And then now, as it was bound to be in time, she invited all her sisters-in-law to her home and said, \cm - -\ref ED-Col 4F s 62 " ščep'á , nihákatapi \p wa iĥpéya " sisters-in-law , your brother ١g а abandoning \ m " ščép'ą , ni- hakata =pi wa iĥpe^yA " sister.in.law.of.f , 2.POSS- brother.of.f =PL IDF discard ۱a č'éyaš héč'ena \p imáyaye iháč'iktapi but still I watch over you me - he went off ١g č'i- iha^kta =pi k'éyaš héč'ena \ m ma- iyayA 1.PAT- start.thither but in.same.way 2.PAT:1.AG- regard =PL ۱a \p na nit'óškala hé níš evá that you and your little nephew ١g too na ni- t'oška =la he niš \m eya and 2.POSS- nephew.of.f =DIM that 2.CTR also ۱a \p iyóniwažapi kị ú t'ok'ál the because of away he concerns you ١g ni- iyo^waž(a) =pi kį ų \m t'ok'al 2.PAT- concerned.with =PL DEF because.of elsewhere ۱a ۱p ámni =kta č'a eč'áč'a (?) wač'i =šni ... I take him =will so entirely (?) I wanted =not ... ١g =ktA čʻa w@- áyA eč'ač'a (?) w@- č^cį =šni ... \m 1.AG- take.along =IRR CONSQ entirely(?) (?) 1.AG- want =not ... \a \ft "Sisters-in-law, a brother of yours left me behind and went away, but even so I was bound to you with ties of attraction and could not leave you; moreover your nephew is yours as well as mine, and for me to take him away never entered my thoughts ... \cm --

\ref ED-Col 4F s 63

léna \p lél t'ítakuye óp ú =kta right here here his relatives with them he live =would ١g \m léna lel t'ítakuye op 'ų =ktA \a right.here here relative with.PL =IRRstay \p č'įwák'iye č'ų . waná tạyą wíyą yuhá čʻaké I wanted for him the-past . now well woman he has and so ١g w@- č'į^k'iyA k'ų . wana tąyĄ wį́^yą yuha čʻąke \m 1.AG- want.DAT DEF.PST . now well woman have \a so mišnála léč'el wa'ú \p =kte séča yúk'á ١g I alone in this way I live =will perhaps and miš + na..la léč'el w@- 'ų =ktA séčA \m yúkʻa l.CTR + alone this.way 1.AG- stay =IRR CJCTR and.lo \a \p nit'íblopi wa hí na your older brother а he has arrived and ١g ni- t'iblo \m =pi wą hi na 2.POSS- elder.brother.of.f =PL IDF arrive.here and ۱a wéč'iča =ktakéya č'e ,"eyé \p = ' ," she said --\g I be with him =will he says -w@- kičʻiča =ktA ka + eyA čʻe ," eyA =' \m l.AG- be.with =IRR yon + say DECL(?) ," say \a =DECL . \ft right here with his relatives I have wished him to live always. Now he is nicely married, so I had thought to live on alone like this, but now an elder brother to you has come and says he and I are to be together," she said. \cm --\ref ED-Col 4F s 64 \p 336. č'ąké ščép'ąku k'ų iyúha líla 336. and so her sisters-in-law the-aforesaid all very \g -ku \ m 336.č'ąke ščép'ą k'ų iyuha líla ۱a 336. so sister.in.law.of.f -3.POSS DEF.PST all very č'ąté waštéya héč'etu \p - kičilapi = ' heart happily it was right - they considered it --١g \ m č'ąte wašte -yA héč'etu + kíči- la =pi =' \a heart good -ADV right + BEN- consider =PL =DECL . ų eč'í óhịni iyépi ĥtaní \p for of course always them because of she had made efforts ١g \m eč'i óhịni iye =pi ụ ĥta^ni of.course always 3.INDP =PL because.of make.effort(?) \a

\p ną č'ąl-wášte-kič'ų k'éyaš mahétąhą and she had put on a happy exterior but underneath ١g na č'ąl^wašte + kič'ų k'éyaš mahe -taha \ m \a + don but within -from and happy s'a iyókišiče čʻa ablézapi = ' \p ١g she was sad regularly so they noticed -iyo^kišič(A) s'a čʻa \m ablez(A) =pi =' ۱a sad RPT CONSQ perceive =PL =DECL . \ft 336. So her sisters-in-law were all very happily in accord with her news. For always she had labored for them, and put on a happy exterior, but underneath she was often lonely, as they had observed. \ref ED-Col 4F s 65 \p 337. héč'eš waná wíyą ki iyúha wič'áša yuhápi , ną ١g 337. thus now women the all men they had , and 337. héč'e -š wana wíjyą ki iyuha wi'č'aša yuha =pi , na \m 337. thus -CTR now woman DEF all man ۱a have =PL , and \p wič'áša kį iyúha wį́yą yuhápi šk'é 1ó , owótʻạla the all women they had it is said --, right ١g men wi^č'aša kį iyuha wį^yą yuha =pi šk'A yelo , owo^tʻąla \m DEF all woman have =PL QUOT ۱a ASSR.M , straight man kį ognáyą \p , héč'el wašté kị ú it is good the because of . ١g the accordingly , thus kį ogna -yA , héč'el wašte \m kį ų , thus ۱a DEF in -ADV good DEF because.of . \ft 337. So now all the women had husbands, and all the men had wives, and that was as it should be, in the right way. \ref ED-Col 4F s 66 338. nạ hetáhạ wič'ó'ič'ağe wą íš čʻa eyá sutáya ۱p 338. and from there such race a it too firmly \g wič'o'ič'ağe wą iš 338. na he^tạhạ čʻa \ m eya suta -yA 338. and from.there IDF.RL generation IDF 3.CTR also hard -ADV \a yúk'á hená \p , waštéya , tʻązániya úpi , healthy ١g , well they came and those =pi yúk'ą hena \m , wašte -yA , tʻą + zani -yA u , good -ADV , body + healthy -ADV come.hither =PL and.lo those \a \p P'aláni kị épi šk'é 1ó Arikaras the it was they it is said --١g pʻalani kį e \m =pi škʻA yelo Arikara DEF IDENT =PL QUOT ASSR.M . ۱a \ft 338. And from them came the sturdy, fine, healthy Palani, it is said. \ref ED-Col 4F s 67 339.č'a lehą́tuka yéš le P'aláni - t'awágmeza \p to now even this Arikaras - their corn lehạtu =kA yeš le p'alani # t'a- wagı 339. so to now ١g 339. č'a p'alani # t'a- wagmeza \m \a 339. CONSQ this.far =ATTEN even this Arikara # ALNBL- corn na P'aláni - t'awágmu kį ihą́keya \p mak'á - woyute and Arikaras - their squash the to the ultimate earth - foods ١g \m na p'alani # t'a- wagmu ki ihake -yA mak'a + wóyute and Arikara # ALNBL- pumpkin DEF end -ADV earth + food \a wašté kị hená é ١p yeló \g good the those it is they --∖m wašte kį hena e yelo \a good DEF those IDENT ASSR.M . \ft 339. So even today the Ree corn and the Ree squash are the sweetest foods there are. \cm - -\ref ED-Col 4F s 68 340. pté - oyáte kị Lak'óta \p 340. buffalo - people the Lakotas ١g 340. pte # oyate ki la^k'ot(a) \ m ۱a 340. buffalo # people DEF Lakota wawíč'akičuzapi \p ókiwąžila ną ú they decreed for them and therefore continually ١g wa- wičʻa- kičuz(A) =pi na u **** m ókiwąžila UNSP- 3.PL.PAT- decide.for =PL and because.of continually ۱a wóyute igní ománipi k'ų hé \p igláka ivéč'el moving camp food seeking they travel the-past that like ١g \m iglakA wóyute igni oma^ni =pi k'ų he iveč'el ۱a migrate food seek travel =PL DEF.PST that like eyá wagméza – wịyą kị hé P'aláni kị \p íš too corn - woman the that Arikaras the ١g she eya wagmeza # wį^ya kį he \m iš pʻalani ki 3.CTR also corn # woman DEF that Arikara DEF \a

č'ąké óhịni blok-yą́kapi \p wawíč'akičuza čʻa she decreed for them and so always they stay at home so \g wa- wič'a- kičuz(A) č'ake óhini blok^yakA =pi \m čʻa \a UNSP- 3.PL.PAT- decide.for so always stay.home =PL CONSQ ١p lehátuka yéš t'ót'iwota kį enána even their old home sites the here and there till now ١g yeš t'a– ot'iwota \m lehatu =kA ki éna – R \a this.far =ATTEN even ALNBL- old.settlement DEF right.there -RDP mimémeya hiyéye 1ó \p in circles they are here and there --\g . mimA -R -yA hiyeyA \ m yelo ۱a round -RDP -ADV be.here.and.there ASSR.M .

\ft 340. The Buffalo-people decreed for the Lakotas that they should always migrate, following their food; and in that same way, the Corn Woman decreed for the Rees, so that they always remained in permanent homes to till the soil, and even now their old home sites are to be found here and there.